

Septuagesima

February 1,
Year of Our ✠ Lord 2026



Grace Alone

The people of Israel contended with the Lord in the wilderness (Ex. 17:1–7). They were dissatisfied with His provision. In the same way, the first laborers in the vineyard complained against the landowner for the wage he provided them (Matt. 20:1–16). They charged him with being unfair, but in reality he was being generous. For the Lord does not wish to deal with us on the basis of what we deserve but on the basis of His abounding grace in Christ. The first—those who rely on their own merits—will be last. “For they were overthrown in the wilderness” (1 Cor. 10:5). But the last, those who rely on Christ, will be first. For Christ is the Rock (1 Cor. 9:24–10:5). He is the One who was struck and from whose side blood and water flowed that we may be cleansed of our sin.



ZION LUTHERAN CHURCH

A Church of
The Lutheran Church—
Missouri Synod

420 1st St. SE
PO Box 118
Gwinner, ND 58040

www.ziongwinner.org
Office 701-678-2401

Pastor Mike Grieve
217-257-0615

Email: pastor@ziongwinner.org

Parish Assistant: Krista Grieve
Email: secretary@ziongwinner.org

WELCOME TO ALL VISITORS:

As a way to celebrate and remember the vibrant history of the Christian Church—among many other reasons—we utilize the historic liturgy. This may be new and strange to you, or this may be comfortable and familiar. We invite you to sit next to one of our members who will be happy to assist you as you receive God's gifts of the forgiveness of sins, life, and salvation alongside us.

HOLY COMMUNION AT ZION:

Holy Communion is a confession of the faith which is confessed at the Lutheran altar. Therefore, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church – Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor. The Bible teaches we cannot be partakers from two differing tables (1 Cor. 10:15-18), and that communion can be taken to our judgment rather than our forgiveness (1 Cor. 11:27-32). It is our earnest desire at Zion that communion be taken according to our Lord's intent (Matthew 26:26-28). Members of Zion, out of love for their neighbor, can be of great assistance in this endeavor to bring others into the truth of this supper by encouraging visitors to speak with the pastor if they desire Holy Communion.

✠ Confession and Absolution ✠

Hymn of Invocation: 608 Lord, to You I Make Confession



1 Lord, to You I make con - fes - sion: I have sinned and
 2 Yet, though con - science' voice ap - pall me, Fa - ther, I will
 3 For Your Son has suf - fered for me, Giv'n Him - self to
 4 Lord, on You I cast my bur - den— Sink it in the

gone a - stray, I have mul - ti - plied trans - gres - sion,
 seek Your face; Though Your child I dare not call me,
 res - cue me, Died to save me and re - store me,
 deep - est sea! Let me know Your gra - cious par - don,

Cho - sen for my - self my way. Led by You to
 Yet re - ceive me in Your grace. Do not for my
 Rec - on - ciled and set me free. Je - sus' cross a -
 Cleanse me from in - iq - ui - ty. Let Your Spir - it

see my er - rors, Lord, I trem - ble at Your ter - rors.
 sins for - sake me; Let Your wrath not o - ver - take me.
 lone can van - quish These dark fears and soothe this an - guish.
 leave me nev - er; Make me on - ly Yours for - ev - er.

Text: Johann Franck, 1618–77; tr. Catherine Winkworth, 1827–78, alt. Tune: Johann Crüger, 1598–1662 Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of

them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ Service of the Word ✠

Introit

Psalm 18:1–2a, 27, 32, 49; antiphon: vv. 5–6a

- P** The cords of Sheol entangled me;
the snares of death confronted me.

**C In my distress I called upon the LORD.
From his temple he heard my voice.**

- P** I love you, O LORD, my strength.
The LORD is my rock and my fortress and my deliverer.

**C For you save a humble people,
but the haughty eyes you bring down.**

- P** [You have] equipped me with strength
and made my way blameless.

**C For this I will praise you, O LORD, among the nations,
and sing to your name.**

**C Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

- P** The cords of Sheol entangled me;
the snares of death confronted me.

