

First Sunday in Lent

Invocabit

February 22,
Year of Our ✠ Lord 2026



Jesus Does Battle in Our Place

In the Garden, man exalts himself to be a god in place of God (Gen. 3:1–21). He succumbs to the temptation of the devil, and eating of the forbidden fruit, he receives death. But in the sin-cursed wilderness, God humbles Himself to become man in place of man (Mt. 4:1–11). He does not eat but fasts and bears the onslaughts of the devil for us that we may be restored to life. Jesus stands as David in our place to do battle against the Goliath, Satan (1 Samuel 17:40–51). Though outwardly Jesus appears weak, yet He comes in the name of the Lord of hosts. He draws from the five smooth stones of the books of Moses and slings the Word of God. The stone sinks into the forehead, and the enemy falls. In Christ we are victorious over the devil. Let us therefore not receive the grace of God in vain (2 Cor. 6:1–10), but seeing that we have a great High Priest, let us come boldly to the throne of grace, that we may obtain help in time of need (Heb 4:14–16).



ZION LUTHERAN CHURCH

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The Lutheran Church—
Missouri Synod

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WELCOME TO ALL VISITORS:

As a way to celebrate and remember the vibrant history of the Christian Church—among many other reasons—we utilize the historic liturgy. This may be new and strange to you, or this may be comfortable and familiar. We invite you to sit next to one of our members who will be happy to assist you as you receive God's gifts of the forgiveness of sins, life, and salvation alongside us.

HOLY COMMUNION AT ZION:

Holy Communion is a confession of the faith which is confessed at the Lutheran altar. Therefore, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church – Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor. The Bible teaches we cannot be partakers from two differing tables (1 Cor. 10:15-18), and that communion can be taken to our judgment rather than our forgiveness (1 Cor. 11:27-32). It is our earnest desire at Zion that communion be taken according to our Lord's intent (Matthew 26:26-28). Members of Zion, out of love for their neighbor, can be of great assistance in this endeavor to bring others into the truth of this supper by encouraging visitors to speak with the pastor if they desire Holy Communion.

✠ Confession and Absolution ✠

Hymn of Invocation: 430 My Song Is Love Unknown



1 My song is love un - known, My Sav - ior's love to
2 He came from His blest throne Sal - va - tion to be -
3 Some - times they strew His way And His sweet prais - es
4 Why, what hath my Lord done? What makes this rage and



me, Love to the love - less shown That they might love - ly
stow; But men made strange, and none The longed - for Christ would
sing; Re - sound - ing all the day Ho - san - nas to their
spite? He made the lame to run, He gave the blind their



be. Oh, who am I That for my sake
know. But, oh, my friend, My friend in - deed,
King. Then "Cru - ci - fy!" Is all their breath,
sight. Sweet in - ju - ries! Yet they at these



My Lord should take Frail flesh and die?
Who at my need His life did spend!
And for His death They thirst and cry.
Them - selves dis - please And 'gainst Him rise.

5 They rise and needs will have

My dear Lord made away;

A murderer they save,

The Prince of Life they slay.

Yet cheerful He

To suff'ring goes

That He His foes

From thence might free.

6 In life no house, no home

My Lord on earth might have;

In death no friendly tomb

But what a stranger gave.

What may I say?

Heav'n was His home

But mine the tomb
Wherein He lay.

7 Here might I stay and sing,
No story so divine!
Never was love, dear King,
Never was grief like Thine.
This is my friend,
In whose sweet praise
I all my days
Could gladly spend!

Text: Samuel Crossman, c. 1624–1683 Tune: John N. Ireland, 1879–1962 Text: Public domain Tune: © John Ireland Trust. Used by permission: LSB Hymn License no. 110004305

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ Service of the Word ✠

Introit

Psalm 91:1–2, 9–10, 13; antiphon: vv. 15a, c, 16

P When he calls to me, I will answer him;
I will rescue him and honor him.

C **With long life I will satisfy him
and show him my salvation.**

P He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.

