

# Fifth Sunday after Trinity

July 5,  
Year of Our ✠ Lord 2026



## ***Jesus Makes Fishers of Men***

The Lord called fishermen to be fishers of men (Luke 5:1–11). The net they would use is the message of the cross, which is foolishness and a stumbling block to the world (1 Cor. 1:18–25). The power of God to save is not in spectacular signs like wind and fire and earthquakes (1 Kings 19:11–21), nor is it to be found in human intelligence and wisdom. The power of God to save comes in the still, small voice of the preaching of Christ crucified. In worldly darkness the disciples could catch nothing. But in the light of Christ, whose Word was attached to the water, the boats were filled with fish. So it is that in Baptism you have been drawn in to the ship of the Church. Though the nets are breaking and some who hear the Word do not believe, pastors continue to cast the net of the Gospel and the Sacraments, that Christians may abide in the boat of the Church and that we may be ready to give a defense to everyone who asks a reason for the hope that is in us (1 Peter 3:8–15).



## **ZION LUTHERAN CHURCH**

**A Church of  
The Lutheran Church—  
Missouri Synod**

**420 1<sup>st</sup> St. SE  
PO Box 118  
Gwinner, ND 58040**

**[www.ziongwinner.org](http://www.ziongwinner.org)  
Office 701-678-2401**

**Pastor Mike Grieve  
Cell 217-257-0615  
Email: [pastor@ziongwinner.org](mailto:pastor@ziongwinner.org)**

**Parish Assistant: Krista Grieve  
Email: [secretary@ziongwinner.org](mailto:secretary@ziongwinner.org)**

## **WELCOME TO ALL VISITORS:**

As a way to celebrate and remember the vibrant history of the Christian Church—among many other reasons—we utilize the historic liturgy. This may be new and strange to you, or this may be comfortable and familiar. We invite you to sit next to one of our members who will be happy to assist you as you receive God's gifts of the forgiveness of sins, life, and salvation alongside us.

## **HOLY COMMUNION AT ZION:**

Holy Communion is a confession of the faith which is confessed at the Lutheran altar. Therefore, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church – Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor. The Bible teaches we cannot be partakers from two differing tables (1 Cor. 10:15-18), and that communion can be taken to our judgment rather than our forgiveness (1 Cor. 11:27-32). It is our earnest desire at Zion that communion be taken according to our Lord's intent (Matthew 26:26-28). Members of Zion, out of love for their neighbor, can be of great assistance in this endeavor to bring others into the truth of this supper by encouraging visitors to speak with the pastor if they desire Holy Communion

# ✠ Confession and Absolution ✠

## Hymn of Invocation: 688 “Come, Follow Me,” the Savior Spake



1 “Come, fol - low Me,” the Sav - ior spake, “All in My  
2 “I am the light, I light the way, A god - ly  
3 “My heart a - bounds in low - li - ness, My soul with  
4 “I teach you how to shun and flee What harms your  
5 Then let us fol - low Christ, our Lord, And take the



way a - bid - ing; De - ny your - selves, the world for - sake,  
life dis - play - ing; I bid you walk as in the day;  
love is glow - ing; And gra - cious words My lips ex - press,  
soul's sal - va - tion, Your heart from ev - 'ry guile to free,  
cross ap - point - ed And, firm - ly cling - ing to His Word,



O - bey My call and guid - ing. O bear the cross, what -  
I keep your feet from stray - ing. I am the way, and  
With meek - ness o - ver - flow - ing. My heart, My mind, My  
From sin and its temp - ta - tion. I am the ref - uge  
In suf - f'ring be un - daunt - ed. For those who bear the



e'er be - tide, Take My ex - am - ple for your guide.  
well I show How you must so - journ here be - low.  
strength, My all, To God I yield, on Him I call.  
of the soul And lead you to your heav'n - ly goal.”  
bat - tle's strain The crown of heav'n - ly life ob - tain.

Text: tr. Charles W. Schaeffer, 1813–96; (sts. 1–3, 5): Johann Scheffler, 1624–77; (st. 4): Geistliche Lieder und Lobgesänge, 1695  
Tune: Bartholomäus Gesius, c. 1555–1613, adapt. Text and tune: Public domain

### Stand

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

## † Service of the Word †

### Introit

*Psalm 27:1a, 11–12, 14; antiphon: vv. 7, 9b*

**P** Hear, O LORD, when I cry aloud;  
be gracious to me and answer me!

**C** O you who have been my help,  
forsake me not, O God of my salvation!

**P** The LORD is my light and my salvation;  
whom shall I fear?

**C** Teach me your way, O LORD,  
and lead me on a level path because of my enemies.

**P** Give me not up to the will of my adversaries;  
for false witnesses have risen against me, and they breathe out violence.

