

Nineteenth Sunday after Trinity

October 11,
Year of Our ✠ Lord 2026



Jesus' Incarnation Secures for Us Life, Forgiveness, and Healing

The Lord does not require us to ascend to Him; in mercy He descends to us (Gen. 28:10–17). The ladder in Jacob's dream was not for climbing; it was the means by which the Lord came to bless Jacob. This event finds its fulfillment in Christ who descended from His throne to save and bless us. By His incarnation He is the eternal bridge between heaven and earth. *"The Son of Man has authority on earth to forgive sins"* (Matt. 9:1–8). The Lord was present in the flesh to absolve the paralytic. Jesus also healed and restored this man's body. *"For where there is forgiveness of sins, there is also life and salvation"* (Small Catechism). The Lord still has power on earth to forgive sins. In holy absolution He raises up the new man (Eph. 4:22–28) and bestows the healing medicine which will bring about our resurrection on the Last Day. Thus we say with Jacob, *"This is none other than the house of God, and this is the gate of heaven!"* (Gen. 28:17)



ZION LUTHERAN CHURCH

**A Church of
The Lutheran Church—
Missouri Synod**

**420 1st St. SE
PO Box 118
Gwinner, ND 58040**

**www.ziongwinner.org
Office 701-678-2401**

**Pastor Mike Grieve
217-257-0615**

Email: pastor@ziongwinner.org

**Parish Assistant: Krista Grieve
Email: secretary@ziongwinner.org**

WELCOME TO ALL VISITORS:

As a way to celebrate and remember the vibrant history of the Christian Church—among many other reasons—we utilize the historic liturgy. This may be new and strange to you, or this may be comfortable and familiar. We invite you to sit next to one of our members who will be happy to assist you as you receive God's gifts of the forgiveness of sins, life, and salvation alongside us.

HOLY COMMUNION AT ZION:

Holy Communion is a confession of the faith which is confessed at the Lutheran altar. Therefore, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church – Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor. The Bible teaches we cannot be partakers from two differing tables (1 Cor. 10:15-18), and that communion can be taken to our judgment rather than our forgiveness (1 Cor. 11:27-32). It is our earnest desire at Zion that communion be taken according to our Lord's intent (Matthew 26:26-28). Members of Zion, out of love for their neighbor, can be of great assistance in this endeavor to bring others into the truth of this supper by encouraging visitors to speak with the pastor if they desire Holy Communion

On preparing for worship: When we go to church, we enter into the Lord's sacred space, which has been set apart by the word of God and prayer. Prepare yourself for the divine service by praying one or more of the prayers found on the inside front cover of the hymnal.

✠ Confession and Absolution ✠

Hymn of Invocation: 822 Alleluia! Let Praises Ring



1 Al - le - lu - ia! Let prais - es ring! To God the Fa -
 2 Al - le - lu - ia! Let prais - es ring! Un - to the Lamb
 3 Al - le - lu - ia! Let prais - es ring! Un - to the Ho -
 4 Al - le - lu - ia! Let prais - es ring! Un - to our tri -

ther let us bring Our songs of ad - o - ra - tion.
 of God we sing, In whom we are e - lect - ed.
 ly Ghost we sing For our re - gen - er - a - tion.
 une God we sing; Blest be His name for - ev - er!

To Him through ev - er - last - ing days Be wor - ship, hon -
 He bought His Church with His own blood, He cleansed her in
 The sav - ing faith in us He wrought And us un - to
 With an - gel hosts let us a - dore And sing His prais -

or, pow'r, and praise, Whose hand sus - tains cre - a - tion.
 that bless - ed flood, And as His bride se - lect - ed.
 the Bride - groom brought, Made us His cho - sen na - tion.
 es ev - er - more For all His grace and fa - vor!

Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;
 Ho - ly, ho - ly Is our u - nion And com - mu - nion.
 Glo - ry! Glo - ry! Joy e - ter - nal, Bliss su - per - nal;
 Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;

Spread the sto - ry Of our God, the Lord of glo - ry.
 His be - friend - ing Gives us joy and peace un - end - ing.
 There is man - na And an end - less, glad ho - san - na.
 Spread the sto - ry Of our God, the Lord of glo - ry!

Text: Geistreiches Gesang-Buch, 1698, Darmstadt; tr. The Lutheran Hymnal, 1941, alt. Tune: Philipp Nicolai, 1556–1608
 Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

[P] In the name of the Father and of the ✠ Son and of the Holy Spirit.

