

**Midweek Lent 3  
March 11,  
Year of Our ✠ Lord 2026**

This word does not properly mean a sacrifice, but rather the public ministry. Liturgy agrees well with our belief that one minister who consecrates give the Lord's body and blood to the rest of the people, just as one minister who preaches offers the Gospel to the people. As Paul says, "this is how one should regard us, as servants of Christ and stewards of the mysteries of God" (1Corinthians 4:1), that is, of the Gospel and the Sacraments. And, "We are ambassadors for Christ, God making His appeal through us. We implore you on behalf of Christ, be reconciled to God" (2 Corinthians 5:20)

Apology XXIV; The Mass, pg. 232; Par. 80



**ZION LUTHERAN  
CHURCH**

**A Church of  
The Lutheran Church—  
Missouri Synod**

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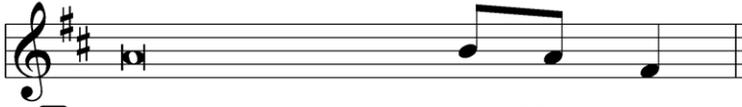
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## **WELCOME TO ALL VISITORS:**

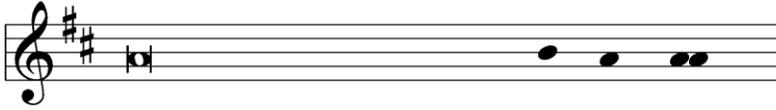
As a way to celebrate and remember the vibrant history of the Christian Church—among many other reasons—we utilize the historic liturgy. This may be new and strange to you, or this may be comfortable and familiar. We invite you to sit next to one of our members who will be happy to assist you as you receive God's gifts of the forgiveness of sins, life, and salvation alongside us.



**L** O Lord, o - pen my lips,



**C** and my mouth will de - clare Your praise.



**L** Make haste, O God, to de - liv - er me;



**C** make haste to help me, O Lord.



**C** Glo - ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.



Praise to You, O Christ, Lamb of our sal - va - tion.

## Psalmody

### Psalm

Psalm 77

**P** I cry aloud to God,  
aloud to God, and he will hear me.

**C** **In the day of my trouble I seek the Lord;  
in the night my hand is stretched out without wearying;  
my soul refuses to be comforted.**

**P** When I remember God, I moan;  
when I meditate, my spirit faints.

**C** **You hold my eyelids open;  
I am so troubled that I cannot speak.**

**P** I consider the days of old,  
the years long ago.

- C** I said, "Let me remember my song in the night;  
let me meditate in my heart."  
Then my spirit made a diligent search:
- P** "Will the Lord spurn forever,  
and never again be favorable?
- C** Has his steadfast love forever ceased?  
Are his promises at an end for all time?
- P** Has God forgotten to be gracious?  
Has he in anger shut up his compassion?"
- C** Then I said, "I will appeal to this,  
to the years of the right hand of the Most High."
- P** I will remember the deeds of the Lord;  
yes, I will remember your wonders of old.
- C** I will ponder all your work,  
and meditate on your mighty deeds.
- P** Your way, O God, is holy.  
What god is great like our God?
- C** You are the God who works wonders;  
you have made known your might among the peoples.
- P** You with your arm redeemed your people,  
the children of Jacob and Joseph.
- C** When the waters saw you, O God,  
when the waters saw you, they were afraid;  
indeed, the deep trembled.
- P** The clouds poured out water;  
the skies gave forth thunder;  
your arrows flashed on every side.
- C** The crash of your thunder was in the whirlwind;  
your lightnings lighted up the world;  
the earth trembled and shook.
- P** Your way was through the sea,  
your path through the great waters;  
yet your footprints were unseen.
- C** You led your people like a flock  
by the hand of Moses and Aaron.

