

Seventh Sunday after Trinity

July 19,
Year of Our ✠ Lord 2026



Jesus Restores Paradise and Feeds Us Freely

In the Garden of Eden, our first parents received food freely from the gracious hand of God, apart from any burdensome work (Gen 2:7–17). But after the fall, food would be received only through toil and labor. The curse declared, *"By the sweat of your face you shall eat bread, till you return to the ground . . ."* (Gen. 3:19). In other words, *"The wages of sin is death"* (Rom. 6:23). But into this wilderness world came Jesus the Messiah to restore creation. Having compassion on the weary multitudes, He renewed the bounty of Eden on the third day, freely granting an abundance of bread to the 4,000 (Mark 8:1–9). So also our Lord Jesus, having endured the burden of our sin, was raised on the third day to bring us back to Paradise. He now miraculously turns the bread of death into the Bread of Life in the Sacrament, giving you His very body and blood for your forgiveness. For *"the free gift of God is eternal life in Christ Jesus our Lord"* (Rom. 6:23).



ZION LUTHERAN CHURCH

A Church of
The Lutheran Church—
Missouri Synod

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WELCOME TO ALL VISITORS:

As a way to celebrate and remember the vibrant history of the Christian Church—among many other reasons—we utilize the historic liturgy. This may be new and strange to you, or this may be comfortable and familiar. We invite you to sit next to one of our members who will be happy to assist you as you receive God's gifts of the forgiveness of sins, life, and salvation alongside us.

HOLY COMMUNION AT ZION:

Holy Communion is a confession of the faith which is confessed at the Lutheran altar. Therefore, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church – Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor. The Bible teaches we cannot be partakers from two differing tables (1 Cor. 10:15-18), and that communion can be taken to our judgment rather than our forgiveness (1 Cor. 11:27-32). It is our earnest desire at Zion that communion be taken according to our Lord's intent (Matthew 26:26-28). Members of Zion, out of love for their neighbor, can be of great assistance in this endeavor to bring others into the truth of this supper by encouraging visitors to speak with the pastor if they desire Holy Communion

✠ Confession and Absolution ✠

Hymn of Invocation: 523 O Word of God Incarnate



1 O Word of God in - car-nate, O Wis - dom from on high,
 2 The Church from You, dear Mas-ter, Re-ceived the gift di - vine;
 3 O make Your Church, dear Sav-ior, A lamp of bur - nished gold



O Truth un - changed, un - chang - ing, O Light of our dark sky:
 And still that light is lift - ed O'er all the earth to shine.
 To bear be - fore the na - tions Your true light as of old!



We praise You for the ra - diance That from the hal - lowed page,
 It is the chart and com - pass That, all life's voy - age through,
 O teach Your wan - d'ring pil - grims By this their path to trace



A lan - tern to our foot - steps, Shines on from age to age.
 Mid mists and rocks and quick - sands Still guides, O Christ, to You.
 Till, clouds and dark - ness end - ed, They see You face to face!

Text: William W. How, 1823–97, alt. Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

[P] In the name of the Father and of the ✠ Son and of the Holy Spirit.

[C] Amen.

[P] Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[P] Our help is in the name of the Lord,

[C] who made heaven and earth.

[P] I said, I will confess my transgressions unto the Lord,

[C] and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

[P] O almighty God, merciful Father,

[C] I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be

gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ Service of the Word ✠

Introit

Psalm 47:3, 6–8; antiphon: vv. 1–2

P Clap your hands, all peoples!

Shout to God with loud songs of joy!

**C For the LORD, the Most High, is to be feared,
a great king over all the earth.**

P He subdued peoples under us,
and nations under our feet.

**C Sing praises to God, sing praises!
Sing praises to our King, sing praises!**

P For God is the King of all the earth;
sing praises with a psalm!

**C God reigns over the nations;
God sits on his holy throne.**

**C Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

P Clap your hands, all peoples!

Shout to God with loud songs of joy!