[C] Amen.

[P] Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

✠ Service of the Word ✠

Introit

Psalm 78:1–3, 4b; antiphon: Psalm 35:3b; 34:17a, 6b; 48:14a

- P** Say to my soul, "I am your salvation!"
When the righteous cry for help, the LORD hears.
C **[The Lord] saved him out of all his troubles;
this is God, our God forever and ever.**
P Give ear, O my people, to my teaching;
incline your ears to the words of my mouth!
C **I will open my mouth in a parable;
I will utter dark sayings from of old,**
P things that we have heard and known,
that our fathers have told us.
C **We will tell the coming generation the glorious deeds of the LORD, and his
might, and the wonders that he has done.**
C **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**
P Say to my soul, "I am your salvation!"
When the righteous cry for help, the LORD hears.

C [The Lord] saved him out of all his troubles;
this is God, our God forever and ever.

Kyrie

LSB 186

C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187

P Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up - on us.
Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-
on us. For Thou only art holy; Thou on - ly art the Lord.
Thou only, O Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day



P The Lord be with you.
C And with thy spir - it.
P Let us pray.

Almighty and merciful God, of Your bountiful goodness keep from us all things that may hurt us that we, being ready in both body and soul, may cheerfully accomplish whatever You would have us do; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Sit



C A - men.

Old Testament Reading

Genesis 28:10–17

¹⁰Jacob left Beersheba and went toward Haran. ¹¹And he came to a certain place and stayed there that night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place to sleep. ¹²And he dreamed, and behold, there was a ladder set up on the earth, and the top of it reached to heaven. And behold, the angels of God were ascending and descending on it! ¹³And behold, the LORD stood above it and said, "I am the LORD, the God of Abraham your

[P] This is the Word of the Lord.

Gradual

Psalm 141:1-2

**C Let my prayer be counted as incense before you,
and the lifting up of my hands as the evening sacrifice!**

Epistle

Ephesians 4:22–28

²⁵Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. ²⁶Be angry and do not sin; do not let the sun go down on your anger, ²⁷and give no opportunity to the devil. ²⁸Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need.

[P] This is the Word of the Lord.

Stand

Alleluia

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Matthew 9:1–8

P The Holy Gospel according to St. Matthew, the ninth chapter.



C Glo - ry be to Thee, O Lord.

¹Getting into a boat [Jesus] crossed over and came to his own city. ²And behold, some people brought to him a paralytic, lying on a bed. And when Jesus saw their faith, he said to the paralytic, "Take heart, my son; your sins are forgiven." ³And behold, some of the scribes said to themselves, "This man is blaspheming." ⁴But Jesus, knowing their thoughts, said, "Why do you think evil in your hearts? ⁵For which is easier, to say, 'Your sins are forgiven,' or to say, 'Rise and walk'? ⁶But that you may know that the Son of Man has authority on earth to forgive sins"—he then said to the paralytic—"Rise, pick up your bed and go home." ⁷And he rose and went home. ⁸When the crowds saw it, they were afraid, and they glorified God, who had given such authority to men

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.

Sit

Hymn of the Day: 559 Oh, How Great Is Your Compassion



1 Oh, how great is Your com - pas - sion, Faith - ful Fa - ther,
2 Your great love for this has striv - en That we may, from
3 Firm - ly to our soul's sal - va - tion Wit - ness - es Your
4 Lord, Your mer - cy will not leave me; Ev - er will Your
5 I will praise Your great com - pas - sion, Faith - ful Fa - ther,



God of grace, That with all our fall - en race
sin made free, Live with You e - ter - nal - ly.
Spir - it, Lord, In Your Sac - ra - ments and Word.
truth a - bide. Then in You I will con - fide.
God of grace, That with all our fall - en race



In our depth of deg - ra - da - tion You had mer - cy
Your dear Son Him - self has giv - en And ex - tends His
There He sends true con - so - la - tion, Giv - ing us the
Since Your Word can - not de - ceive me, My sal - va - tion
In our depth of deg - ra - da - tion You had mer - cy



so that we Might be saved e - ter - nal - ly!
gra - cious call, To His sup - per leads us all.
gift of faith That we fear not hell nor death.
is to me Safe and sure e - ter - nal - ly.
so that we Might be saved e - ter - nal - ly.