*Sit*

**Office Hymn: 433 Glory Be to Jesus**



1 Glo - ry be to Je - sus, Who in bit - ter pains  
 2 Grace and life e - ter - nal In that blood I find;  
 3 Blest through end - less a - ges Be the pre - cious stream  
 4 A - bel's blood for ven - geance Plead - ed to the skies;



Poured for me the life - blood From His sa - cred veins!  
 Blest be His com - pas - sion, In - fi - nite - ly kind!  
 Which from end - less tor - ment Did the world re - deem!  
 But the blood of Je - sus For our par - don cries.

5 Oft as earth exulting  
 Wafts its praise on high,  
 Angel hosts rejoicing  
 Make their glad reply.

6 Lift we, then, our voices,  
 Swell the mighty flood;  
 Louder still and louder  
 Praise the precious blood!

Text: Italian, c. 18th cent.; tr. Edward Caswall, 1814–78, alt. Tune: Friedrich Filitz, 1804–76 Text and tune: Public domain

## Readings

### Reading

### *Proverbs 31:27–31*

**P** A reading from Proverbs, chapter 31.

<sup>27</sup>She looks well to the ways of her household  
 and does not eat the bread of idleness.

<sup>28</sup>Her children rise up and call her blessed;  
 her husband also, and he praises her:

<sup>29</sup>“Many women have done excellently,  
 but you surpass them all.”

<sup>30</sup>Charm is deceitful, and beauty is vain,  
 but a woman who fears the Lord is to be praised.

<sup>31</sup>Give her of the fruit of her hands,  
 and let her works praise her in the gates.

**P** O Lord, have mercy on us.

**C Thanks be to God.**

**Reading**

**1 Corinthians 5:9–13**

**P** A reading from 1 Corinthians, chapter 5.

<sup>9</sup>I wrote to you in my letter not to associate with sexually immoral people— <sup>10</sup>not at all meaning the sexually immoral of this world, or the greedy and swindlers, or idolaters, since then you would need to go out of the world. <sup>11</sup>But now I am writing to you not to associate with anyone who bears the name of brother if he is guilty of sexual immorality or greed, or is an idolater, reviler, drunkard, or swindler—not even to eat with such a one. <sup>12</sup>For what have I to do with judging outsiders? Is it not those inside the church whom you are to judge? <sup>13</sup>God judges those outside. “Purge the evil person from among you.”

**P** O Lord, have mercy on us.

**C Thanks be to God.**

**Responsory (Lent)**

LSB 231



**L** 1 Deliver me, O Lord, my God, for You are  
the God of my sal - va - tion.  
2 In You, O Lord, do I put my trust, leave me not, O Lord, my God.  
3 Deliver me, O Lord, my God, for You are  
the God of my sal - va - tion.



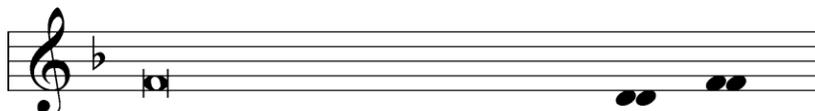
**C** Rescue me from my en - e - mies, protect me  
from those who rise a - gainst me.

*sit*

**Sermon: Women Who Do Excellently**

*Stand*

**Canticle**



**L** Let my prayer rise before You as in - cense,



**C** and the lifting up of my hands as the eve - ning sac - ri - fice.

## Magnificat: Hymn 934

### Prayer

#### Kyrie

LSB 233



**C** Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

#### Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

#### Collects



**P** The Lord be with you.



**C** And with your spir - it.

## Collect of the Day

**P**O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## Additional Collects of Intercession and Thanksgiving

### Collect for Peace

**P** O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## Benedicamus

*LSB 234*



**L** Let us bless the Lord.



**C** Thanks be to God.

## Benediction

*LSB 234*



**P** The grace of our Lord ✠ Je - sus Christ and the love of God

and the communion of the Holy Spir - it be with you all.

A - men.

**Acknowledgments** Vespers from Lutheran Service Book Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2018 Concordia Publishing House.

**Our next circuit Confessions study is this Sunday, March 15, 2 p.m., at Redeemer in Lisbon.** Bring your Book of Concord with you, or look on with a neighbor as we continue learning together both the "what" and the "why" of our beliefs, teachings, and confession.