**C For the LORD, the Most High, is to be feared,
a great king over all the earth.**

Kyrie

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187

P Glory be to God on high: **C** and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

O God, whose never-failing providence orders all things both in heaven and earth, we humbly implore You to put away from us all hurtful things and to give us those things that are profitable for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Genesis 2:7-17

⁷Then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. ⁸And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed. ⁹And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

¹⁰A river flowed out of Eden to water the garden, and there it divided and became four rivers. ¹¹The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. ¹²And the gold of that land is good; bdellium and onyx stone are there. ¹³The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. ¹⁴And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

¹⁵The LORD God took the man and put him in the garden of Eden to work it and keep it. ¹⁶And the LORD God commanded the man, saying, "You may surely eat of every tree of the garden, ¹⁷but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 34:11, 5

P Come, O children, listen to me;
I will teach you the fear of the LORD.

C Those who look to him are radiant,
and their faces shall never be ashamed.

Epistle

Romans 6:19–23

¹⁹I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. ²²But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Mark 8:1–9

P The Holy Gospel according to St. Mark, the eighth chapter.



C Glo - ry be to Thee, O Lord.

¹In those days, when again a great crowd had gathered, and they had nothing to eat, [Jesus] called his disciples to him and said to them, ²"I have compassion on the crowd, because they have been with me now three days and have nothing to eat. ³And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away." ⁴And his disciples answered him, "How can one feed these people with bread here in this desolate place?" ⁵And he asked them, "How many loaves do you have?" They said, "Seven." ⁶And he directed the crowd to sit down on the ground. And he took the seven loaves, and having given thanks, he

broke them and gave them to his disciples to set before the people; and they set them before the crowd. ⁷And they had a few small fish. And having blessed them, he said that these also should be set before them. ⁸And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full. ⁹And there were about four thousand people. And he sent them away.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life ✠ of the world to come. Amen.

Sit

Hymn of the Day: 625 Lord Jesus Christ, Life-Giving Bread



1 Lord Je - sus Christ, life - giv - ing bread, May I in grace
2 To pas - tures green, Lord, safe - ly guide, To rest - ful wa -
3 O bread of heav'n, my soul's de - light, For full and free
4 I do not mer - it fa - vor, Lord, My weight of sin



pos - sess You. Let me with ho - ly food be fed,
ters lead me; Your ta - ble well for me pro - vide,
re - mis - sion I come with prayer be - fore Your sight
would break me; In all my guilt - y heart's dis - cord,



In hun - ger I ad - dress You. Pre - pare me well
Your wound - ed hand now feed me. Though wea - ry, sin -
In sor - row and con - tri - tion. Your righ - teous - ness,
O Lord, do not for - sake me. In my dis - tress



for You, O Lord, And, hum - bly by my prayer im - plored,
ful, sick, and weak, Ref - uge in You a - lone I seek,
Lord, cov - er me That I re - ceive You wor - thi - ly,
this com - forts me That You re - ceive me gra - cious - ly,



Give me Your grace and mer - cy.
To share Your cup of heal - ing.
As - sured of Your full par - don.
O Christ, my Lord of mer - cy!

Text: Johann Rist, 1607–67; tr. Arthur T. Russell, 1806–74, alt. Tune: Theütsch kirchen ampt, 1525, Strassburg
Text and tune: Public domain

Sermon

Stand

Offertory

LSB 192

C Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Father, You have adopted us as Your children. You have compassion on us in Christ Jesus, who has won for us the gift of eternal life. Forgive our sins and give us Your Holy Spirit, that being made holy through our Baptism into Christ, we may present ourselves as servants of righteousness leading to sanctification and its end, eternal life. Lord, in Your mercy,

C hear our prayer.

P O Lord, pour out the blessing of Your Holy Spirit on the delegates who are assembled in convention this week. Give wisdom to those who propose, deliberate and decide for the work and welfare of our Synod. Guard all who speak and all who listen. Give us courage to do with integrity what we promise. Bless our plans and actions, and grant success. Only let our manner of life be worthy of the Gospel of Christ. Lord, in Your mercy,

C hear our prayer.

P Lord and giver of life, You formed us from the dust of the earth and breathed into us Your own breath of life. All people are made in Your image and have dignity

and worth in Your sight. Defend Your gift of earthly life at every age, from natural conception to natural death. Lord, in Your mercy,

C hear our prayer.

P Almighty God, preserve the state and its servants. To all whom You have given authority, bestow also the wisdom needed to use it dutifully for the benefit of those under that authority. Turn us from every evil in judgment, law or action, and renew in us and our fellow citizens discernment and selflessness. Lord, in Your mercy,

C hear our prayer.

