

Septuagesima

February 16,
Year of Our ✠ Lord 2025



Grace Alone

The people of Israel contended with the Lord in the wilderness (Ex. 17:1–7). They were dissatisfied with His provision. In the same way, the first laborers in the vineyard complained against the landowner for the wage he provided them (Matt. 20:1–16). They charged him with being unfair, but in reality he was being generous. For the Lord does not wish to deal with us on the basis of what we deserve but on the basis of His abounding grace in Christ. The first—those who rely on their own merits—will be last. “For they were overthrown in the wilderness” (1 Cor. 10:5). But the last, those who rely on Christ, will be first. For Christ is the Rock (1 Cor. 9:24–10:5). He is the One who was struck and from whose side blood and water flowed that we may be cleansed of our sin.



ZION LUTHERAN CHURCH

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The Lutheran Church—
Missouri Synod

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WELCOME TO ALL VISITORS:

As a way to celebrate and remember the vibrant history of the Christian Church—among many other reasons—we utilize the historic liturgy. This may be new and strange to you, or this may be comfortable and familiar. We invite you to sit next to one of our members who will be happy to assist you as you receive God's gifts of the forgiveness of sins, life, and salvation alongside us.

HOLY COMMUNION AT ZION:

Holy Communion is a confession of the faith which is confessed at the Lutheran altar. Therefore, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church – Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor. The Bible teaches we cannot be partakers from two differing tables (1 Cor. 10:15-18), and that communion can be taken to our judgment rather than our forgiveness (1 Cor. 11:27-32). It is our earnest desire at Zion that communion be taken according to our Lord's intent (Matthew 26:26-28). Members of Zion, out of love for their neighbor, can be of great assistance in this endeavor to bring others into the truth of this supper by encouraging visitors to speak with the pastor if they desire Holy Communion.

✠ Confession and Absolution ✠

Hymn of Invocation: 608 Lord, to You I Make Confession



1 Lord, to You I make con - fes - sion: I have sinned and
2 Yet, though con - science' voice ap - pall me, Fa - ther, I will
3 For Your Son has suf - fered for me, Giv'n Him - self to
4 Lord, on You I cast my bur - den— Sink it in the
gone a - stray, I have mul - ti - plied trans - gres - sion,
seek Your face; Though Your child I dare not call me,
res - cue me, Died to save me and re - store me,
deep - est sea! Let me know Your gra - cious par - don,
Cho - sen for my - self my way. Led by You to
Yet re - ceive me in Your grace. Do not for my
Rec - on - ciled and set me free. Je - sus' cross a -
Cleanse me from in - iq - ui - ty. Let Your Spir - it
see my er - rors, Lord, I trem - ble at Your ter - rors.
sins for - sake me; Let Your wrath not o - ver - take me.
I can van - quish These dark fears and soothe this an - guish.
leave me nev - er; Make me on - ly Yours for - ev - er.

Text: Johann Franck, 1618–77; tr. Catherine Winkworth, 1827–78, alt. Tune: Johann Crüger, 1598–1662 Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and**

eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

† Service of the Word †

Introit

Psalm 18:1–2a, 27, 32, 49; antiphon: vv. 5–6a

P The cords of Sheol entangled me;
the snares of death confronted me.

C **In my distress I called upon the LORD.
From his temple he heard my voice.**

P I love you, O LORD, my strength.
The LORD is my rock and my fortress and my deliverer.

C **For you save a humble people,
but the haughty eyes you bring down.**

P [You have] equipped me with strength
and made my way blameless.

C **For this I will praise you, O LORD, among the nations,
and sing to your name.**

C **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

P The cords of Sheol entangled me;
the snares of death confronted me.

C **In my distress I called upon the LORD.
From his temple he heard my voice.**

Kyrie

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Exodus 17:1-7

¹All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. ²Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" ³But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" ⁴So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." ⁵And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. ⁶Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. ⁷And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, "Is the LORD among us or not?"

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 9:9–10, 18–19a

P The LORD is a stronghold for the oppressed,
a stronghold in times of trouble.

C **And those who know your name put their trust in you,
for you, O LORD, have not forsaken those who seek you.**

P For the needy shall not always be forgotten,
and the hope of the poor shall not perish forever.

C **Arise, O LORD!
Let not man prevail.**

Epistle

1 Corinthians 9:24—10:5

²⁴Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. ²⁵Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. ²⁶So I do not run aimlessly; I do not box as one beating the air. ²⁷But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

¹I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, ²and all were baptized into Moses in the cloud and in the sea, ³and all ate the same spiritual food, ⁴and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ.

⁵Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

P This is the Word of the Lord.