**C** Wait for the LORD;  
be strong, and let your heart take courage; wait for the LORD!

**C** Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.

**P** Hear, O LORD, when I cry aloud;  
be gracious to me and answer me!

**C** O you who have been my help,  
forsake me not, O God of my salvation!

### Kyrie

LSB 186



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

## Gloria in Excelsis

LSB 187

Glory be to God on high: and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And with thy spir - it.

**P** Let us pray.

O God, You have prepared for those who love You good things that surpass all understanding. Pour into our hearts such love toward You that we, loving You above all things, may obtain Your promises, which exceed all that we can desire; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

*Sit*

## Old Testament Reading

**1 Kings 19:11–21**

<sup>11</sup>[The Lord] said, "Go out and stand on the mount before the LORD." And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. <sup>12</sup>And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. <sup>13</sup>And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, "What are you doing here, Elijah?" <sup>14</sup>He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my

life, to take it away." <sup>15</sup>And the LORD said to him, "Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. <sup>16</sup>And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. <sup>17</sup>And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. <sup>18</sup>Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

<sup>19</sup>So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. <sup>20</sup>And he left the oxen and ran after Elijah and said, "Let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again, for what have I done to you?" <sup>21</sup>And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

**P** This is the Word of the Lord.

**G** **Thanks be to God.**

## Gradual

*Psalm 84:9, 8*

**P** Behold our shield, O God;  
look on the face of your anointed!

**G** **O LORD God of hosts, hear my prayer;  
give ear, O God of Jacob!**

## Epistle

*1 Peter 3:8–15*

<sup>8</sup>Finally, all of you, have unity of mind, sympathy, brotherly love, a tender heart, and a humble mind. <sup>9</sup>Do not repay evil for evil or reviling for reviling, but on the contrary, bless, for to this you were called, that you may obtain a blessing. <sup>10</sup>For

"Whoever desires to love life  
and see good days,

let him keep his tongue from evil  
and his lips from speaking deceit;

<sup>11</sup>let him turn away from evil and do good;  
let him seek peace and pursue it.

<sup>12</sup>For the eyes of the Lord are on the righteous,  
and his ears are open to their prayer.

But the face of the Lord is against those who do evil."

<sup>13</sup>Now who is there to harm you if you are zealous for what is good? <sup>14</sup>But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, <sup>15</sup>but in your hearts regard Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand*

## Alleluia

*LSB 190*



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## Holy Gospel

*Luke 5:1–11*

**P** The Holy Gospel according to St. Luke, the fifth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>1</sup>On one occasion, while the crowd was pressing in on [Jesus] to hear the word of God, he was standing by the lake of Gennesaret, <sup>2</sup>and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. <sup>3</sup>Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. <sup>4</sup>And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." <sup>5</sup>And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." <sup>6</sup>And when they had done this, they enclosed a large number of fish, and their nets were breaking. <sup>7</sup>They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. <sup>8</sup>But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." <sup>9</sup>For he and all who were with him were astonished at the catch of fish that they had taken, <sup>10</sup>and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." <sup>11</sup>And when they had brought their boats to land, they left everything and followed him.

**P** This is the Word of the Lord.



**C** Praise be to Thee, O Christ.

## **Nicene Creed**

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

## Hymn of the Day: 566 By Grace I'm Saved



1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and  
 2 By grace! None dare lay claim to mer - it; Our works and con - duct  
 3 By grace God's Son, our on - ly Sav - ior, Came down to earth to  
 4 By grace! This ground of faith is cer - tain; As long as God is



doubt it not. Why stag - ger at this word of prom - ise?  
 have no worth. God in His love sent our Re - deem - er,  
 bear our sin. Was it be - cause of your own mer - it  
 true, it stands. What saints have penned by in - spi - ra - tion,



Has Scrip - ture ev - er false - hood taught? No! Then this word must  
 Christ Je - sus, to this sin - ful earth; His death did for our  
 That Je - sus died your soul to win? No, it was grace, and  
 What in His Word our God com - mands, Our faith in what our



true re - main: By grace you too will life ob - tain.  
 sins a - tone, And we are saved by grace a - lone.  
 grace a - lone, That brought Him from His heav'n - ly throne.  
 God has done De - pends on grace— grace through His Son.

