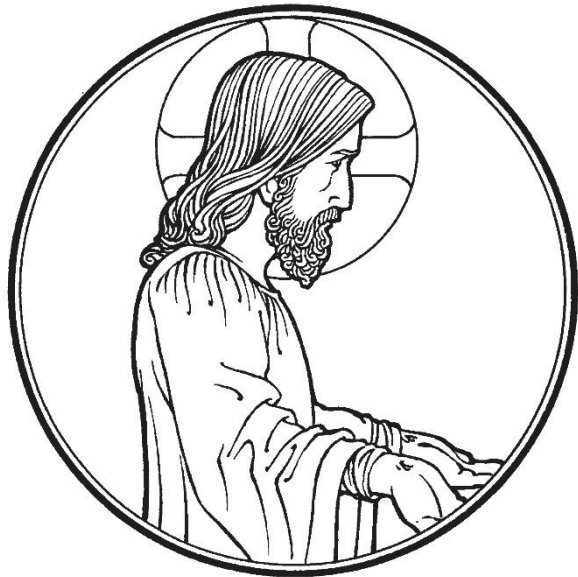


Second Sunday of Easter
Quasimodo Geniti
April 27,
Year of Our ✠ Lord 2025



The Wounds of Christ Give Us Life

"For there are three that testify: the Spirit and the water and the blood" (1 John 5:7). These three point to Christ and flow from Christ. Jesus shows His disciples His hands and side, from which blood and water flowed, saying *"Peace be with you."* He presents the wounds which turn our fear to gladness and which restore us to the Father. Jesus breathes on His disciples and says, *"Receive the Holy Spirit"* (John 20:23). His breath, His words are Spirit and life. They raise up our dry, dead bones and give us new and everlasting life (Ezek. 37:1–14). Christ now gives His ministers to speak His forgiving, Spirit-filled words to the penitent in His stead. Our Lord continues to come to His people, presenting His wounds to us in the Sacraments of water and blood. He bids us to touch His side at His table, to receive His risen body and blood in true faith, that believing we may have life in His name.



**ZION LUTHERAN
CHURCH**

**A Church of
The Lutheran Church—
Missouri Synod**

**420 1st St. SE
PO Box 118
Gwinner, ND 58040**

**www.ziongwinner.org
Office 701-678-2401**

**Pastor Mike Grieve
217-257-0615**

Email: pastor@ziongwinner.org

**Parish Assistant: Krista Grieve
Email: secretary@ziongwinner.org**

WELCOME TO ALL VISITORS:

As a way to celebrate and remember the vibrant history of the Christian Church—among many other reasons—we utilize the historic liturgy. This may be new and strange to you, or this may be comfortable and familiar. We invite you to sit next to one of our members who will be happy to assist you as you receive God's gifts of the forgiveness of sins, life, and salvation alongside us.

HOLY COMMUNION AT ZION:

Holy Communion is a confession of the faith which is confessed at the Lutheran altar. Therefore, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church – Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor. The Bible teaches we cannot be partakers from two differing tables (1 Cor. 10:15-18), and that communion can be taken to our judgment rather than our forgiveness (1 Cor. 11:27-32). It is our earnest desire at Zion that communion be taken according to our Lord's intent (Matthew 26:26-28). Members of Zion, out of love for their neighbor, can be of great assistance in this endeavor to bring others into the truth of this supper by encouraging visitors to speak with the pastor if they desire Holy Communion.

✠ Confession and Absolution ✠

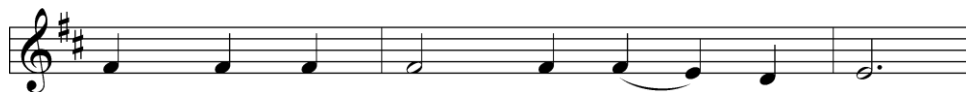
Hymn of Invocation: 464 The Strife Is O'er, the Battle Done



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 The strife is o'er, the bat - tle done;
2 The pow'rs of death have done their worst,
3 The three sad days have quick - ly sped,



Now is the vic - tor's tri - umph won;
But Christ their le - gions hath dis - persed.
He ris - es glo - rious from the dead.