C **I will say to the LORD, “My refuge and my fortress,
my God, in whom I trust.”**

P Because you have made the LORD your dwelling place—
the Most High, who is my refuge—

C **no evil shall be allowed to befall you,
no plague come near your tent.**

P You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

C **Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

P When he calls to me, I will answer him;
I will rescue him and honor him.

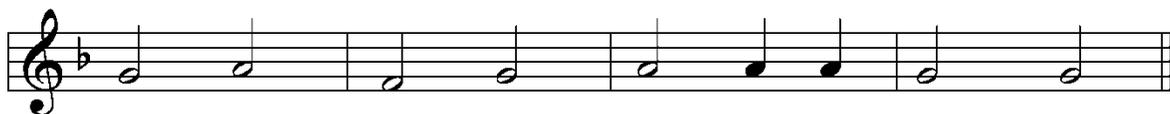
C **With long life I will satisfy him
and show him my salvation.**

Kyrie

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day



P The Lord be with you.



And with thy spir - it.



Let us pray.

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men.

Sit

Old Testament Reading

Genesis 3:1–21

¹Now the serpent was more crafty than any other beast of the field that the Lord God had made.

He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden'?" ²And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, ³but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'" ⁴But the serpent said to the woman, "You will not surely die. ⁵For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." ⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

⁸And they heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. ⁹But the Lord God called to the man and said to him, "Where are you?" ¹⁰And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." ¹¹He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" ¹²The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." ¹³Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

¹⁴The Lord God said to the serpent,
“Because you have done this,
cursed are you above all livestock
and above all beasts of the field;
on your belly you shall go,
and dust you shall eat
all the days of your life.

¹⁵I will put enmity between you and the woman,
and between your offspring and her offspring;
he shall bruise your head,
and you shall bruise his heel.”

¹⁶To the woman he said,
“I will surely multiply your pain in childbearing;
in pain you shall bring forth children.
Your desire shall be for your husband,
and he shall rule over you.”

¹⁷And to Adam he said,
“Because you have listened to the voice of your wife
and have eaten of the tree
of which I commanded you,
‘You shall not eat of it,’
cursed is the ground because of you;
in pain you shall eat of it all the days of your life;
¹⁸thorns and thistles it shall bring forth for you;
and you shall eat the plants of the field.

¹⁹By the sweat of your face
you shall eat bread,
till you return to the ground,
for out of it you were taken;
for you are dust,
and to dust you shall return.”

²⁰The man called his wife’s name Eve, because she was the mother of all living.

²¹And the Lord God made for Adam and for his wife garments of skins and clothed them.

P This is the Word of the Lord.

G Thanks be to God.

Gradual

Psalm 91:11–12

P He will command his angels concerning you
to guard you in all your ways.

C **On their hands they will bear you up,
lest you strike your foot against a stone.**

Epistle

Hebrews 4:14–16

¹⁴Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. ¹⁶Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

P This is the Word of the Lord.

C **Thanks be to God.**

Tract

Psalm 91:1, 4a, 15a, 16

P He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.

C **He will cover you with his pinions,
and under his wings you will find refuge.**

P When he calls to me, I will answer him;
I will be with him in trouble.

C **With long life I will satisfy him
and show him my salvation.**

Stand

Holy Gospel

Matthew 4:1–11

P The Holy Gospel according to St. Matthew, the fourth chapter.



C **Glo - ry be to Thee, O Lord.**

¹Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²And after fasting forty days and forty nights, he was hungry. ³And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." ⁴But he answered, "It is written,

"Man shall not live by bread alone,
but by every word that comes from the mouth of God."

⁵Then the devil took him to the holy city and set him on the pinnacle of the temple
⁶and said to him, "If you are the Son of God, throw yourself down, for it is written,
"He will command his angels concerning you,"
and

"On their hands they will bear you up,
lest you strike your foot against a stone."

⁷Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test.'" ⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. ⁹And he said to him, "All these I will give you, if you will fall down and worship me." ¹⁰Then Jesus said to him, "Be gone, Satan! For it is written,

"You shall worship the Lord your God
and him only shall you serve."