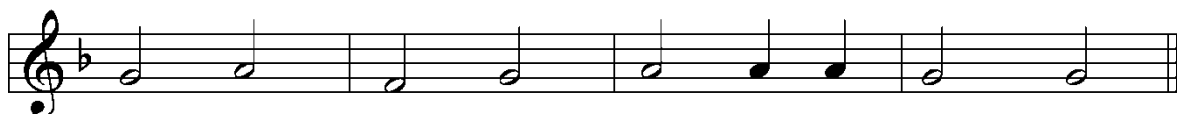
**C In my distress I called upon the LORD.
From his temple he heard my voice.**

Kyrie

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Exodus 17:1-7

¹All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. ²Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" ³But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" ⁴So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." ⁵And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. ⁶Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. ⁷And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, "Is the LORD among us or not?"

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 9:9–10, 18–19a

P The LORD is a stronghold for the oppressed,
a stronghold in times of trouble.

C And those who know your name put their trust in you,
for you, O LORD, have not forsaken those who seek you.

P For the needy shall not always be forgotten,
and the hope of the poor shall not perish forever.

C Arise, O LORD!
Let not man prevail.

Epistle

1 Corinthians 9:24—10:5

²⁴Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. ²⁵Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. ²⁶So I do not run aimlessly; I do not box as one beating the air. ²⁷But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

¹I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, ²and all were baptized into Moses in the cloud and in the sea, ³and all ate the same spiritual food, ⁴and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ.

⁵Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Holy Gospel

Matthew 20:1–16

P The Holy Gospel according to St. Matthew, the twentieth chapter.



C Glo - ry be to Thee, O Lord.

¹[Jesus said:] "The kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for a denarius a day, he sent them into his vineyard. ³And going out about the third hour he saw others standing idle in the marketplace, ⁴and to them he said, 'You go into the vineyard too, and whatever is right I will give you.' ⁵So they went. Going out again about the sixth hour and the ninth hour, he did the same. ⁶And about the

eleventh hour he went out and found others standing. And he said to them, 'Why do you stand here idle all day?' ⁷They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.' ⁸And when evening came, the owner of the vineyard said to his foreman, 'Call the laborers and pay them their wages, beginning with the last, up to the first.' ⁹And when those hired about the eleventh hour came, each of them received a denarius. ¹⁰Now when those hired first came, they thought they would receive more, but each of them also received a denarius. ¹¹And on receiving it they grumbled at the master of the house, ¹²saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' ¹³But he replied to one of them, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius?' ¹⁴Take what belongs to you and go. I choose to give to this last worker as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?' ¹⁶So the last will be first, and the first last."

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

**And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life ✝ of the world to come. Amen.

Sit

Hymn of the Day: 648 Glorious Things of You Are Spoken



1 Glo - rious things of you are spo - ken, Zi - on, cit - y
2 See, the streams of liv - ing wa - ters, Spring - ing from e -
3 Round each hab - i - ta - tion hov - 'ring, See the cloud and
4 Sav - ior, since of Zi - on's cit - y I through grace a



of our God; He whose word can - not be bro - ken Formed you
ter - nal love, Well sup - ply your sons and daugh - ters And all
fire ap - pear For a glo - ry and a cov - 'ring, Show - ing
mem - ber am, Let the world de - ride or pit - y, I will



for His own a - bode. On the Rock of A - ges found - ed,
fear of want re - move. Who can faint while such a riv - er
that the Lord is near. Thus de - riv - ing from their ban - ner
glo - ry in Your name. Fad - ing are the world's vain plea - sures,



What can shake your sure re - pose? With sal - va - tion's
Ev - er will their thirst as - suage? Grace, which like the
Light by night and shade by day, Safe they feed up -
All their boast - ed pomp and show; Sol - id joys and



walls sur-round - ed, You may smile at all your foes.
Lord, the giv - er, Nev - er fails from age to age.
on the man - na Which God gives them on their way.
last - ing trea - sures None but Zi - on's chil - dren know.