The Refrain is repeated after st. 5.



Now be the song of praise be - gun. Al - le - lu - ia!
Let shouts of ho - ly joy out - burst. Al - le - lu - ia!
All glo - ry to our ris - en Head! Al - le - lu - ia!

4 He broke the age-bound chains of hell;
The bars from heav'n's high portals fell.
Let hymns of praise His triumph tell.

Alleluia!

5 Lord, by the stripes which wounded Thee,
From death's dread sting Thy servants free
That we may live and sing to Thee.

Alleluia! Refrain

Text: Symphonia Sirenum Selectarum, 1695, Köln; tr. Francis Pott, 1832–1909, alt. Tune: Giovanni P. da Palestrina, c. 1525–1594, adapt.
Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

† Service of the Word †

Introit

Psalm 81:1, 7a, 10, 16b; antiphon: 1 Peter 2:2a

P Like newborn infants, Alleluia,
long for the pure spiritual milk [of the Word.] Alleluia.

C Sing aloud to God our strength;
shout for joy to the God of Jacob!

P In distress you called, and I delivered you;
I answered you in the secret place of thunder.

C I am the LORD your God,
who brought you up out of the land of Egypt.

P Open your mouth wide, and I will fill it;
and with honey from the rock I would satisfy you.

C Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

P Like newborn infants, Alleluia,
long for the pure spiritual milk [of the Word.] Alleluia.

Kyrie


LSB 186

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

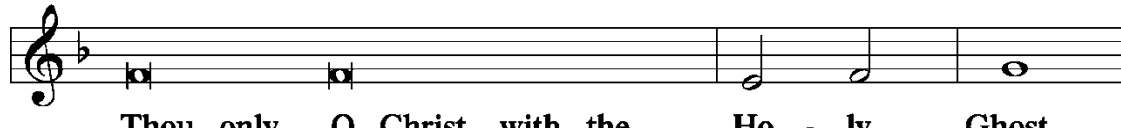
Gloria in Excelsis

LSB 187

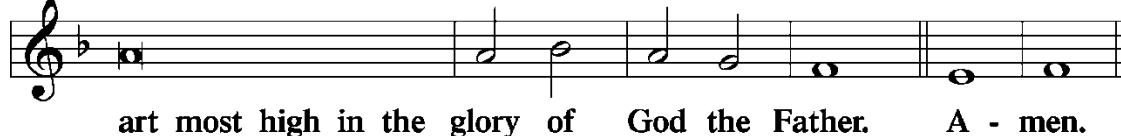
Glory be to God on high: and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up-on us.
Thou that takest away the sin of the world, re-ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.




Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day



P The Lord be with you.

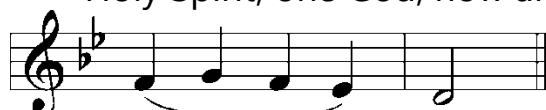


C And with thy spir - it.



P Let us pray.

Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Ezekiel 37:1-14

¹The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. ²And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." ⁴Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶And I will lay sinews upon you, and will cause flesh to come upon you, and cover you

with skin, and put breath in you, and you shall live, and you shall know that I am the LORD.”

⁷So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. ⁹Then he said to me, “Prophecy to the breath; prophecy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live.” ¹⁰So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

¹¹Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are clean cut off.’

¹²Therefore prophecy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. ¹⁴And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.”

P This is the Word of the Lord.

C **Thanks be to God.**

Epistle

1 John 5:4–10

⁴For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. ⁵Who is it that overcomes the world except the one who believes that Jesus is the Son of God?

⁶This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. ⁷For there are three that testify: ⁸the Spirit and the water and the blood; and these three agree. ⁹If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son.

¹⁰Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son.

P This is the Word of the Lord.

C **Thanks be to God.**

Stand

Paschal Victim:

Pastor sings the words of each paragraph for hymn 460, followed by the congregation singing each corresponding stanza for hymn 459.

Congregation Response:



1 Christ is a - ris - en From the grave's dark



pris - on. So let our joy rise full and free;



Christ our com - fort true will be. Al - le - lu - ia!



2 Were Christ not a - ris - en, Then death were still



our pris - on. Now, with Him to life re - stored,



We praise the Fa - ther of our Lord. Al - le - lu - ia!