5 By grace to timid hearts that tremble,  
 In tribulation's furnace tried,  
 By grace, in spite of fear and trouble,  
 The Father's heart is open wide.  
 Where could I help and strength secure  
 If grace were not my anchor sure?

6 By grace! On this I'll rest when dying;  
 In Jesus' promise I rejoice;  
 For though I know my heart's condition,  
 I also know my Savior's voice.  
 My heart is glad, all grief has flown  
 Since I am saved by grace alone.

Text: Christian Ludwig Scheidt, 1709–61; tr. The Lutheran Hymnal, 1941, alt. Tune: Cornelius Heinrich Dretzel, 1697–1775  
 Text and tune: Public domain

## Sermon

Stand

## Offertory

LSB 192



**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

*Stand*

## Prayer of the Church

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Lord God of hosts, in every generation You preserve a remnant who have not bowed their knees to the false gods of this world. By Your Spirit, keep us faithful to You, and grant repentance to those who have fallen away. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Lord God of hosts, since Your foolishness is wiser than men's wisdom and Your weakness stronger than men's strength, give all preachers and hearers delight in the folly of Christ crucified, in whom the fullness of divine power and wisdom are hidden. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Lord God of hosts, give us faith to let down the nets of Your Word in our daily vocations and trust Your Son to do His gracious work through poor sinners like us. Lord, in Your mercy,

**C** **hear our prayer.**



Jesus Christ, Your Son, our Lord, who lives and reigns with You and the same Holy Spirit, one God, now and forever.

**C** Amen.

## ✠ Service of the Sacrament ✠

### Preface

LSB 194



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

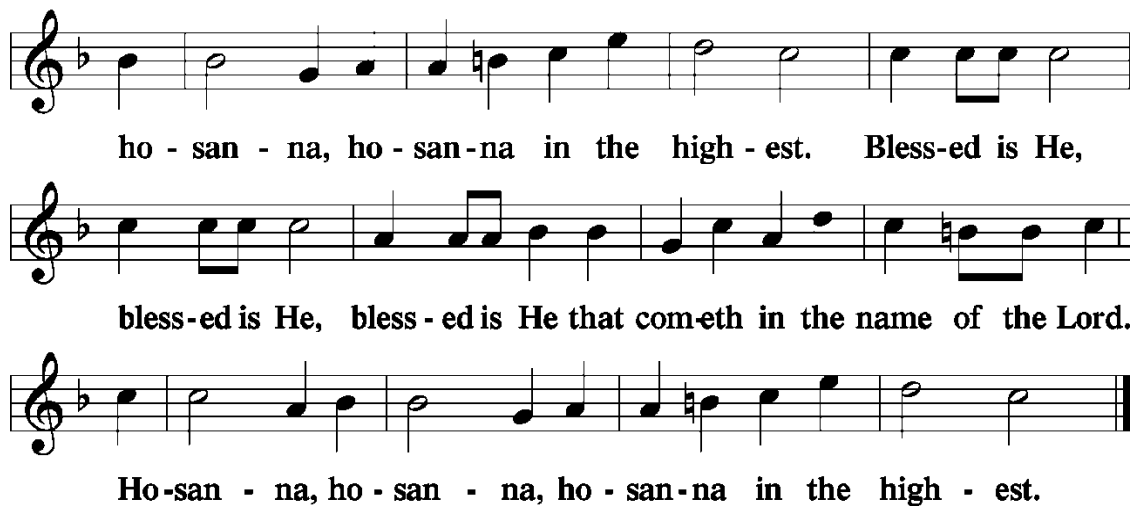
LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,  
 bless - ed is He, bless - ed is He that com - eth in the name of the Lord.  
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

LSB 196

**Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever.  
 Amen.**

## The Words of Our Lord

LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 197



**P** The peace of the Lord be with you al - ways.



**A** - men.

## Agnus Dei

LSB 198



**O** Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. **O** Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



**O** Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. **A** - men.

Sit

## Distribution

*Those participating in communion are asked to exit the pew on the outer aisle.*

*When coming forward to receive communion we ask that 7 people from each side approach the altar.*

*The Chalice and Individual Cups are offered at the Supper; you can specify which cup you would like to receive from. Please exit down the center aisle, placing your cup in the bowl near the font.*

## Distribution Hymn: 506 Glory Be to God the Father



1 Glo - ry be to God the Fa - ther, Glo - ry be to  
2 Glo - ry be to Him who loved us, Washed us from each  
3 Glo - ry to the King of an - gels, Glo - ry to the  
4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:  
spot and stain; Glo - ry be to Him who bought us,  
Church's King, Glo - ry to the King of na - tions;  
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!