P Heavenly Father, give patience and endurance to all who are sick or in any need, *[especially _____]* and heal them according to Your will. Receive our thanksgiving for every blessing and kindness You have shown to Your people *[especially _____]*. Lord, in Your mercy,

C hear our prayer.

P Father of our Lord Jesus Christ, You fed thousands out of Your great compassion, which has been shown to us also through His life, death and resurrection for our sakes. Give all who commune today a firm trust in Your promises, that receiving the forgiveness of sins, we may be strengthened for life and preserved to life everlasting. Lord, in Your mercy,

C hear our prayer.

P This morning and throughout this week we hold before You in prayer Spencer, Emma, Theo and Rosa Brockman.

C **Heavenly Father, we ask that in Your unconditional love that you would protect Spencer, Emma, Theo and Rosa from all physical harm and danger and that You would keep them in the certainty of their salvation that they have by grace through faith in Jesus Christ. We also pray that You would enable us, this congregation of Zion, to hold the Brockman family in our prayers this week and let them know that we love them in Jesus Christ.**

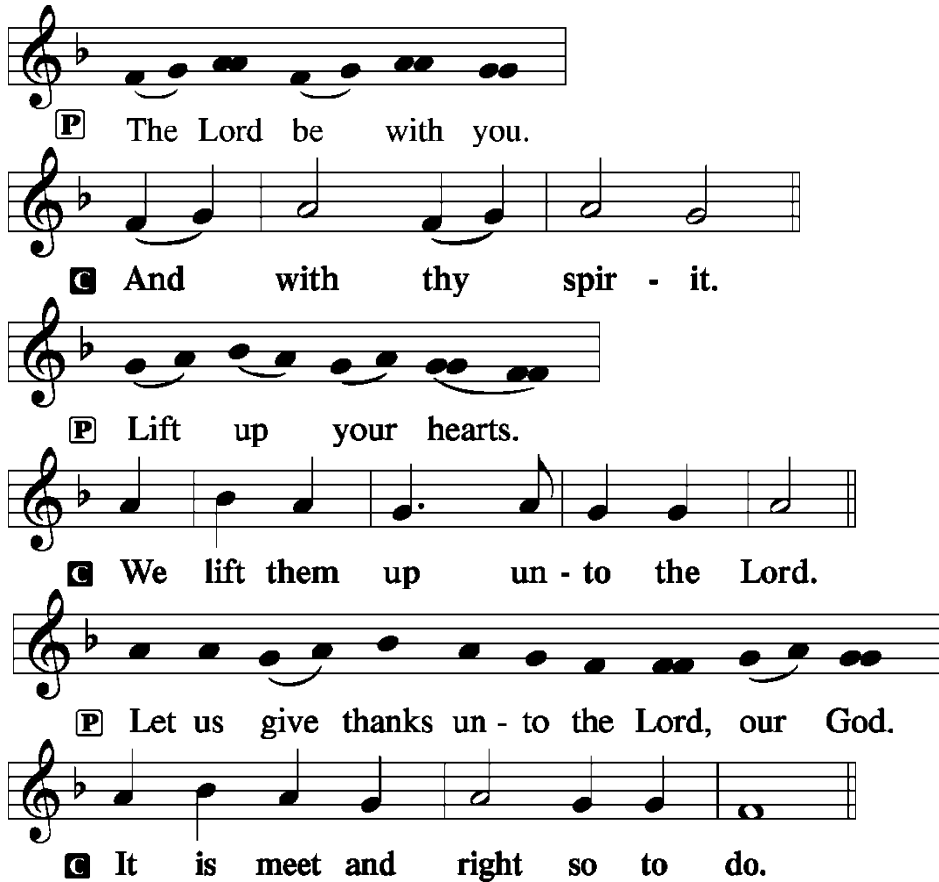
P O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

C Amen.