3 Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia! Now let our joy rise full and free;



Christ our com - fort true will be. Al - le - lu - ia!

Text: German, 12th–15th cent.; tr. Martin L. Seltz, 1909–67, alt. Tune: Latin, c. 1100; Geistliche Lieder auff's new gebessert, 1533, Wittenberg, ed. Joseph Klug Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004305
Tune: Public domain

Holy Gospel

John 20:19–31

P The Holy Gospel according to St. John, the twentieth chapter.



G Glo-ry be to Thee, O Lord.

¹⁹On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." ²⁰When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." ²²And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld."

²⁴Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

²⁶Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." ²⁷Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." ²⁸Thomas answered him, "My Lord and my God!" ²⁹Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

³⁰Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

P This is the Gospel of the Lord.



G Praise be to Thee, O Christ.

Nicene Creed

G I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,

**begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.
 And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✝ of the world to come. Amen.**

Sit

Hymn of the Day: 470 O Sons and Daughters of the King



1 O sons and daugh - ters of the King, Whom heav'n - ly
 2 That Eas - ter morn, at break of day, The faith - ful
 3 An an - gel clad in white they see, Who sits and
 4 That night the a - pos - tles met in fear; A - mong them



hosts in glo - ry sing, To - day the grave has lost its sting!
 wom - en went their way To seek the tomb where Je - sus lay.
 speaks un - to the three, "Your Lord will go to Gal - i - lee."
 came their mas - ter dear And said, "My peace be with you here."



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

5 When Thomas first the tidings heard
 That they had seen the risen Lord,
 He doubted the disciples' word.
 Alleluia, alleluia, alleluia!

6 "My piercèd side, O Thomas, see,
 And look upon My hands, My feet;
 Not faithless but believing be."
 Alleluia, alleluia, alleluia!

7 No longer Thomas then denied;
 He saw the feet, the hands, the side;
 "You are my Lord and God!" he cried.
 Alleluia, alleluia, alleluia!

8 How blest are they who have not seen
 And yet whose faith has constant been,
 For they eternal life shall win.
 Alleluia, alleluia, alleluia!

9 On this most holy day of days
 Be laud and jubilee and praise:
 To God your hearts and voices raise.
 Alleluia, alleluia, alleluia!

Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818–66, alt. Tune: Melchior Vulpius, c. 1570–1615 Text and tune: Public domain

Sermon

Stand

Offertory

LSB 192



C Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

✠ Confirmation ✠

Catechumen please come forward. The Rite is found in the hymnal LSB 272

Catechumen returns to their place, congregation remains standing for the prayer of the church

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

O God, our Father, You have raised Your Son, and He has bestowed the Holy Spirit on His apostles. Believing Christ's resurrection, help us also to trust the forgiving words of His servants. Lord, in Your mercy,

Chear our prayer.

PO Lord, You sent Your Spirit upon Your people of old and brought them back from exile. Breathe on Your Church again to renew our faith and fellowship, that we may stand as Your holy army and have hope. Lord, in Your mercy,

Chear our prayer.

PMerciful God, remember those who have wandered from the household of faith. Faithful to Your promises, work all things in their lives to remind them of their need

for Your unending grace and steadfast love, that they might return to the faith and delight in Your Son, crucified and raised for them. Lord, in Your mercy,

Chear our prayer.

P Heavenly King, You promise that the faith of Your people will overcome the world. Let it be so! By the testimony of the Word and Sacrament, overcome the powers of this world. Turn its evil to good, and enliven many to follow Christ in faith. Lord, in Your mercy,

Chear our prayer.

P Lord God, we praise Your Son's resurrection from the dead and draw strength from His ascension before You, where He ever stands for us as our own High Priest. [*Show Your kindness to _____.*] Graciously receive our prayers of intercession and hear them for Christ's sake. Lord, in Your mercy,

Chear our prayer.

P Holy Father, Your Son greets His disciples with peace despite their sins against Him. Make us confident in His mercy toward us, and gladden our hearts as He comes to us in His body and blood with forgiveness and renewal. Lord, in Your mercy,

Chear our prayer.