¹¹Then the devil left him, and behold, angels came and were ministering to him.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures

and ascended into heaven
and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

Sit

Hymn of the Day: 562 All Mankind Fell in Adam's Fall



1 All man - kind fell in Ad - am's fall; One com - mon
2 Through all our pow'rs cor - rup - tion creeps And us in
3 From hearts de - praved, to e - vil prone, Flow thoughts and
4 But Christ, the sec - ond Ad - am, came To bear our



sin in - fects us all. From one to all the
dread - ful bond - age keeps; In guilt we draw our
deeds of sin a - lone; God's im - age lost, the
sin and woe and shame, To be our life, our



curse de - scends, And o - ver all God's wrath im - pends.
in - fant breath And reap its fruits of woe and death.
dark - ened soul Seeks not nor finds its heav'n - ly goal.
light, our way, Our on - ly hope, our on - ly stay.

5 As by one man all mankind fell
And, born in sin, was doomed to hell,
So by one Man, who took our place,
We all were justified by grace.

6 We thank You, Christ; new life is ours,
New light, new hope, new strength, new pow'rs.

This grace our ev'ry way attend
Until we reach our journey's end.

Text: Lazarus Spengler, 1479–1534; tr. Matthias Loy, 1828–1915, alt. Tune: Louis Bourgeois, c. 1510–61 Text and tune: Public domain

Sermon

Stand

Offertory

LSB 192



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

PIn peace, let us pray to the Lord:

CLord, have mercy.

PFor strong faith in the victory of Christ, who has crushed the serpent's head, that we may endure every temptation and finally share in His eternal salvation, let us pray to the Lord:

CLord, have mercy.

PFor pastors, that God would command His angels concerning them to guard them in all their ways as they proclaim the One who trampled the serpent underfoot by His death on the cross, let us pray to the Lord:

CLord, have mercy.

P For the families of the Church, that we may live in sacrificial love toward one another and in faith toward God, and so receive His temporal and eternal benediction, let us pray to the Lord:

C Lord, have mercy.

P For peace, that as we sojourn in the wilderness of this earth, God would by His might defend us and our nation against all enemies, let us pray to the Lord:

C Lord, have mercy.

P For those troubled in mind or body, the dying and those who grieve, [*especially* _____] that in their afflictions and pain the Lord would sustain and heal them according to His will and deliver them at last to everlasting life, let us pray to the Lord:

C Lord, have mercy.

P For faith as we partake of Christ's body and blood at His Holy Supper, that we may come in repentance to receive this blessed food for everlasting life; and for unity in doctrine and holy living, that we may show forth this harmony in witness before the world, let us pray to the Lord:

C Lord, have mercy.

P For confidence in the ceaseless intercessions of Christ, our Savior and Mediator, that in every time of need we would also draw near in prayer to His throne of grace, let us pray to the Lord:

C Lord, have mercy.

P This morning and throughout this week we hold before You in prayer Teresa Rodahl.

C Heavenly Father, we ask that in Your unconditional love that you would protect Teresa from all physical harm and danger and that You would keep her in the certainty of her salvation that she has by grace through faith in Jesus Christ. We also pray that You would enable us, this congregation of Zion, to hold Teresa in our prayers this week and let her know that we love her in Jesus Christ.

P Lord God, heavenly Father, see how the adversary continually afflicts us and walks about as a roaring lion seeking to devour us. We implore You for the sake of the suffering and death of Your Son, Jesus Christ, to help us by the grace of the Holy Spirit and strengthen our hearts by Your Word, that our enemy would not prevail over

us, but instead that we may abide evermore in Your grace and be preserved to life everlasting; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

✠ Service of the Sacrament ✠

Preface

LSB 194



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord



Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

☐ Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

**For Thine is the kingdom and the power and the glory forever and ever.
 Amen.**

The Words of Our Lord

LSB 197

☐ Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



G A - men.

Agnus Dei

LSB 198



G O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

Distribution

Those participating in communion are asked to exit the pew on the outer aisle.