C **Thanks be to God.**

Stand

Holy Gospel

Matthew 20:1–16

P The Holy Gospel according to St. Matthew, the twentieth chapter.



C **Glo - ry be to Thee, O Lord.**

¹[Jesus said:] "The kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for a denarius a day, he sent them into his vineyard. ³And going out about the third hour he saw others standing idle in the marketplace, ⁴and to them he said, 'You go into the vineyard too, and whatever is right I will give you.' ⁵So they went. Going out again about the sixth hour and the ninth hour, he did the same. ⁶And about the

eleventh hour he went out and found others standing. And he said to them, 'Why do you stand here idle all day?' ⁷They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.' ⁸And when evening came, the owner of the vineyard said to his foreman, 'Call the laborers and pay them their wages, beginning with the last, up to the first.' ⁹And when those hired about the eleventh hour came, each of them received a denarius. ¹⁰Now when those hired first came, they thought they would receive more, but each of them also received a denarius. ¹¹And on receiving it they grumbled at the master of the house, ¹²saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' ¹³But he replied to one of them, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius?' ¹⁴Take what belongs to you and go. I choose to give to this last worker as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?' ¹⁶So the last will be first, and the first last."

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,**

the resurrection of the body,
and the life † everlasting. Amen.

Sit

Hymn of the Day: 708 Lord, Thee I Love with All My Heart



1 Lord, Thee I love with all my heart; I pray Thee, ne'er from
2 Yea, Lord, 'twas Thy rich boun-ty gave My bod - y, soul, and
3 Lord, let at last Thine an - gels come, To A - br'ham's bos - om



me de - part, With ten - der mer - cy cheer me. Earth
all I have In this poor life of la - bor. Lord,
bear me home, That I may die un - fear - ing; And



has no plea - sure I would share. Yea, heav'n it - self were
grant that I in ev - 'ry place May glo - ri - fy Thy
in its nar - row cham - ber keep My bod - y safe in



void and bare If Thou, Lord, wert not near me. And should my
lav - ish grace And help and serve my neigh - bor. Let no false
peace-ful sleep Un - til Thy re - ap - pear - ing. And then from



heart for sor - row break, My trust in Thee can noth - ing shake.
doc - trine me be - guile; Let Sa - tan not my soul de - file.
death a - wak - en me, That these mine eyes with joy may see,



Thou art the por - tion I have sought; Thy pre - cious
Give strength and pa - tience un - to me To bear my
O Son of God, Thy glo - rious face, My Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and
cross and fol - low Thee. Lord Je - sus Christ, my God and
and my fount of grace. Lord Je - sus Christ, my prayer at -



Lord, my God and Lord, For - sake me not! I trust Thy Word.
Lord, my God and Lord, In death Thy com - fort still af - ford.
tend, my prayer at - tend, And I will praise Thee with - out end.

Text: Martin Schalling, 1532–1608; tr. Catherine Winkworth, 1827–78, alt. Tune: Zwey Bücher . . . Tabulatur, 1577, Strassburg
Text and tune: Public domain

Sermon

Stand

Offertory

LSB 192

C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Sit

Prayer of the Church

P In peace, let us pray to the Lord:

C Lord, have mercy.

P For the Church, that as she gathers around Word and Sacrament, she would faithfully listen to Jesus and bear spiritual fruit a hundredfold, let us pray to the Lord:

C Lord, have mercy.

P For the Church, that God would send forth laborers into His harvest and sustain those whom He has sent; for all the faithful, that mindful of God's gracious favor which He has bestowed on us in the Beloved, we may serve Him in our vocations with faithful labor, especially as hearers of His saving Word, let us pray to the Lord.

C Lord, have mercy.

P For the home, that God would work graciously through the teaching and example of fathers and mothers to preserve the faith of children and help them grow in Christ until life's end, let us pray to the Lord:

C Lord, have mercy.

P For all public servants, especially Donald, our president, and _____, our governor, that they would fulfill their offices with wisdom and compassion, let us pray to the Lord:

C Lord, have mercy.

P For those in need of our prayers, [*especially* _____,] that God would give them contentment to take what He sends them and go their way confident that whatever is right He will give, since He works all things together for our good; and that God would graciously relieve them of their sorrows, let us pray to the Lord:

C Lord, have mercy.

P For those who eat and drink the body and blood of Christ, that through their participation in the Sacrament of the Altar, they would receive forgiveness of sins and everlasting life, let us pray to the Lord:

C Lord, have mercy.

P For strength to labor faithfully in God's vineyard, that sanctified by His Word and Spirit, we may look to the evening of this world, when the faithful will receive His gracious wages, let us pray to the Lord:

C Lord, have mercy.