✠ Service of the Sacrament ✠

Preface

LSB 194



P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

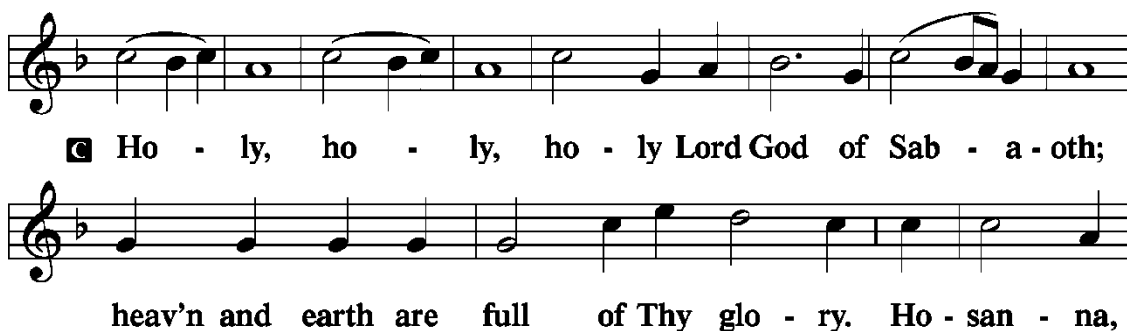
P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

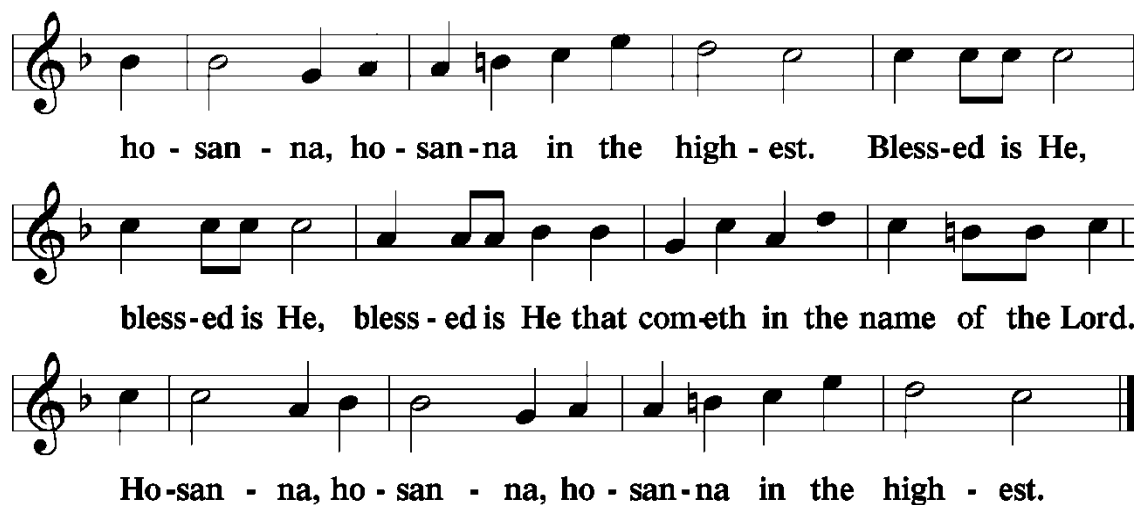
Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,