Great Je - ho - vah, Three in One! Glo - ry,  
 Made us kings with Him to reign! Glo - ry,  
 Heav'n and earth, your prais - es bring! Glo - ry,  
 Thus its praise cre - a - tion brings. Glo - ry,

glo - ry While e - ter - nal a - ges run!  
 glo - ry To the Lamb that once was slain!  
 glo - ry To the King of glo - ry sing!  
 glo - ry, Glo - ry to the King of kings!

Text: Horatius Bonar, 1808–89 Tune: Walter G. Whinfield, 1865–1919 Text and tune: Public domain

## Distribution Hymn: 682 God of the Prophets, Bless the Prophets' Sons

1 God of the proph - ets, bless the proph - ets' sons;  
 2 A - noint them proph - ets, men who are in - tent  
 3 A - noint them priests, strong in - ter - ces - sors they,  
 4 A - noint them kings, yes, king - ly kings, O Lord.  
 5 Make them a - pos - tles, her - alds of Your cross;

E - li - jah's man - tle o'er E - li - sha cast.  
 To be Your wit - ness - es in word and deed,  
 For par - don and for love and hope and peace,  
 A - noint them with the Spir - it of Your Son.  
 Forth let them go to tell the world of grace.

Each age its sol - emn task may claim but once;  
 Their hearts a - flame, their lips made el - o - quent,  
 That, through their plead - ing, guilt - y sin - ners may  
 Theirs not a jew - eled crown, a blood - stained sword;  
 In - spired by You, may they count all but loss

Make each one no - bler, strong - er than the last.  
 Their eyes a - wake to ev - 'ry hu - man need.  
 Find Je - sus' mer - cy and from sin re - lease.  
 Theirs, by sweet love, for Christ a king - dom won.  
 And stand at last with joy be - fore Your face.

Text: Denis Wortman, 1835–1922, alt. Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois  
 Text and tune: Public domain

# Distribution Hymn: 819 Sing Praise to God, the Highest Good



1 Sing praise to God, the high - est good, The au - thor of cre -  
 2 What God's al - might - y pow'r has made, In mer - cy He is  
 3 We sought the Lord in our dis - tress; O God, in mer - cy  
 4 He nev - er shall for - sake His flock, His cho - sen gen - er -  
 5 All who con - fess Christ's ho - ly name, Give God the praise and



a - tion, The God of love who un - der - stood  
 keep - ing. By morn - ing glow or eve - ning shade  
 hear us. Our Sav - ior saw our help - less - ness  
 a - tion; He is their ref - uge and their rock,  
 glo - ry. Let all who know His pow'r pro - claim



Our need for His sal - va - tion. With heal - ing balm our  
 His eye is nev - er sleep - ing. With - in the king - dom  
 And came with peace to cheer us. For this we thank and  
 Their peace and their sal - va - tion. As with a moth - er's  
 A - loud the won - drous sto - ry. Cast ev - 'ry i - dol



souls He fills And ev - 'ry faith - less mur - mur stills:  
 of His might All things are just and good and right:  
 praise the Lord, Who is by one and all a - dored:  
 ten - der hand, He leads His own, His cho - sen band:  
 from its throne, For God is God, and He a - lone:



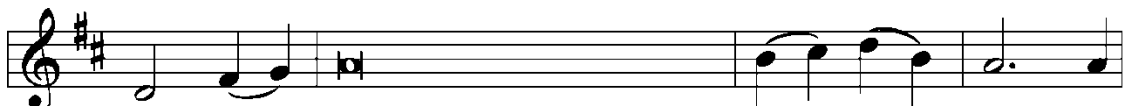
To God all praise and glo - ry!  
 To God all praise and glo - ry!  
 To God all praise and glo - ry!  
 To God all praise and glo - ry!  
 To God all praise and glo - ry!