Text: Johann Olearius, 1611–84; tr. August Crull, 1845–1923, alt. Tune: Schäffer-Belustigung . . . Hirthen-Lieder, 1653, Altdorf
Text and tune: Public domain

Sermon

Stand

Offertory

LSB 192



☐ Cre - ate in me a clean heart, O God, and re -



Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Create in us clean hearts, O God, by the forgiveness of Your Son, that we may put off the old ways of sin and walk in the way of His commandments. Lord, in Your mercy,

C hear our prayer.

P We glorify You, Lord God, that You have given such authority to men to forgive sins in the name of Jesus Christ, whose blood has made atonement for the sins of the world. Focus every word and deed of Your ministers in the Church toward this Office of the Keys, that the Gospel may predominate in our worship and life together. Lord, in Your mercy,

C hear our prayer.

P Heavenly Father, You call Your children to put off the old man of sin daily and live together in the forgiveness of Christ. Fill our homes with Your Holy Spirit. Leave no place for the devil, but work Your righteousness and holiness among us. Lord, in Your mercy,

C hear our prayer.

P Almighty God, preserve the lives of Donald, our president; _____, our governor; and all our leaders. Even as You rule the world by Your mighty power, be pleased to give wisdom to our nation, that it may have peace and success in accordance with Your commandments. Lord, in Your mercy,

C hear our prayer.

P Merciful Lord, Your Son healed the sick and the broken. Hear our prayers for those in need among us, [*especially* _____], and grant them healing now and resurrection at the Last Day. Lord, in Your mercy,

C hear our prayer.

P Holy Father, how awesome is this place, the very house of God and gate of heaven. Here, according to His Word, Your Son is bodily present with us in the Sacrament of the Altar. Bring us to eat and drink worthily at His Supper in repentance and faith, that through its forgiveness and healing, we may put off the old self and be renewed in true righteousness and holiness. Lord, in Your mercy,

C hear our prayer.

P Lover of mankind, You desire that all be saved and find forgiveness in Your Son. Inspire our witness to those we know and love, that we may bring them to His feet for true and eternal healing. Lord, in Your mercy,

C hear our prayer.

P This morning and throughout this week we hold before You in prayer Lily Gaden.

C **Heavenly Father, we ask that in Your unconditional love that you would protect Lily from all physical harm and danger and that You would keep her in the certainty of her salvation that she has by grace through faith in Jesus Christ. We also pray that You would enable us, this congregation of Zion, to hold Lily in our prayers this week and let her know that we love her in Jesus Christ.**

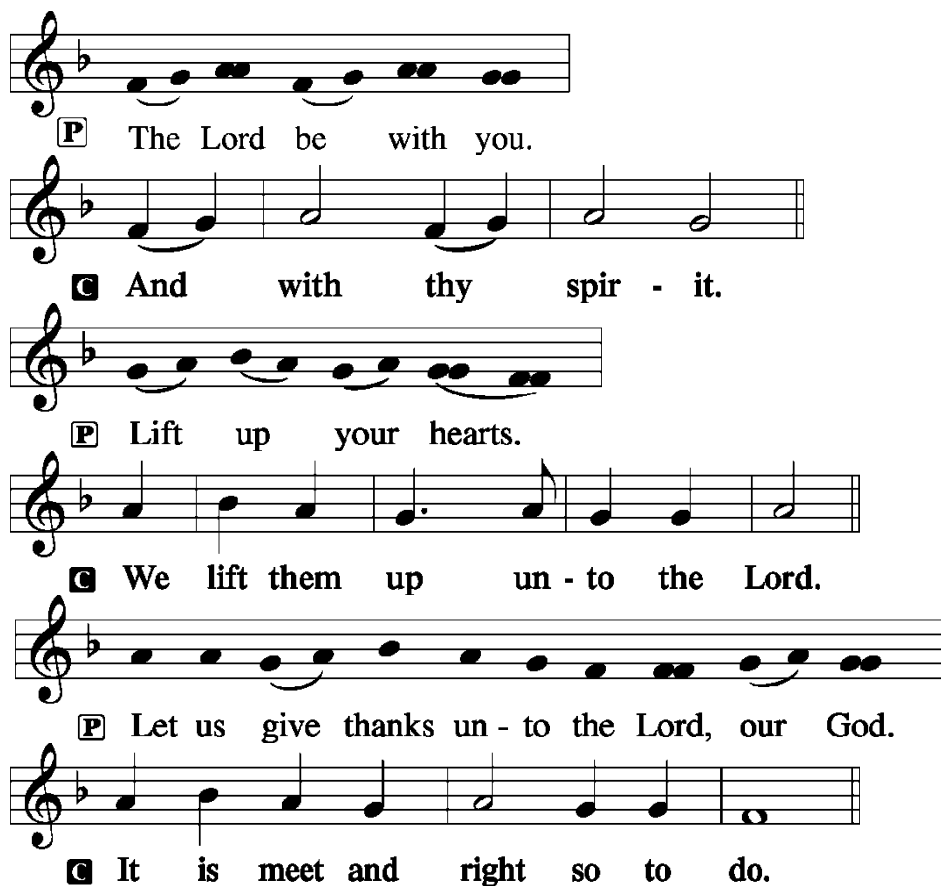
P Almighty and everlasting God, by Your Son, Jesus Christ, You mercifully helped the paralytic in body and soul. We implore You, be gracious to us also. Forgive our sins and govern us by Your Holy Spirit, that we may not be the cause of our own sickness or afflictions. Keep us in Your fear and strengthen us by Your grace, that we may escape wrath and punishment both temporal and eternal; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the same Holy Spirit, one God, now and forever.