P This morning and throughout this week we hold before You in Joey & Cindy Enderson.

C **Heavenly Father, we ask that in Your unconditional love that you would protect Joey and Cindy from all physical harm and danger and that You would keep them in the certainty of their salvation that they have by grace through faith in Jesus Christ. We also pray that You would enable us, this congregation of Zion, to hold Joey and Cindy in our prayers this week and let them know that we love them in Jesus Christ.**

P Lord God, heavenly Father, we thank You that out of Your indescribable grace, for the sake of Your Son, You have given us the Holy Gospel and instituted the blessed Sacraments, that through them we may have comfort and the forgiveness of sin. Grant us Your Holy Spirit, that we may heartily believe Your Word, and through the Holy Sacraments establish our faith day by day, until at last we obtain eternal salvation; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

CAmen.

✠ Service of the Sacrament ✠

Preface

LSB 194



P The Lord be with you.



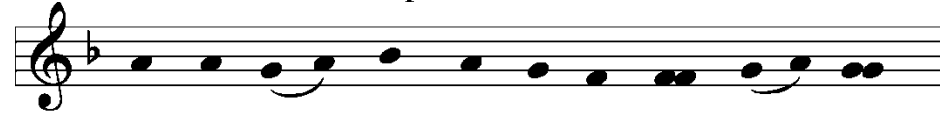
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

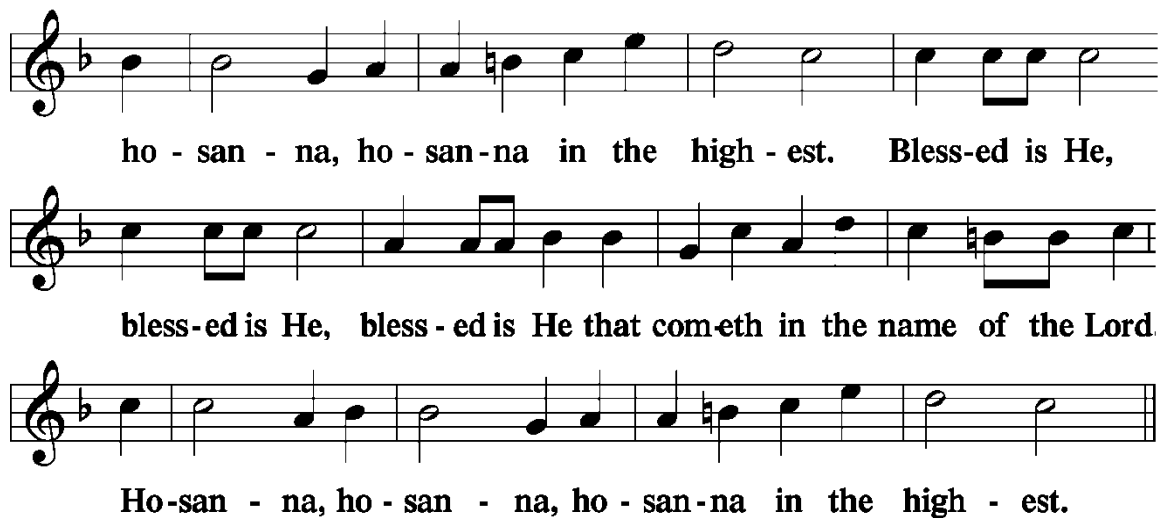
LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord
 Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

LSB 196

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

**For Thine is the kingdom and the power and the glory forever and ever.
 Amen.**

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



A - men.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

Distribution

Those participating in communion are asked to exit the pew on the outer aisle.

When coming forward to receive communion we ask that 7 people from each side approach the altar. The Chalice and Individual Cups are offered at the Supper; you can specify which cup you would like to receive from. Please exit down the center aisle, placing your cup in the basket near the font.