Text: Johann Jacob Schütz, 1640–90; (sts. 1–3, 5): tr. Frances E. Cox, 1812–97, adapt.; (st. 4): tr. Catherine Winkworth, 1827–78, adapt.  
 Tune: Melchior Vulpius, c. 1570–1615 Text and tune: Public domain

Stand

## Nunc Dimittis

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac -



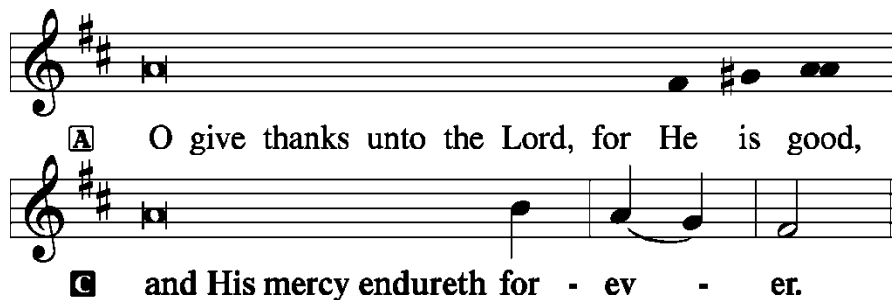
cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world without end. A - men.

## Thanksgiving

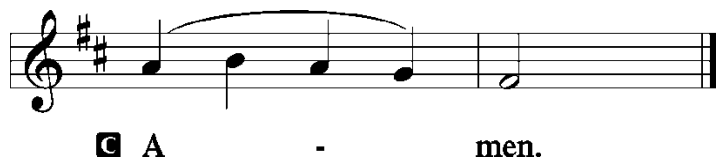
LSB 200



**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for - ev - er.

### **P** Let us pray

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Salutation

LSB 201



**P** The Lord be with you.



**C** And with thy spir - it.

## Benedicamus and Benediction

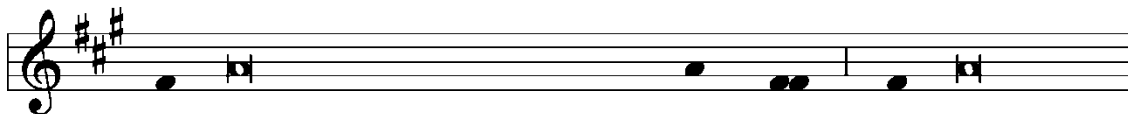
LSB 202



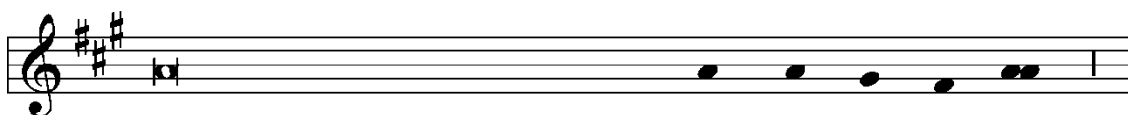
**A** Bless we the Lord.



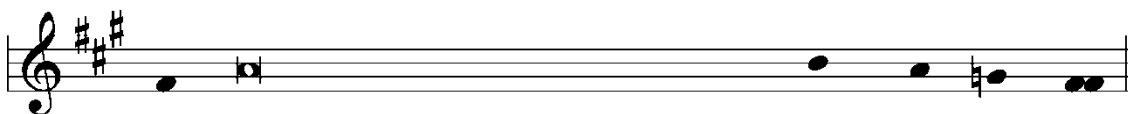
**C** Thanks be to God.



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



**C** A-men, a-men, a - men.

*Sit*

## Hymn to Depart: 765 God Moves in a Mysterious Way



1	God	moves	in	a	mys -	te -	rious	way	His
2	Judge	not	the	Lord	by	fee -	ble	sense,	But
3	His	pur -	pos -	es	will	rip -	en	fast,	Un -
4	Blind	un -	be -	lief	is	sure	to	err	And
5	You	fear -	ful	saints,	fresh	cour -	age	take;	The



won - ders to per - form; He plants His foot - steps  
trust Him for His grace; Be - hind a frown - ing  
fold - ing ev - 'ry hour; The bud may have a  
scan His work in vain; God is His own in -  
clouds you so much dread Are big with mer - cy



in the sea And rides up - on the storm.  
prov - i - dence Faith sees a smil - ing face.  
bit - ter taste, But sweet will be the flow'r.  
ter - pret - er, And He will make it plain.  
and will break In bless - ings on your head.

Text: William Cowper, 1731–1800, alt. Tune: The CL Psalms of David, 1615, Edinburgh Text and tune: Public domain

## Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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**MISSION OF THE MONTH** – Wittenberg Lutheran Chapel  
Wittenberg Lutheran Chapel located on the campus of the University of North Dakota is a Campus Ministry of the North Dakota District of the Lutheran Church—Missouri Synod serving the students at the University of North Dakota. Wittenberg exists to proclaim Jesus Christ, crucified and risen for the forgiveness of sin. When you come here, you can expect Christ-Centered preaching and teaching that will both expose your need for a savior and deliver Christ as the only Savior from sin, death, and the devil.