Text: John Newton, 1725–1807, alt. Tune: Franz Joseph Haydn, 1732–1809 Text and tune: Public domain

Sermon

Stand

Offertory

LSB 192



C Cre - ate in me a clean heart, O God, and re -



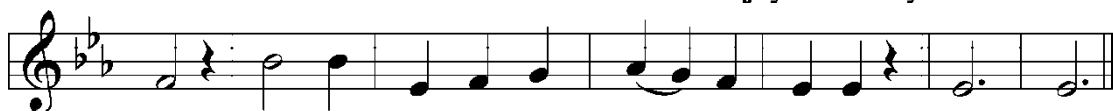
new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

P In peace, let us pray to the Lord:

C Lord, have mercy.

P For joy at those who enter Christ's salvation, from every nation and in all hours of life, that with them we may praise our Master's holy generosity, let us pray to the Lord:

C Lord, have mercy.

P For the Church of God, built on Christ and ordered according to His will, that her pastors may know His Holy Word thoroughly, and her people wait patiently on His heavenly provision, let us pray to the Lord:

C Lord, have mercy.

P For all Christian homes and for the endurance that comes from the Holy Spirit; and for husbands and wives, parents and children, that they may be disciplined and self-controlled in their duties, run their course in this life, and continue to the end in the holy Christian faith, ready to receive the imperishable wreath of eternal life, let us pray to the Lord:

C Lord, have mercy.

P For the nations of the world, that our almighty God would suppress evil and injustice in every place and establish His peace, so that the poor would be comforted and suffer no lack, let us pray to the Lord:

C Lord, have mercy.

P For the sick and suffering, [*especially* _____], that our Great Physician would bring them healing, hope and peace at the last, let us pray to the Lord:

C Lord, have mercy.

P For those who commune this day, that though we are entitled to nothing and deserve only wrath, we would be bold to ask for everything by grace in Christ; that God would grant us repentant hearts, trusting faith in His promises and unity of confession; and that we would be strengthened through the forgiveness of sins for a life that abandons sin and idleness and lives in joyful service to our neighbors, let us pray to the Lord:

C Lord, have mercy.

P That we who have come to faith in the later hours of this world may follow the examples of the saints who labored before us, let us pray to the Lord:

C Lord, have mercy.

P That working in faith and hope through love, we may receive with thanksgiving the generous wage from our gracious Master, let us pray to the Lord:

C Lord, have mercy.

P This morning and throughout this week we hold before You in prayer Robert Orn.

C Heavenly Father, we ask that in Your unconditional love that you would protect Robert from all physical harm and danger and that You would keep him in the certainty of his salvation that he has by grace through faith in Jesus Christ. We also pray that You would enable us, this congregation of Zion, to hold Robert in our prayers this week and let him know that we love him in Jesus Christ.

P Lord God, heavenly Father, into Your hands we commend all for whom we pray. Grant that we would look to You for every blessing and to Your Son for our salvation. Deliver us from all adversity, and preserve us in faith until the last. To You alone be all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

C Amen.