When coming forward to receive communion we ask that 7 people from each side approach the altar.

The Chalice and Individual Cups are offered at the Supper; you can specify which cup you would like to receive from. Please exit down the center aisle, placing your cup in the bowl near the font.

Distribution Hymn: 433 Glory Be to Jesus



1	Glo - ry	be	to	Je - sus,	Who	in	bit - ter	pains	
2	Grace	and	life	e - ter - nal	In	that	blood	I	find;
3	Blest	through	end - less	a - ges	Be	the	pre - cious	stream	
4	A - bel's	blood	for	ven - geance	Plead - ed	to	the	skies;	



Poured for me the life - blood From His sa - cred veins!
 Blest be His com - pas - sion, In - fi - nite - ly kind!
 Which from end - less tor - ment Did the world re - deem!
 But the blood of Je - sus For our par - don cries.

5 Oft as earth exulting
 Wafts its praise on high,
 Angel hosts rejoicing
 Make their glad reply.

6 Lift we, then, our voices,
 Swell the mighty flood;
 Louder still and louder
 Praise the precious blood!

Text: Italian, c. 18th cent.; tr. Edward Caswall, 1814–78, alt. Tune: Friedrich Filitz, 1804–76 Text and tune: Public domain

Distribution Hymn: 431 Not All the Blood of Beasts



1 Not all the blood of beasts On Jew - ish al - tars slain
 2 But Christ, the heav'n - ly Lamb, Takes all our sins a - way;
 3 My faith would lay its hand On that dear head of Thine,
 4 My soul looks back to see The bur - den Thou didst bear
 5 Be - liev - ing, we re - joice To see the curse re - move;



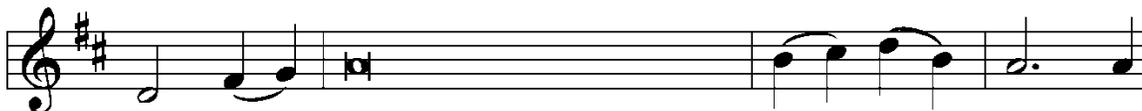
Could give the guilt - y con - science peace Or wash a - way the stain.
 A sac - ri - fice of no - bler name And rich - er blood than they.
 While as a pen - i - tent I stand, And there con - fess my sin.
 When hang - ing on the curs - ed tree; I know my guilt was there.
 We bless the Lamb with cheer - ful voice And sing His bleed - ing love.

Text: Isaac Watts, 1674–1748, alt. Tune: William Daman, c. 1540–1591 Text and tune: Public domain

Stand

Nunc Dimittis

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac -

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world without end. A - men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

P Let us pray

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the

Holy Spirit, one God, now and forever.



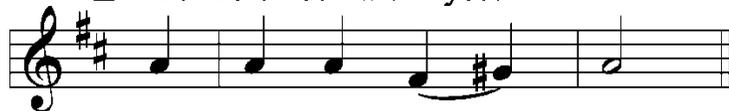
C A - men.

Salutation

LSB 201



P The Lord be with you.



C And with thy spir - it.

Benedicamus & Benediction

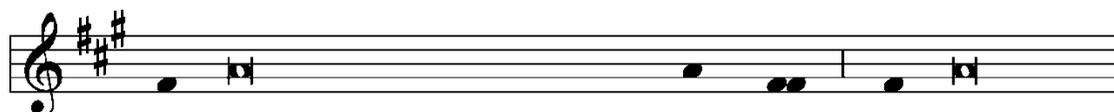
LSB 202



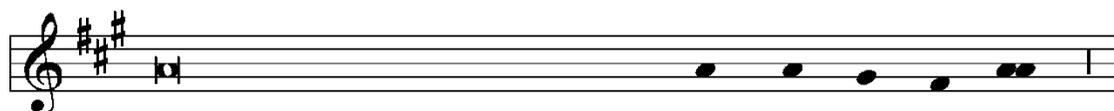
A Bless we the Lord.