Lord's Prayer

LSB 196

**Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever.
 Amen.**

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197



Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

Sit

Distribution

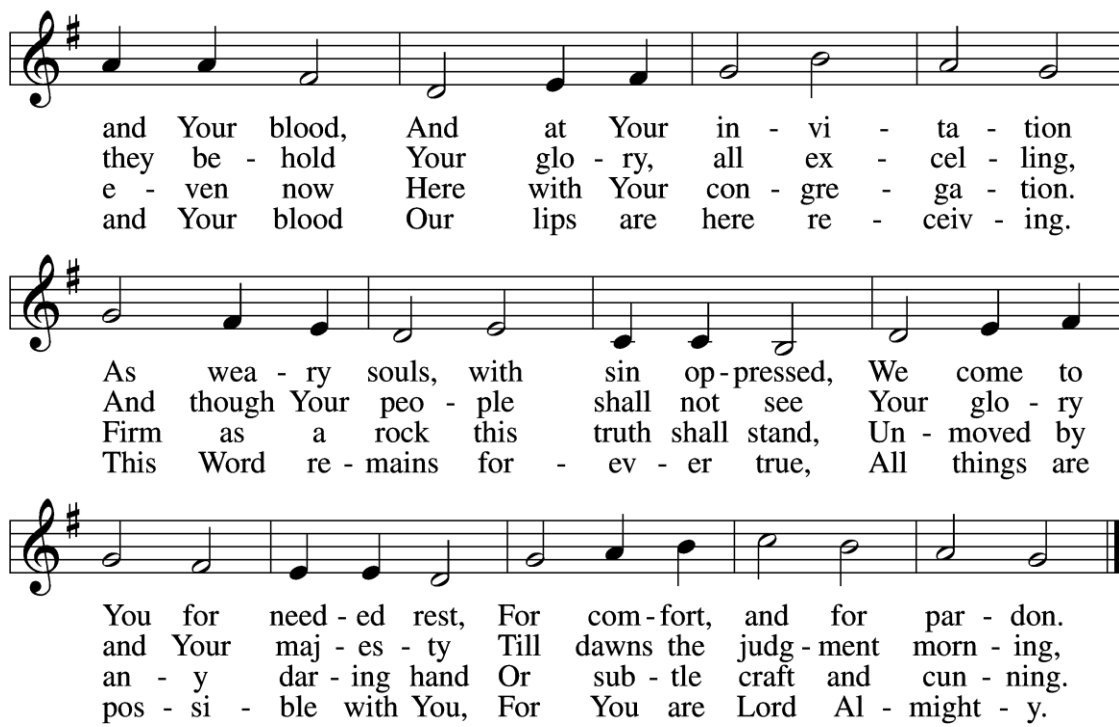
Those participating in communion are asked to exit the pew on the outer aisle.

When coming forward to receive communion we ask that 7 people from each side approach the altar. The Chalice and Individual Cups are offered at the Supper; you can specify which cup you would like to receive from. Please exit down the center aisle, placing your cup in the bowl near the font.

Distribution Hymn: 622 Lord Jesus Christ, You Have Prepared

1 Lord Je - sus Christ, You have pre - pared This feast for
2 Al - though You did to heav'n as - cend, Where an - gel
3 Yet, Sav - ior, You are not con - fined To an - y
4 We eat this bread and drink this cup, Your pre - cious

our sal - va - tion; It is Your bod - y
hosts are dwell - ing, And in Your pres - ence
hab - i - ta - tion; But You are pres - ent
Word be - liev - ing That Your true bod - y



and Your blood, And at Your in - vi - ta - tion
they be - hold Your glo - ry, all ex - cel - ling,
e - ven now Here with Your con - gre - ga - tion.
and Your blood Our lips are here re - ceiv - ing.

As wea - ry souls, with sin op - pressed, We come to
And though Your peo - ple shall not see Your glo - ry
Firm as a rock this truth shall stand, Un - moved by
This Word re - mains for - ev - er true, All things are

You for need - ed rest, For com - fort, and for par - don.
and Your maj - es - ty Till dawns the judg - ment morn - ing,
an - y dar - ing hand Or sub - tle craft and cun - ning.
pos - si - ble with You, For You are Lord Al - might - y.

5 Though reason cannot understand,
Yet faith this truth embraces:
Your body, Lord, is even now
At once in many places.
I leave to You how this can be;
Your Word alone suffices me;
I trust its truth unailing.

6 Lord, I believe what You have said;
Help me when doubts assail me.
Remember that I am but dust,
And let my faith not fail me.
Your supper in this vale of tears
Refreshes me and stills my fears
And is my priceless treasure.

7 Grant that we worthily receive
Your supper, Lord, our Savior,
And, truly grieving for our sins,
May prove by our behavior
That we are thankful for Your grace
And day by day may run our race,
In holiness increasing.

8 For Your consoling supper, Lord,
 Be praised throughout all ages!
 Preserve it, for in ev'ry place
 The world against it rages.
 Grant that this sacrament may be
 A blessed comfort unto me
 When living and when dying.