**Prayer Family**

Duane Bergemann  
438 5<sup>th</sup> Ave NW  
Gwinner, ND 58040

**Cleaners**

**July 5-11:** Tim & JoAnne Rehborg, Allen & Diane McDaniel

**FB Live for the Month of July**

5<sup>th</sup> Krista      12<sup>th</sup> Andrew      19<sup>th</sup> Greg      26<sup>th</sup> Krista

**Ushers for the Month of July**

5<sup>th</sup> Andrew      12<sup>th</sup> Greg      19<sup>th</sup> Grover      26<sup>th</sup> Randal

**Pastor's Study Hours**

**Tuesday: 8:30-noon, 1-3:30 pm**

**Wednesday: 8:30-noon, 1:30-3:30 (Redeemer)**

**Thursday: 8:30-noon, 1-2:30 pm**

**Friday: 8:30-noon**

# This Week in the Congregation of Zion

**Today**            **10:00 am** Divine Service with Holy Communion  
                       **11:15 am** Coffee Hour  
                       **11:30 am** Bible Study

**Thurs. 9<sup>th</sup>**        **7:00 pm** Elders Meeting

**Sun. 12<sup>th</sup> :**      **10:00 am** Divine Service with Holy Communion  
                       **11:15 am** Coffee Hour  
                       **11:30 am** Bible Study

## Giving at Zion

Category	Received Last Week	Received for June	Monthly Goal	YTD Received	YTD Needed	Over/Under Goal
General Fund	\$ 1,070.00	\$ 7,835.00	\$ 13,124.83	\$ 61,553.87	\$ 75,720.19	\$ (14,166.32)
Misc. Income	\$ 0.25	\$ 0.75		\$ 6.25		
Building Fund		\$ 270.00		\$ 3,160.00		
Cemetery Fund				\$ 1,700.00		
Memorial Fund						
Vehicle Fund						
ND Missions	\$ 290.00	\$ 1,135.00	\$ 2,166.67	\$ 11,198.00	\$ 12,500.00	\$ (1,302.00)
Mission of Month	\$ 175.00	\$ 686.38		\$ 5,328.28		
Parking Lot						

Zion's Income Goal: \$ 157,498.00

ND Mission Goal: \$ 26,000.00

### Did you know.... We offer the convenience of electronic giving?

Simply follow these easy steps:

- 1) Visit the church website at [www.zionwinner.org](http://www.zionwinner.org)
- 2) Click on the **Online Giving** tab at the top of the page,
- 3) Click on the Sign In/Sign Up button, then
- 4) Follow the onscreen instructions to create an online profile and to schedule your recurring contributions.

# Prayer and Petitions



July 5, 2026

*Please let Pastor know if you want a request added or removed*

## **Remembering Our Shut-Ins**

Donna Olson and Martha Asche at Beverly Ann, Lisbon

Iris Meyer at Forman Villas

Teresa Rodahl and Corrine Haussler at Four Seasons Manor, Forman

## **Remembering Those Who Serve**

Rick Gaden: National Guard

Nate Utecht: US Navy in Washington DC

Chris Mathias, Bob Orn, Sam Helm: Volunteer Fire & Rescue

## **Mother with child**

Alexys McFarland

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**At the Wednesday, June 17** joint voters meeting, a draft dual parish agreement was discussed and approved. This moves the draft dual parish agreement to the respective voters assemblies of Zion and Redeemer, where, if approved, would establish the dual parish. Redeemer's voters assembly is Sunday, July 12 following the service, and Zion's is Sunday, July 26 following the divine service. Please continue to keep both congregations in your prayers as our Lord's will is done.

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**Today we will start discussing** chapter 1 of the book, "Will the Real Church Please Stand Up," by the Rev. Dr. Matthew Richard.

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**On Wednesday, July 8, at 7 p.m.** at Zion, we will hold the first joint Zion/Redeemer Lutheran Confessions study. We will begin with the Augsburg Confession, and assign readings to do prior to the next meeting.

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**From the ND District President:** Happy Independence Day on this, the year of the 250<sup>th</sup> anniversary of our country. Let us thank God for the many and varied blessings that He has poured out on our land. And let us keep our government leaders in our prayers, that they would do God's will so that we would live quiet and peaceable lives. -Rev. Mark Chepulis, North Dakota District President