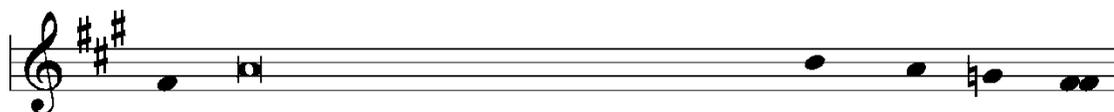
C Thanks be to God.



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

Sit

Hymn to Depart: 743 Jesus, Priceless Treasure



1 Je - sus, price-less trea - sure, Fount of pur - est plea - sure,
 2 In Thine arms I rest me; Foes who would mo - lest me
 3 Sa - tan, I de - fy thee; Death, I now de - cry thee;
 4 Hence, all earth - ly trea - sure! Je - sus is my plea - sure,



Tru - est friend to me, Ah, how long in an - guish
 Can - not reach me here. Though the earth be shak - ing,
 Fear, I bid thee cease. World, thou shalt not harm me
 Je - sus is my choice. Hence, all emp - ty glo - ry!



Shall my spir - it lan - guish, Yearn - ing, Lord, for Thee?
 Ev - 'ry heart be quak - ing, Je - sus calms my fear.
 Nor thy threats a - larm me While I sing of peace.
 Naught to me thy sto - ry Told with tempt - ing voice.



Thou art mine, O Lamb di - vine! I will suf - fer
 Light - nings flash And thun - ders crash; Yet, though sin and
 God's great pow'r Guards ev - 'ry hour; Earth and all its
 Pain or loss, Or shame or cross, Shall not from my



naught to hide Thee; Naught I ask be - side Thee.
 hell as - sail me, Je - sus will not fail me.
 depths a - dore Him, Si - lent bow be - fore Him.
 Sav - ior move me Since He deigns to love me.

5 Evil world, I leave thee;
 Thou canst not deceive me,
 Thine appeal is vain.
 Sin that once did blind me,
 Get thee far behind me,
 Come not forth again.
 Past thy hour,
 O pride and pow'r;
 Sinful life, thy bonds I sever,
 Leave thee now forever.

6 Hence, all fear and sadness!
 For the Lord of gladness,
 Jesus, enters in.

Those who love the Father,
Though the storms may gather,
Still have peace within.
Yea, whate'er
I here must bear,
Thou art still my purest pleasure,
Jesus, priceless treasure!

Text: Johann Franck, 1618–77; tr. Catherine Winkworth, 1827–78, alt. Tune: Johann Crüger, 1598–1662 Text and tune: Public domain

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MISSION OF THE MONTH – Higher Things

The mission of Higher Things is to make the gifts of Christ Jesus known to youth and young adults. What do we mean by “Dare to Be Lutheran?”

It means we dare you to believe that the Gospel is for you! This is the heart and soul of our preaching, teaching, and worship because this is the full substance of the entire Christian faith. Jesus died, Jesus rose, Jesus delivers FOR YOU!

For over 20 years HT has been blessed by God to assist in delivering Jesus' cross-won, empty-tomb-certain salvation to thousands of youth and young adults through our summer conferences, regional retreats, and our digital resources. We are humbled to assist the local congregations, their pastors, parents, and youth leaders as we do the exact same thing they do: delivering Jesus through His Word and Gifts. Thank you for your support of this important ministry!

Prayer Family

Teresa Rodahl

Four Seasons Health Care

Forman, ND

Cleaners

Feb. 22-28: Gary & Kay Drevlow, Jay & Karen Enderson, Joey & Cindy Enderson

FB Live for the Month of February

22nd Krista 25th Evan

Ushers for the Month of February

22nd Ron 25th Andrew

Pastor's Study Hours

Tuesday: 8:30-noon 1-3:30 pm

Wednesday: 8:30-9:00 am 10-noon 1:30-4:30 pm (Redeemer)

Thursday: 8:30-noon 1-2:30 pm

Friday: 8:30-noon

This Week in the Congregation of Zion

Today **9:15 am** Sunday School
 10:00 am Divine Service with Holy Communion
 11:15 am Coffee
 11:30 am Bible Study