C Amen.

✠ Service of the Sacrament ✠

Preface

LSB 194



P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

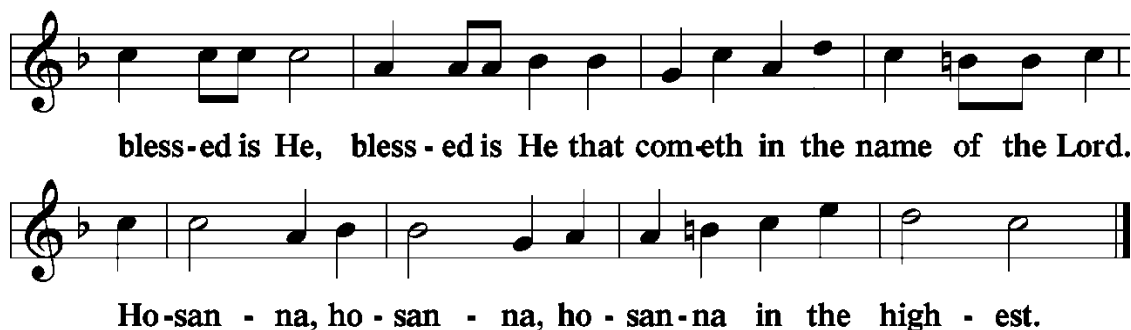
LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san-na in the high - est. Bless-ed is He,



Lord's Prayer

LSB 196

**Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever.
Amen.**

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197



Agnus Dei

LSB 198

■ O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, have mer-cy up - on us. O Christ, Thou Lamb of God, that
tak-est a-way the sin of the world, have mer-cy up - on us.
O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, grant us Thy peace. A - - men.

Sit

Distribution

Those participating in communion are asked to exit the pew on the outer aisle.

When coming forward to receive communion we ask that 7 people from each side approach the altar. The Chalice and Individual Cups are offered at the Supper; you can specify to the servers which cup you would like to receive from. After the blessing, please exit down the center aisle, placing your cup in the bowl near the font.

Distribution Hymn: 670 Ye Watchers and Ye Holy Ones

per - nal an - thems ech - o - ing: "Al - le - lu - ia,
"Al - le - lu - ia!" Cry out, do - min - ions, prince - doms,
"Al - le - lu - ia!" Thou bear - er of the e - ter - nal
al - le - lu - ia!" Ye ho - ly Twelve, ye mar - tyrs
al - le - lu - ia!" To God the Fa - ther, God the"/>