Distribution Hymn: 458 Christ Jesus Lay in Death's Strong Bands



1	Christ	Je - sus	lay	in	death's	strong	bands	For	our	of - fens -	
2	No	son	of	man	could	con - quer	death,	Such	ru - in	sin	
3	Christ	Je - sus,	God's	own	Son,	came	down,	His	peo - ple	to	
4	It	was	a	strange	and	dread - ful	strife	When	life	and	death



es giv - en; But now at God's right hand He stands
 had wrought us. No in - no - cence was found on earth,
 de - liv - er; De - stroy - ing sin, He took the crown
 con - tend - ed; The vic - to - ry re - mained with life,



And brings us life from heav - en. There - fore let us
 And there - fore death had brought us In - to bond - age
 From death's pale brow for - ev - er: Stripped of pow'r, no
 The reign of death was end - ed. Ho - ly Scrip - ture



joy - ful be And sing to God right thank - ful - ly
 from of old And ev - er grew more strong and bold
 more it reigns; An emp - ty form a - lone re - mains;
 plain - ly saith That death is swal - lowed up by death,



Loud songs of al - le - lu - ia! Al - le - lu - ia!
 And held us as its cap - tive. Al - le - lu - ia!
 Its sting is lost for - ev - er. Al - le - lu - ia!
 Its sting is lost for - ev - er. Al - le - lu - ia!

5 Here our true Paschal Lamb we see,
 Whom God so freely gave us;
 He died on the accursèd tree—
 So strong His love—to save us.
 See, His blood now marks our door;
 Faith points to it; death passes o'er,
 And Satan cannot harm us.
 Alleluia!

6 So let us keep the festival
 To which the Lord invites us;
 Christ is Himself the joy of all,
 The sun that warms and lights us.
 Now His grace to us imparts
 Eternal sunshine to our hearts;

The night of sin is ended.
Alleluia!

7 Then let us feast this Easter Day
On Christ, the bread of heaven;
The Word of grace has purged away
The old and evil leaven.
Christ alone our souls will feed;
He is our meat and drink indeed;
Faith lives upon no other!

Alleluia!

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt. Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter Text and tune: Public domain

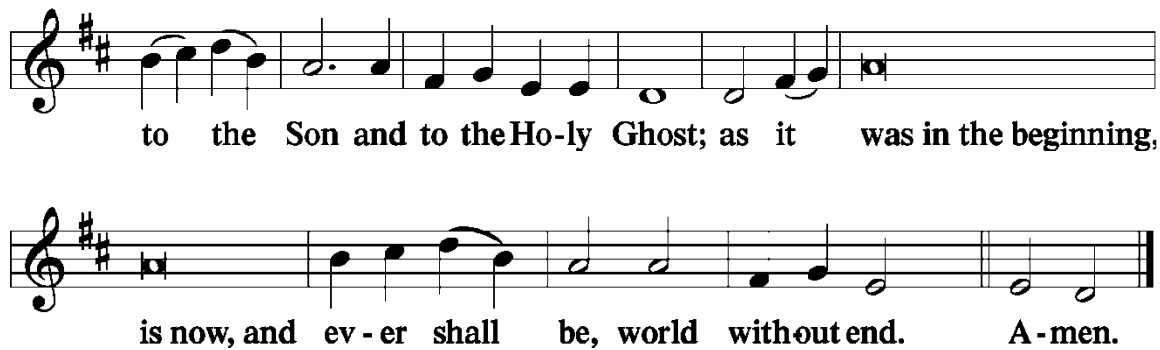
Stand

Nunc Dimittis

LSB 199



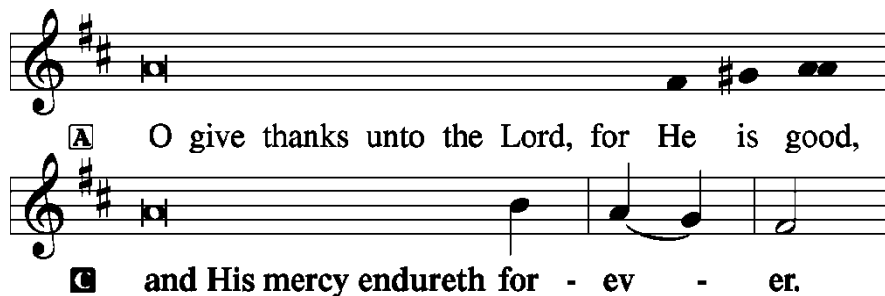
Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

Thanksgiving


LSB 200



A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

P Let us pray

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation

LSB 201



P The Lord be with you.
C And with thy spir - it.