Wed. 24th **9:00 am** Bible Study
 5:30pm Lenten Dinner
 6:30 pm Midweek-Vespers

Sun. 1st **9:15 am** Sunday School
 10:00 am Divine Service with Holy Communion
 11:15 am Coffee
 11:30 am Bible Study

Attendance & Giving at Zion

Sunday, February 15

Worship Attendance: 39

Catechesis: 4

Category	Received Last Week	Received for February	Monthly Goal	YTD Received	YTD Needed	Over/Under Goal
General Fund	\$ 1,105.00	\$ 3,945.00	\$ 13,124.83	\$ 10,440.00	\$ 18,172.85	\$ (7,732.85)
Misc. Income	\$ 0.25	\$ 0.50		\$ 1.50		
Building Fund	\$ 100.00	\$ 150.00		\$ 400.00		
Cemetery Fund						
Memorial Fund						
Vehicle Fund						
ND Missions	\$ 345.00	\$ 640.00	\$ 2,166.67	\$ 1,855.00	\$ 3,000.00	\$ (1,145.00)
Mission of Month	\$ 296.38	\$ 441.38		\$ 1,602.76		
Parking Lot						

Zion's Income Goal: \$ 157,498.00

ND Mission Goal: \$ 26,000.00

Did you know.... We offer the convenience of electronic giving?

Simply follow these easy steps:

- 1) Visit the church website at www.zionwinner.org
- 2) Click on the **Online Giving** tab at the top of the page,
- 3) Click on the Sign In/Sign Up button, then
- 4) Follow the onscreen instructions to create an online profile and to schedule your recurring contributions.

Prayer and Petitions



Feb. 22, 2026

Please let Pastor know if you want a request added or removed

Remembering Our Shut-Ins

Donna Olson and Martha Asche at Beverly Ann, Lisbon
Iris Meyer and Corrine Haussler, at Forman Villas
Teresa Rodahl at Four Seasons, Forman

Remembering Those Who Serve

Rick Gaden: National Guard
Nate Utecht: US Navy in Washington DC
Chris Mathias, Bob Orn, Sam Helm: Volunteer Fire & Rescue



SACRED MUSIC FOR THE SEASON OF LENT... "When I Survey the Wondrous Cross," "In the Cross of Christ I Glory," "My Song Is Love Unknown," "Glory Be to Jesus," "A Lamb Goes Uncomplaining

Forth." You can listen to sacred music for the Lenten season 24/7 at lutheranpublicradio.org, TuneIn, Amazon Echo, Google Home, Apple HomePod and the Lutheran Public Radio mobile app.

Lenten dinners are being served on Wednesdays. Please see the sign up sheet on the bulletin board by the kitchen and sign your name, if you would like to help out.

From the ND District DP: Please remember to keep your pastor in your prayers during this time of year. During Lent, he is especially busy writing extra sermons and planning more worship services, in addition to his regular duties. Also, please keep your pastor's family in your prayers, as they have a husband and father who will be gone more often and is more tired when he is home. A note or words of encouragement are also appreciated. Though he is busy, it is his joy to bring you the Lord's gifts. - Rev. Mark Chepulis, North Dakota District President

There will be a **joint voters meeting with Redeemer, on Tuesday, March 3 @7 p.m.**, to begin dual parish talks. District President Chepulis also plans to be in attendance.

With the season of Lent now upon us, today we begin a Bible study on confession and the office of the keys, based on the teachings also found in the catechism. Come and join us as we learn about one of God's means of grace!

Individual Confession and Absolution is available with pastor by appointment. To refamiliarize yourself with the teachings of the 5th chief part of the catechism, go to Confession and the Office of the Keys. To prepare for individual confession and absolution refamiliarize yourself with the rite on p. 292-293 of the hymnal. Also, read the following Scriptures: 1 John 1:8-9; John 20:22-23; 1 Corinthians 11:28; 2 Corinthians 13:5.