1 Ye watch - ers and ye ho - ly ones, Bright
2 O high - er than the cher - u - bim, More
3 Re - spond, ye souls in end - less rest, Ye
△ 4 O friends, in glad - ness let us sing, Su -
ser - a - phs, cher - u - bim, and thrones, Raise the glad strain:
glo - rious than the ser - a - phim, Lead their prais - es:
pa - tri - archs and proph - ets blest: "Al - le - lu - ia,
per - nal an - thems ech - o - ing: "Al - le - lu - ia,
"Al - le - lu - ia!" Cry out, do - min - ions, prince - doms,
"Al - le - lu - ia!" Thou bear - er of the e - ter - nal
al - le - lu - ia!" Ye ho - ly Twelve, ye mar - tyrs
al - le - lu - ia!" To God the Fa - ther, God the



pow'rs, Vir - tues, arch - an - gels, an - gels'
 Word, Most gra - cious, mag - ni - fy the
 strong, All saints tri - um - phant, raise the
 Son, And God the Spir - it, Three in



choirs: "Al - le - lu - ia, al - le - lu - ia! Al - le -
 Lord: "Al - le - lu - ia, al - le - lu - ia! Al - le -
 song: "Al - le - lu - ia, al - le - lu - ia! Al - le -
 One: "Al - le - lu - ia, al - le - lu - ia! Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!"
 lu - ia, al - le - lu - ia, al - le - lu - ia!"
 lu - ia, al - le - lu - ia, al - le - lu - ia!"
 lu - ia, al - le - lu - ia, al - le - lu - ia!"

Text: J. Athelstan L. Riley, 1858–1945, alt. Tune: Geistliche Kirchengesäng, 1623, Köln Text and tune: Public domain

Distribution Hymn: 658 Preserve Your Word, O Savior



1 Pre - serve Your Word, O Sav - ior, To us this lat - ter day,
 2 Pre - serve, O Lord, Your hon - or, The bold blas - phem - er smite;
 3 Pre - serve, O Lord, Your Zi - on, Bought dear - ly with Your blood;
 4 Pre - serve Your Word and preach - ing, The truth that makes us whole,
 5 Pre - serve in wave and tem - pest Your storm-tossed lit - tle flock;



And let Your king - dom flour - ish; En - large Your Church, we pray.
 Con - vince, con - vert, en - light - en The souls in er - ror's night.
 Pro - tect what You have cho - sen A - gainst the hell - ish flood.
 The mir - ror of Your glo - ry, The pow'r that saves the soul.
 As - sailed by wind and weath - er, May it en - dure each shock.



O keep our faith from fail - ing; Keep hope's bright star a - glow.
 Re - veal Your will, dear Sav - ior, To all who dwell be - low,
 Be al - ways our de - fend - er When dan - gers gath - er round;
 Oh, may this liv - ing wa - ter, This dew of heav'n - ly grace,
 Stand at the helm, our pi - lot, And set the course a - right;



Let noth - ing from truth turn us While liv - ing here be - low.
 Great light of all the liv - ing, That all Your name may know.
 When all the earth is crum - bling, Safe may Your Church be found.
 Sus - tain us while here liv - ing Un - til we see Your face.
 Then we will reach the har - bor In Your e - ter - nal light.

Text: Andreas Gryphius, 1616–64; tr. William J. Schaefer, 1891–1976, alt. Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed.,
 Meiningen Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004305 Tune: Public domain

Nunc Dimittis

LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac-
 cord-ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo-ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho-ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world without end. A-men.

Thanksgiving

LSB 200

O give thanks unto the Lord, for He is good,
 and His mercy endureth for - ev - er.

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



P The Lord be with you.



C And with thy spir - it.

Benedicamus and Benediction

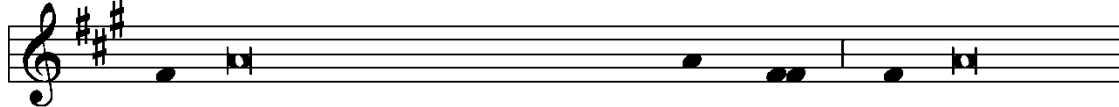
LSB 202



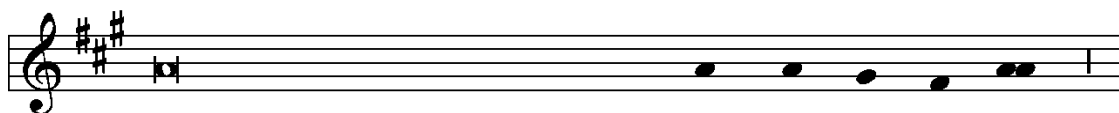
A Bless we the Lord.