Benedicamus & Benediction

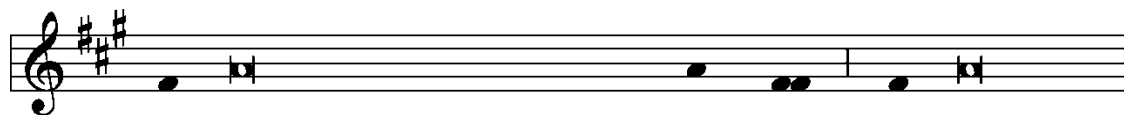
LSB 202



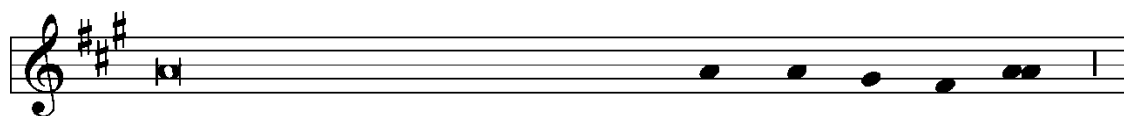
A Bless we the Lord.



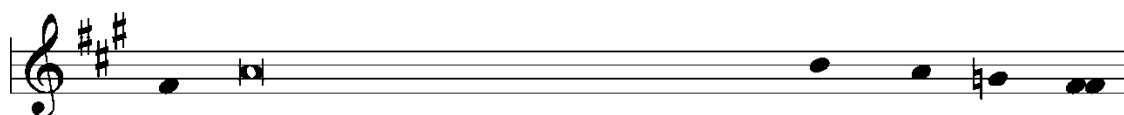
C Thanks be to God.



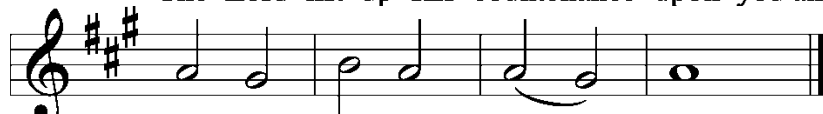
P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

Sit

Hymn to Depart: 590 Baptized into Your Name Most Holy



1 Bap-tized in - to Your name most ho - ly, O Fa - ther, Son, and
2 My lov - ing Fa - ther, here You take me To be hence-forth Your
3 My faith - ful God, You fail me nev - er; Your prom - ise sure - ly
4 All that I am and love most dear - ly— Re - ceive it all, O



Ho - ly Ghost, I claim a place, though weak and low - ly,
child and heir. My faith - ful Sav - ior, here You make me
will en - dure. O cast me not a - way for - ev - er
Lord, from me. Let me con - fess my faith sin - cere - ly;



A - mong Your saints, Your cho - sen host. Bur - ied with Christ and
The fruit of all Your sor - rows share. O Ho - ly Spir - it,
If words and deeds be - come im - pure. Have mer - cy when I
Help me Your faith - ful child to be! Let noth - ing that I



dead to sin, Your Spir - it now shall live with - in.
com - fort me When threat - ning clouds a - round I see.
come de - filed; For - give, lift up, re - store Your child.
am or own Serve an - y will but Yours a - lone.

Text: Johann Jacob Rambach, 1693–1735, abr.; tr. Catherine Winkworth, 1827–78, alt. Tune: Cornelius Heinrich Dretzel, 1697–1775
Text and tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright ©

2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2018 Concordia Publishing House.

MISSION OF THE MONTH

Shepherd's Hill at the Crossroads

Shepherd's Hill at the Crossroads provides Christ-centered faith and life enrichment through year-round outdoor ministry.

They offer their own planned scheduled events including summer youth and family camps, day camps, retreats, and weekend events. These programs are available to community, church groups and individuals. They also rent their facilities for those who want to plan their own program.