Text: Samuel Kinner, 1603–68; tr. Emanuel Cronenwett, 1841–1931, alt. Tune: Peter Sohren, c. 1630–c. 1692, alt. Text and tune: Public domain

Stand

Nunc Dimittis

LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac-

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

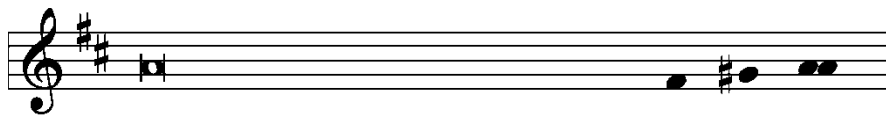
peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

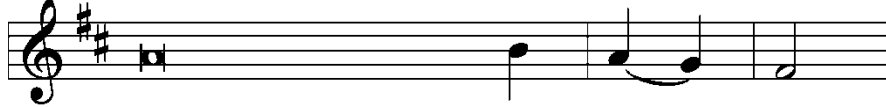
is now, and ev - er shall be, world without end. A - men.

Thanksgiving

LSB 200



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

P Let us pray

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation

LSB 201



P The Lord be with you.



C And with thy spir - it.

Benedicamus and Benediction

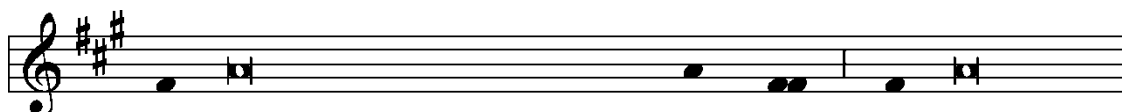
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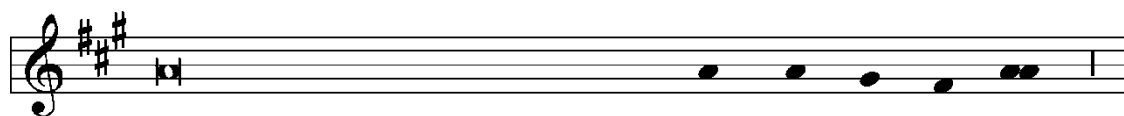
A Bless we the Lord.



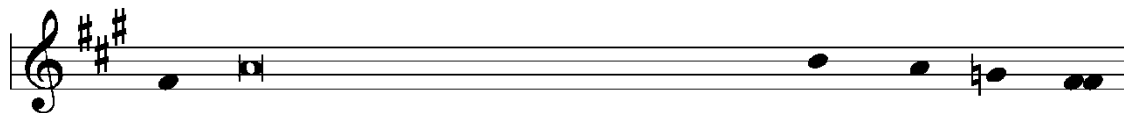
C Thanks be to God.



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

Sit

Hymn to Depart: 814 O Bless the Lord, My Soul



1 O bless the Lord, my soul! Let all with - in me join
2 O bless the Lord, my soul, Nor let His mer - cies lie
3 'Tis He for - gives thy sins; 'Tis He re - lieves thy pain;
4 He crowns thy life with love When ran - somed from the grave;



And aid my tongue to bless His name Whose fa - vors are di - vine.
For - got - ten in un - thank - ful - ness And with - out prais - es die!
'Tis He that heals thy sick - ness - es And makes thee young a - gain.
He that re - deemed my soul from hell Hath sov - 'reign pow'r to save.

5 He fills the poor with good;
He gives the suff'ers rest.
The Lord hath judgments for the proud
And justice for th'oppressed.

6 His wondrous works and ways
He made by Moses known,
But sent the world His truth and grace
By His belovèd Son.

Text: Isaac Watts, 1674–1748 Tune: Aaron Williams, 1731–76 Text and tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2018 Concordia Publishing House.

MISSION OF THE MONTH – Wittenberg Lutheran Chapel

Wittenberg Lutheran Chapel located on the campus of the University of North Dakota is a Campus Ministry of the North Dakota District of the Lutheran Church—Missouri Synod serving the students at the University of North Dakota. Wittenberg exists to proclaim Jesus Christ, crucified and risen for the forgiveness of sin. When you come here, you can expect Christ-Centered preaching and teaching that will both expose your need for a savior and deliver Christ as the only Savior from sin, death, and the devil.