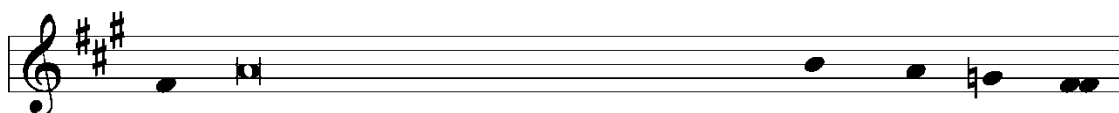
C Thanks be to God.



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and give you peace.



C A-men, a-men, a - men.

Hymn to Depart: 750 If Thou But Trust in God to Guide Thee



1 If thou but trust in God to guide thee And hope in
 2 What can these anx - ious cares a - vail thee, These nev - er -
 3 Be pa - tient and a - wait His lei - sure In cheer - ful
 4 God knows full well when times of glad - ness Shall be the



Him through all thy ways, He'll give thee strength, what-e'er be -
 ceas - ing moans and sighs? What can it help if thou be -
 hope, with heart con - tent To take what - e'er thy Fa - ther's
 need - ful thing for thee. When He has tried thy soul with



tide thee, And bear thee through the e - vil days. Who trusts in
 wail thee O'er each dark mo - ment as it flies? Our cross and
 plea - sure And His dis - cern - ing love hath sent, Nor doubt our
 sad - ness And from all guile has found thee free, He comes to



God's un - chang - ing love Builds on the rock that naught can move.
 tri - als do but press The heav - ier for our bit - ter - ness.
 in - most wants are known To Him who chose us for His own.
 thee all un - a - ware And makes thee own His lov - ing care.

5 Nor think amid the fiery trial
 That God hath cast thee off unheard,
 That he whose hopes meet no denial
 Must surely be of God preferred.
 Time passes and much change doth bring
 And sets a bound to ev'rything.

6 All are alike before the Highest;
 'Tis easy for our God, we know,
 To raise thee up, though low thou liest,
 To make the rich man poor and low.

True wonders still by Him are wrought
Who setteth up and brings to naught.

7 Sing, pray, and keep His ways unswerving,
Perform thy duties faithfully,
And trust His Word; though undeserving,
Thou yet shalt find it true for thee.
God never yet forsook in need
The soul that trusted Him indeed.

Text: tr. Catherine Winkworth, 1827–78, alt. Text and tune: Georg Neumark, 1621–81 Text and tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2018 Concordia Publishing House.

Mission of the Month

Sargent County Food Bank

The Sargent County Food Pantry has been operating since the mid-1990's. We serve anyone in our county who needs a little extra help due to job loss, illness, unexpected bills, increase in the cost of living, etc. Besides our weekly pantry hours, we also distribute Christmas and Easter baskets.

The Sargent County Food Pantry needs your help!! Both of our food pantry locations (Forman & Gwinner) are always in need of donations, but we especially appreciate them as we head into the holiday season. We are inviting Sargent County residents to participate in a "Fill the Pantry Blitz". Please bring donations (suggestions on electronic bulletin board) to any of the drop-off locations, starting October 1st. All donations will be picked up and delivered to the food pantry locations on November 3, 2024.

Prayer Family

Lily Gaden

26 Broadway Ave E

Delamere, ND 58060

Cleaners

Oct 4-10: Brian & Lindy Orn, Greg & Janet Nelson

FB Live for the Month of October

11th Greg 18th Krista 25th Brian

Ushers for the Month of October

11th Grover 18th Randal 25th Ron

Pastor's Study Hours:

Tuesday: 8:30-noon, 1-3:30 pm

Wednesday: 8:30-9 (then Redeemer hours)

Thursday: 8:30-noon, 1-2:30 pm

Friday: (Redeemer hours)

This Week in the Congregation of Zion

Today	9:30 am Coffee Hour
	10:30 am Divine Service with Holy Communion
	11:45 am Bible Study and Sunday School
Tues. 13th	7:00 pm Elders
Wed. 14th	9:00 am Bible Study
	4:00 pm Confirmation Class @ Zion
Thurs. 15th	7:00 pm Joint Confessions Study@ Zion
Sun. 18th	9:30 am Coffee Hour
	10:30 am Divine Service with Holy Communion
	11:45 am Bible Study & Sunday School
	2:00 pm Confessions Study @ Immanuel, Lidgerwood