Prayer Family

Joey & Cindy Enderson
PO Box 164m 112 S. Main St.
Gwinner, ND 58040

Cleaners

Apr. 27-May 3: Jim & Marge Asche, Jason & Hollie Asche,
Lisa Schwab

FB Live for the Month of April

27th Brian

Ushers for the Month of April

27th Grover

Pastor's Study Hours

Tuesday: 8:30-noon 1-2:30 pm

Wednesday: 8:30-9:00 am 10-noon 1-2:30 pm

Thursday: 8:30-noon 1-2:30 pm

Friday: 8:30-noon 1-2:30 pm

This Week in the Congregation of Zion

Today	8:45 am Catechesis and Sunday School
	10:00 am Divine Service with Holy Communion-Confirmation
	12:00 pm Confirmation lunch for Lydia Grieve
	2:00 pm Confessions Study @ Immanuel in Lidgerwood
Tues. 29th	3:30 pm Youth Catechesis
Wed. 30th	9:00 am Bible Study
Sun. 4th	8:30 am Private Confessions/Absolution
	8:45 am Catechesis and Sunday School
	10:00 am Divine Service with Holy Communion

Attendance & Giving at Zion

Sunday, April 20

Worship Attendance: 81

Catechesis: 2

Category	Received Last Week	Received for April	Monthly Goal	YTD Received	YTD Needed	Over/Under Goal
General Fund	\$ 1,950.00	\$ 8,517.00	\$ 13,124.83	\$ 45,475.99	\$ 48,460.92	\$ (2,984.93)
Misc. Income	\$ 0.25	\$ 0.75		\$ 3.75		
Building Fund		\$ 840.00		\$ 2,150.00		
Cemetery Fund				\$ 1,000.00		
Memorial Fund						
Vehicle Fund						
ND Missions	\$ 60.00	\$ 900.00	\$ 2,166.67	\$ 5,721.00	\$ 8,000.00	\$ (2,279.00)
Mission of Month	\$ 40.00	\$ 711.38		\$ 3,019.64		
Parking Lot	\$ 60.00	\$ 555.00		\$ 1,284.00		

Zion's Income Goal: \$ 157,498.00

ND Mission Goal: \$ 26,000.00

Did you know.... We offer the convenience of electronic giving?

Simply follow these easy steps:

- 1) Visit the church website at www.zionwinner.org
- 2) Click on the **Online Giving** tab at the top of the page,
- 3) Click on the Sign In/Sign Up button, then
- 4) Follow the onscreen instructions to create an online profile and to schedule your recurring contributions.

Prayer and Petitions



April 27, 2025

Please let Pastor know if you want a request added or removed

Remembering Our Shut-Ins

Donna Olson at Beverly Ann, Lisbon

Iris Meyer and Corrine Haussler, at Forman Villas

Remembering Those Who Serve

Mark McFarland: US Army in New York

Rick Gaden: National Guard

Nate Utecht: US Navy in Washington DC

Chris Mathias, Jason Asche, Bob Orn, Sam Helm: Volunteer Fire & Rescue

Mother with child

Faith Greenmyer

Andrea Schmeling

Emma Brockman

Maddie (Drew) Asche



Issues, Etc.
Christ-Centered Cross-Focused Talk Radio

BOOK OF PHILEMON BIBLE STUDY... The Word of the Lord Endures Forever is a daily 15-minute verse-by-verse Bible study produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Will

Weedon. Pastor Weedon begins a study this week on the Book of Philemon. You can listen at your convenience at thewordendures.org, Amazon Alexa, Google Home, Apple HomePod, TuneIn, the LPR mobile app and a podcast provider.

I am inquiring if there would be those who would be able to help with a blood drive on **Monday, July 7th**, as I was contacted. Our family is coming back from vacation that day, so people are needed to let them in to set up at Noon, check donors in, and then lock up after they leave around 6:30 pm. Please let me know if you are interested and able to help, so I can let them know if our building is available or not to host a blood drive. Thanks, Krista

The Sunday morning Bible study will be starting a book study on **Sunday, May 4**. The book is "Life in Christ: Rooted, Woven, and Grafted into God's Story," by the Rev. Adam Filipek, Pastor of Holy Cross and Immanuel Lutheran Churches in Lidgerwood. I have a dozen copies of the book. A husband and wife participating in the study receives one book, and everyone else also receives one book. **Please let pastor know if you would like a book, by Friday, May 2**. Read chapter 1, p. 11-16, in preparation for May 4.