Prayer Family

Spencer, Emma, Theo and Rosa Brockman

4-4th Ave SE

Gwinner, ND 58040

Cleaners

July 19-25 : Eric & Brook Olson, Sam & Beka Helm,

Duane & Shelli Begemann

FB Live for the Month of July

19th Greg **26th** Krista

Ushers for the Month of July

19th Grover **26th** Randal

Pastor's Study Hours

Tuesday: 8:30-noon, 1-3:30pm

Wednesday: 8:30-Noon, 1:30-3:30 (Redeemer)

Thursday: 8:30-noon, 1-2:30pm

Friday: 8:30-noon

This Week in the Congregation of Zion

Today **10:00 am** Divine Service with Holy Communion
 11:15 am Coffee Hour
 11:30 am Bible Study
 2:00 pm Confessions Study @ Redeemer

Tues. 21st **7:00 pm** Council Meeting

Sun. 26th : **10:00 am** Divine Service with Holy Communion
 11:15 am Coffee Hour
 11:30 am Bible Study

***Pastor Leaves for Bugenhagen Conf. in Racine, WI**

Attendance & Giving at Zion

Sunday, July 12

Worship Attendance: 45

Catechesis: 7

Category	Received Last Week	Received for July	Monthly Goal	YTD Received	YTD Needed	Over/Under Goal
General Fund	\$ 1,760.00	\$ 1,760.00	\$ 13,124.83	\$ 63,988.87	\$ 81,777.81	\$ (17,788.94)
Misc. Income	\$ 0.25	\$ 0.25		\$ 6.75		
Building Fund	\$ 200.00	\$ 200.00		\$ 3,480.00		
Cemetery Fund				\$ 1,700.00		
Memorial Fund						
Vehicle Fund						
ND Missions	\$ 515.00	\$ 515.00	\$ 2,166.67	\$ 11,918.00	\$ 13,500.00	\$ (1,582.00)
Mission of Month	\$ 96.38	\$ 96.38		\$ 5,729.66		
Parking Lot						

Zion's Income Goal: \$ 157,498.00

ND Mission Goal: \$ 26,000.00

Did you know.... We offer the convenience of electronic giving?

Simply follow these easy steps:

- 1) Visit the church website at www.zionwinner.org
- 2) Click on the **Online Giving** tab at the top of the page,
- 3) Click on the Sign In/Sign Up button, then
- 4) Follow the onscreen instructions to create an online profile and to schedule your recurring contributions.

Prayer and Petitions

July 19, 2026

Please let Pastor know if you want a request added or removed



Remembering Our Shut-Ins

Donna Olson and Martha Asche at Beverly Ann, Lisbon

Iris Meyer at Forman Villas

Teresa Rodahl and Corrine Haussler at Four Seasons Manor, Forman

Remembering Those Who Serve

Rick Gaden: National Guard

Nate Utecht: US Navy in Washington DC

Chris Mathias, Bob Orn, Sam Helm: Volunteer Fire & Rescue

Mother with child

Alexys McFarland



Issues, Etc. MORE TOPICS, MORE GUESTS, MORE JESUS... Issues, Etc. is a podcast and radio talk show produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. Recent topics include: The Movie "The Odyssey;" Prosecuting Pornography; The Hymn "Entrust Your Days and Burdens;" Lutheranism in Canada and more. You can listen at your convenience at issuesetc.org, the LPR mobile app or a podcast provider.

From the ND District President: The delegates that your circuit voted to send to the 2026 Synod Convention are meeting in Phoenix under the theme Christ Is Risen Indeed. At this convention, they will vote on various resolutions and elect people to various offices within the Synod and organizations within the Synod. Please pray that the Lord would grant wisdom to the delegates, God-pleasing resolutions would be adopted, and all who are elected would serve faithfully in their offices. If you would like to watch the convention proceedings, it is being live-streamed on several platforms. Go to www.lcms.org/convention/national/livestream for more information.—Rev. Mark Chepulis, North Dakota District President

You are cordially invited to a service of **Commissioning and Installation for Deaconess Brenna McGuire at Immanuel Lutheran Church, Fargo on Sunday, July 26th at 8:15 am .**

If any members are interested in giving an offering toward the Bugenhagen Conference that pastor will be attending, you can do so with cash or check. This conference has always been free to pastors.

The "Dying Well Conference" will be Friday and Saturday, Aug. 7-8, at Immanuel Lutheran Church, Willow Creek, ND. See the fliers in the narthex and church hall for registration details.

"Memento" is a Lutheran devotional for men, with the stated purpose of reclaiming the man, focusing on Christian disciplines that teach the proper Godly ordering of our vocations in the home, church, and society.