Attendance & Giving at Zion

Sunday, Oct. 4

Worship Attendance: 33

Catechesis: 8

Category	Received Last Week	Received for September	Monthly Goal	YTD Received	YTD Needed	Over/Under Goal
General Fund	\$ 980.00	\$ 10,990.73	\$ 13,124.83	\$ 109,904.63	\$ 118,123.50	\$ (8,218.87)
Misc. Income	\$ 0.25	\$ 1.00		\$ 9.50		
Building Fund		\$ 570.00		\$ 4,620.00		
Cemetery Fund				\$ 1,800.00		
Memorial Fund						
Vehicle Fund						
ND Missions	\$ 425.00	\$ 2,165.00	\$ 2,166.67	\$ 15,933.00	\$ 19,500.00	\$ (3,567.00)
Mission of Month	\$ 20.00	\$ 1,467.76		\$ 7,241.04		
Parking Lot						

Zion's Income Goal: \$ 157,498.00

ND Mission Goal: \$ 26,000.00

Did you know.... We offer the convenience of electronic giving?

Simply follow these easy steps:

- 1) Visit the church website at www.zionwinner.org
- 2) Click on the **Online Giving** tab at the top of the page,
- 3) Click on the Sign In/Sign Up button, then
- 4) Follow the onscreen instructions to create an online profile and to schedule your recurring contributions.

Prayer and Petitions

Oct. 11, 2026

Please let Pastor know if you want a request added or removed

Remembering Our Shut-Ins

Donna Olson and Martha Asche at Beverly Ann, Lisbon

Iris Meyer at Forman Villas

Teresa Rodahl and Corrine Haussler at Four Seasons Manor, Forman

Remembering Those Who Serve

Rick Gaden: National Guard

Nate Utecht: US Navy in Washington DC

Chris Mathias, Bob Orn, Sam Helm: Volunteer Fire & Rescue

Mother with child

Alexys McFarland



Issues, Etc.
Christ-Centered Cross-Focused Talk Radio

THEOLOGY FOR WHITE COLLAR, BLUE COLLAR, AND CLERICAL COLLAR...

Issues, Etc. is a podcast and radio talk show produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. Recent

topics include: Artificial Intelligence & Vocation; Bareness; The Early Church Fathers & Faith Alone; The Apology of the Augsburg Confession; Reuniting Mothers with Their Children in Foster Care; Young Men & Red-Pill Content and more. You can listen on-demand at issuesetc.org, the LPR mobile app or a podcast provider.

From the ND District President: October is Pastor Appreciation Month. Your pastor labors to bring you Christ. His is the voice that Christ uses to proclaim forgiveness into your ears. His are the hands that the Lord uses to place His body and blood into your mouth and to splash the waters of Baptism onto your head. He's there at the most joyous times in your life and he's there in the most sorrowful. God bless the pastors of the North Dakota District. There are a number of ways you can show your appreciation: monetary gifts, a bottle of his favorite beverage, words of gratitude. But the best way to show appreciation is to be in church and receive the gifts that Christ distributes through your pastor. -Rev. Mark Chepulis, North Dakota District President

Zion and Redeemer youth attended the fall youth bonfire near Ellendale on Saturday, Sept. 26. The evening included good food, a fire for smores, games around the fire, and a devotion. Ask pastor about upcoming youth events, or check the sheet in the narthex.

The annual **SSP retreat (Society of St. Polycarp)**, will be **Sunday, Nov. 8 - Tuesday, Nov. 10** at St. John's Lutheran Church, Oakes. This retreat for pastors and laymen is a time for prayer, fellowship, encouragement, and the study of God's word. Email cbrademeyer@gmail.com to register.

The annual **marriage conference is here at Zion Saturday, Nov. 21**, put on by Zion and Redeemer. This year's presenters are Pastor Christ Brademeyer, Pastor Scott Johnson, and Pastor Mike Grieve. Registration will be available starting next Sunday, Oct. 18.

Sermon Notes for Matthew 9:1-8
Trinity 19, Sunday, Oct. 11
Zion and Redeemer Lutheran Churches
Gwinner and Lisbon, ND

1. For what reason did the crowd glorify God?

2. Which is more important: That Jesus forgave the man his sins, or that He healed his paralysis?

3. What is the reason for your answer to question 2?

4. What are the scribes accusing Jesus of taking to Himself when they accuse Him of blaspheming?

5. Why is it important that men have authority on earth to forgive sins?