✠ Service of the Sacrament ✠

Preface

LSB 194



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



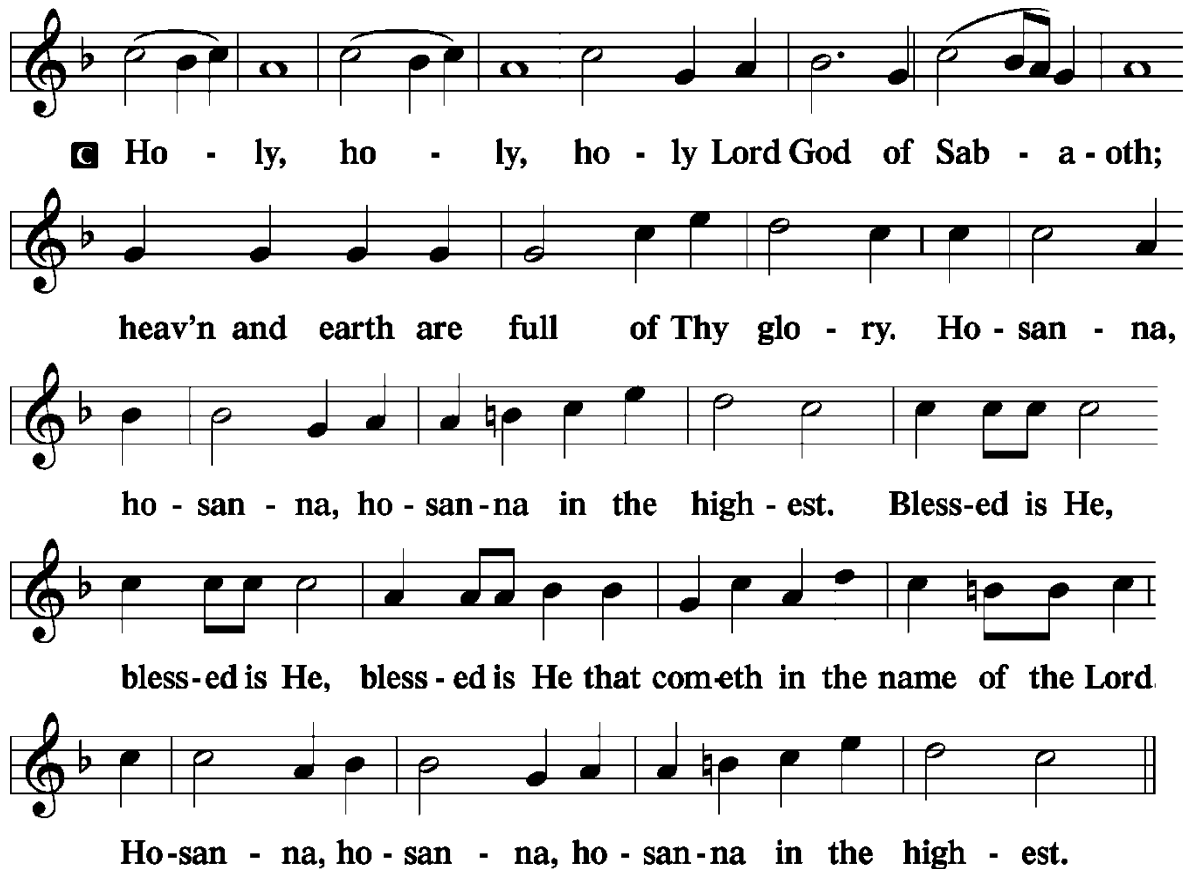
C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your

glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless-ed is He,
bless-ed is He, bless - ed is He that com-eth in the name of the Lord
Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever.
Amen.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks,

He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

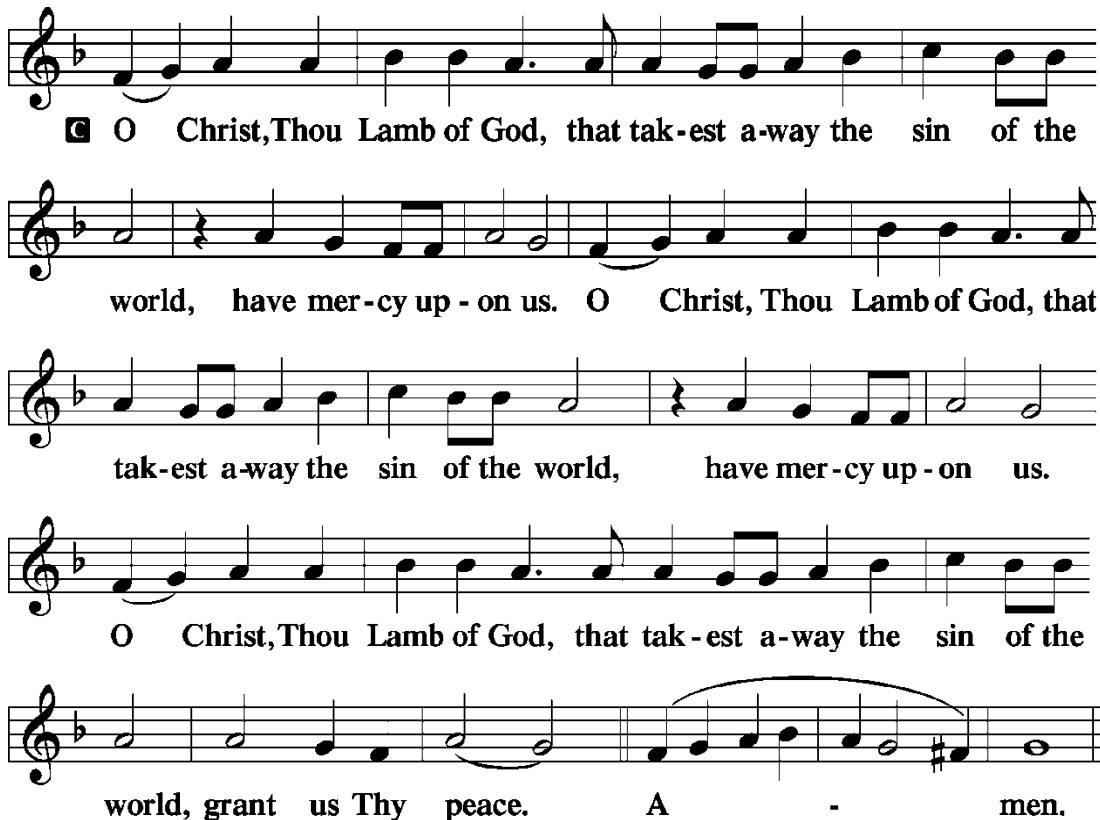


P The peace of the Lord be with you al - ways.

C A - men.

Agnus Dei

LSB 198



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

Sit

Distribution

Those participating in communion are asked to exit the pew on the outer aisle. When coming forward to receive communion we ask that 7 people from each side approach the altar. The Chalice and Individual Cups are offered at the Supper; you can specify which cup you would like to receive from. Please exit down the center aisle, placing your cup in the bowl near the font.

Distribution Hymn: 555 Salvation unto Us Has Come



1 Sal - va - tion un - to us has come By God's free grace and
 2 What God did in His Law de - mand And none to Him could
 3 It was a false, mis - lead - ing dream That God His Law had
 4 From sin our flesh could not ab - stain, Sin held its sway un -



fa - vor; Good works can - not a - vert our doom, They
 ren - der Caused wrath and woe on ev - 'ry hand For
 giv - en That sin - ners could them - selves re - deem And
 ceas - ing; The task was use - less and in vain, Our



help and save us nev - er. Faith looks to Je - sus
 man, the vile of - fend - er. Our flesh has not those
 by their works gain heav - en. The Law is but a
 guilt was e'er in - creas - ing. None can re - move sin's



Christ a - lone, Who did for all the
 pure de - sires The spir - it of the
 mir - ror bright To bring the in - bred
 poi - soned dart Or pu - ri - fy our



world a - tone; He is our one Re - deem - er.
 Law re - quires, And lost is our con - di - tion.
 sin to light That lurks with - in our na - ture.
 guile - ful heart— So deep is our cor - rup - tion.

5 Yet as the Law must be fulfilled
 Or we must die despairing,
 Christ came and has God's anger stilled,
 Our human nature sharing.
 He has for us the Law obeyed
 And thus the Father's vengeance stayed
 Which over us impended.

6 Since Christ has full atonement made
 And brought to us salvation,
 Each Christian therefore may be glad
 And build on this foundation.
 Your grace alone, dear Lord, I plead,

Your death is now my life indeed,
For You have paid my ransom.

7 Let me not doubt, but truly see
Your Word cannot be broken;
Your call rings out, "Come unto Me!"
No falsehood have You spoken.
Baptized into Your precious name,
My faith cannot be put to shame,
And I shall never perish.

8 The Law reveals the guilt of sin
And makes us conscience-stricken;
But then the Gospel enters in
The sinful soul to quicken.
Come to the cross, trust Christ, and live;
The Law no peace can ever give,
No comfort and no blessing.

9 Faith clings to Jesus' cross alone
And rests in Him unceasing;
And by its fruits true faith is known,
With love and hope increasing.
For faith alone can justify;
Works serve our neighbor and supply
The proof that faith is living.

△ 10 All blessing, honor, thanks, and praise
To Father, Son, and Spirit,
The God who saved us by His grace;
All glory to His merit.
O triune God in heav'n above,
You have revealed Your saving love;
Your blessed name we hallow.

Text: Paul Speratus, 1484–1551; tr. The Lutheran Hymnal, 1941, alt. Tune: Etlich Cristlich lider, 1524, Wittenberg Text and tune: Public domain

Stand

Nunc Dimittis

LSB 199

C Lord, now lettest Thou Thy servant de - part in peace ac -

cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho - ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world without end. A - men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

P Let us pray

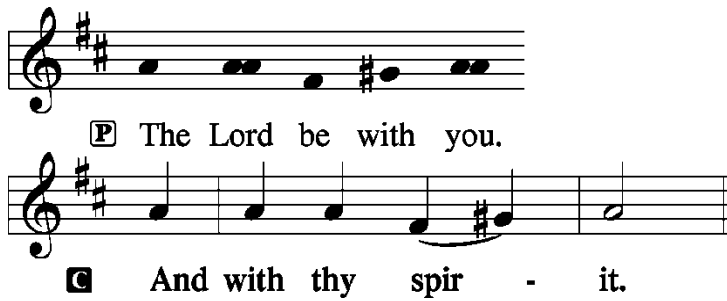
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us

through the same in faith toward You and in fervent love toward one another;
 through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the
 Holy Spirit, one God, now and forever.



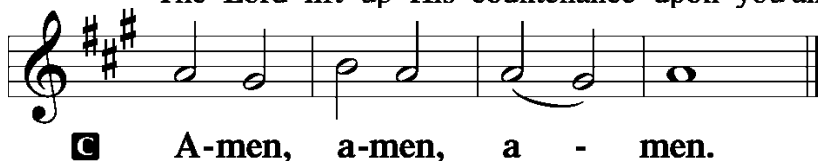
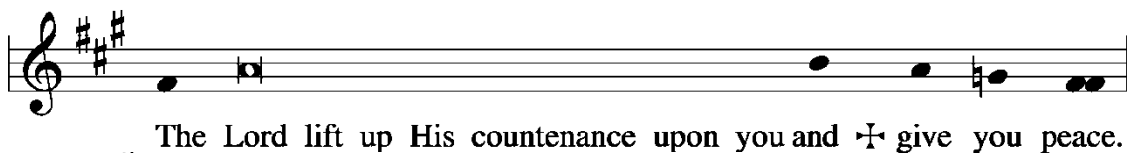
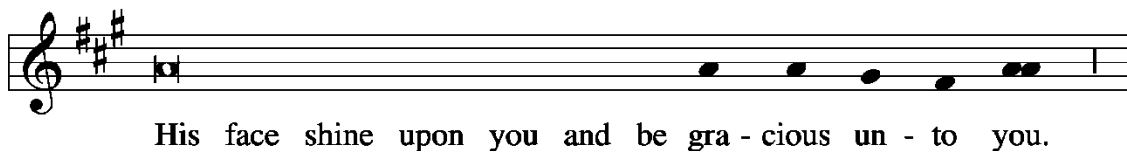
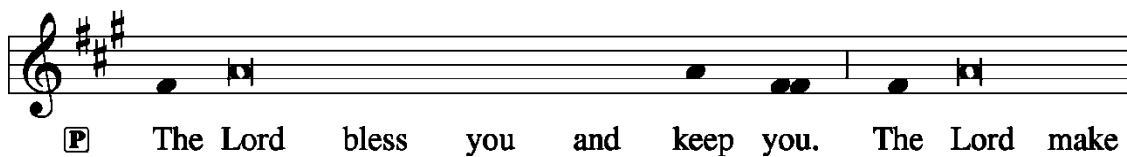
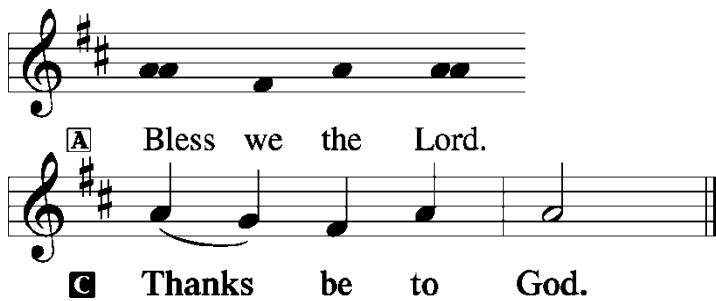
Salutation

LSB 201



Benedicamus & Benediction

LSB 202



Sit

Hymn to Depart: 918 Guide Me, O Thou Great Redeemer



1 Guide me, O Thou great Re - deem - er, Pil - grim through this
 2 O - pen now the crys - tal foun - tain Whence the heal - ing
 3 When I tread the verge of Jor - dan, Bid my anx - ious

bar - ren land. I am weak, but Thou art might - y;
 stream doth flow; Let the fi - ery, cloud - y pil - lar
 fears sub - side; Death of death and hell's de - struc - tion,

Hold me with Thy pow'r - ful hand. Bread of heav - en,
 Lead me all my jour - ney through. Strong de - liv - 'rer,
 Land me safe on Ca - naan's side. Songs of prais - es,

bread of heav - en, Feed me till I want no
 strong de - liv - 'rer, Be Thou still my strength and
 songs of prais - es I will ev - er give to

more;
 shield;
 Thee;

Feed me till I want no more.
 Be Thou still my strength and shield.
 I will ev - er give to Thee.

Text: William Williams, 1717–91, abr.; (st. 1): tr. Peter Williams, 1722–96, alt.; (sts. 2–3): tr. William Williams, 1717–91
 Tune: John Hughes, 1873–1932 Text and tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.
 Created by Lutheran Service Builder © 2018 Concordia Publishing House.

MISSION OF THE MONTH – Higher Things

The mission of Higher Things is to make the gifts of Christ Jesus known to youth and young adults. What do we mean by “Dare to Be Lutheran?”

It means we dare you to believe that the Gospel is for you! This is the heart and soul of our preaching, teaching, and worship because this is the full substance of the entire Christian faith. Jesus died, Jesus rose, Jesus delivers FOR YOU!

For over 20 years HT has been blessed by God to assist in delivering Jesus' cross-won, empty-tomb-certain salvation to thousands of youth and young adults through our summer conferences, regional retreats, and our digital resources. We are humbled to assist the local congregations, their pastors, parents, and youth leaders as we do the exact same thing they do: delivering Jesus through His Word and Gifts. Thank you for your support of this important ministry!

Prayer Family

Robert Orn

8194 127th Ave SE

Gwinner, ND 58040

Cleaners

Feb. 1-7: Naomi Vincent, Tim & Tina Vincent, Pastor & Krista Grieve

FB Live for the Month of February

1st: Evan 8th Cindy 15th : Andrew 18th Greg 22nd Krista
25th Evan

Ushers for the Month of February

1st: Andrew 8th Greg 15th Grover 18th Randal 22nd Ron
25th Andrew

Pastor's Study Hours

Tuesday: Pastor @ Winkle, Redeemer

Wednesday: 8:30-9:00 am 10-noon 1:30-4:30 pm (Redeemer)

Thursday: Pastor at Circuit Visitors Meeting in Fargo

Friday: 8:30-noon

This Week in the Congregation of Zion

Today	9:15 am Sunday School
	10:00 am Divine Service with Holy Communion
	11:15 am Coffee
	11:30 am Bible Study
Tues. 2nd	9 am- Pastor's Winkel, Redeemer
Wed. 3rd	9:00 am Bible Study
Thurs. 4th	10 am Pastor at Circuit Visitor's Meeting, Fargo
Sun. 8th :	9:15 am Sunday School
	10:00 am Divine Service with Holy Communion
	11:15 am Coffee

Attendance & Giving at Zion

Sunday, Jan. 25

Worship Attendance: 49

Category	Received Last Week	Received for January	Monthly Goal	YTD Received	YTD Needed	Over/Under Goal
General Fund	\$ 1,110.00	\$ 6,495.00	\$ 13,124.83	\$ 6,495.00	\$ 12,115.23	\$ (5,620.23)
Misc. Income	\$ 0.25	\$ 1.00		\$ 1.00		
Building Fund		\$ 250.00		\$ 250.00		
Cemetery Fund						
Memorial Fund						
Vehicle Fund						
ND Missions	\$ 325.00	\$ 1,210.00	\$ 2,166.67	\$ 1,210.00	\$ 2,000.00	\$ (790.00)
Mission of Month	\$ 240.00	\$ 861.38		\$ 861.38		
Parking Lot						

Zion's Income Goal: \$ 157,498.00

ND Mission Goal: \$ 26,000.00

Did you know.... We offer the convenience of electronic giving?

Simply follow these easy steps:

- 1) Visit the church website at www.zionwinner.org
- 2) Click on the **Online Giving** tab at the top of the page,
- 3) Click on the Sign In/Sign Up button, then
- 4) Follow the onscreen instructions to create an online profile and to schedule your recurring contributions.

Prayer and Petitions

Feb. 1, 2026



Please let Pastor know if you want a request added or removed

Remembering Our Shut-Ins

Donna Olson and Martha Asche at Beverly Ann, Lisbon
Iris Meyer and Corrine Haussler, at Forman Villas
Teresa Rodahl at Four Seasons, Forman

Remembering Those Who Serve

Rick Gaden: National Guard
Nate Utecht: US Navy in Washington DC
Chris Mathias, Bob Orn, Sam Helm: Volunteer Fire & Rescue

Mother with child

Annah (Greenmyer) Wang



SANCTIFYING YOUR EXERCISE ROUTINE WITH THE WORD OF GOD...

Issues, Etc. is a podcast and radio talk show produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. Recent topics include: A Christian View of Leisure, Remember the Sabbath Day, Bioethics for Nurses, The Movie "Knives Out: Wake up Dead Man" and more. You can listen on-demand at issuesetc.org, Amazon Alexa, Google Home, Apple HomePod, TuneIn, the LPR mobile app and a podcast provider.

From the ND District DP: This week, the Circuit Visitors, Board of Directors, and Planning Council will meet in Fargo. The Planning Council, which is made up of the Circuit Visitors, Board of Directors, and the chairs of each standing committee, meets once a year to give reports of their activities from the previous year and to talk about the focus and plans for the upcoming year. Last year, I found the discussion to be quite useful. Please pray for productive and beneficial meetings this week. -Rev. Mark Chepulis, North Dakota District President

Blood drive is being held at Zion on **Tuesday, February 10th from 1:30-5:30**

Please have all of your **individual men's retreat registrations** turned in and/or mailed by February 9. Come and join us as we learn how to grow in rightly ordered loves as given to us by the God who has created and redeemed us in and through Jesus Christ.

On **Saturday, Feb. 7, Immanuel Lutheran Church in Fargo** will host Rev. Christopher Neuendorf, who will be speaking on "Christian Nationalism" from 9 a.m. - 1:30 p.m. Lunch is provided, and an organ recital and hymn sing will be from 2-3 p.m. RSVP to Immanuel.fargo@gmail.com

Midweek Wednesday evening services will be at Redeemer @5 p.m., and at **Zion at 6:30 p.m.** Dinner will precede the services at Zion, beginning at 5:30 p.m. Ash Wednesday is Feb. 18!