P This morning and throughout this week we hold before You in prayer Matthew Asche.

C **Heavenly Father, we ask that in Your unconditional love that you would protect Matthew from all physical harm and danger and that You would keep him in the certainty of his salvation that he has by grace through faith in Jesus Christ. We also pray that You would enable us, this congregation of Zion, to hold Matthew in our prayers this week and let him know that we love him in Jesus Christ.**

P Lord God, heavenly Father, into Your hands we commend all for whom we pray. Grant that we would look to You for every blessing and to Your Son for our salvation. Deliver us from all adversity, and preserve us in faith until the last. To You alone be all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

C Amen.

✠ Service of the Sacrament ✠

Preface

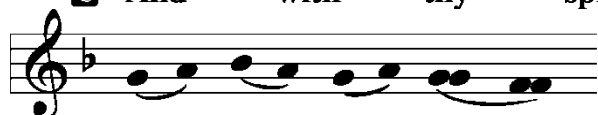
LSB 194



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord



Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

**Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever.
Amen.**

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



☐ A - men.

Agnus Dei

LSB 198



☐ O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

Distribution

Those participating in communion are asked to exit the pew on the outer aisle.

When coming forward to receive communion we ask that 7 people from each side approach the altar. The Chalice and Individual Cups are offered at the Supper; you can specify which cup you would like to receive from. Please exit down the center aisle, placing your cup in the basket near the font.

Distribution Hymn: 555 Salvation unto Us Has Come



1 Sal - va - tion un - to us has come By God's free grace and
2 What God did in His Law de - mand And none to Him could
3 It was a false, mis - lead - ing dream That God His Law had
4 From sin our flesh could not ab - stain, Sin held its sway un -



fa - vor; Good works can - not a - vert our doom, They
ren - der Caused wrath and woe on ev - 'ry hand For
giv - en That sin - ners could them - selves re - deem And
ceas - ing; The task was use - less and in vain, Our



help and save us nev - er. Faith looks to Je - sus
 man, the vile of - fend - er. Our flesh has not those
 by their works gain heav - en. The Law is but a
 guilt was e'er in - creas - ing. None can re - move sin's



Christ a - lone, Who did for all the
 pure de - sires The spir - it of the
 mir - ror bright To bring the in - bred
 poi - soned dart Or pu - ri - fy our



world a - tone; He is our one Re - deem - er.
 Law re - quires, And lost is our con - di - tion.
 sin to light That lurks with - in our na - ture.
 guile - ful heart— So deep is our cor - rup - tion.

5 Yet as the Law must be fulfilled
 Or we must die despairing,
 Christ came and has God's anger stilled,
 Our human nature sharing.
 He has for us the Law obeyed
 And thus the Father's vengeance stayed
 Which over us impended.

6 Since Christ has full atonement made
 And brought to us salvation,
 Each Christian therefore may be glad
 And build on this foundation.
 Your grace alone, dear Lord, I plead,
 Your death is now my life indeed,
 For You have paid my ransom.

7 Let me not doubt, but truly see
 Your Word cannot be broken;
 Your call rings out, "Come unto Me!"
 No falsehood have You spoken.
 Baptized into Your precious name,
 My faith cannot be put to shame,
 And I shall never perish.

8 The Law reveals the guilt of sin
 And makes us conscience-stricken;
 But then the Gospel enters in
 The sinful soul to quicken.
 Come to the cross, trust Christ, and live;
 The Law no peace can ever give,
 No comfort and no blessing.

9 Faith clings to Jesus' cross alone
 And rests in Him unceasing;
 And by its fruits true faith is known,
 With love and hope increasing.
 For faith alone can justify;
 Works serve our neighbor and supply
 The proof that faith is living.

△ 10 All blessing, honor, thanks, and praise
 To Father, Son, and Spirit,
 The God who saved us by His grace;
 All glory to His merit.
 O triune God in heav'n above,
 You have revealed Your saving love;
 Your blessed name we hallow.

Text: Paul Speratus, 1484–1551; tr. The Lutheran Hymnal, 1941, alt. Tune: Etlich Cristlich lider, 1524, Wittenberg Text and tune: Public domain

Distribution Hymn: 556 Dear Christians, One and All, Rejoice



1 Dear Chris-tians, one and all, re - joi-ce, With ex - ul - ta - tion
 2 Fast bound in Sa - tan's chains I lay; Death brood-ed dark - ly
 3 My own good works all came to naught, No grace or mer - it
 4 But God had seen my wretch-ed state Be - fore the world's foun-



spring-ing, And with u - nit - ed heart and voice And ho - ly
 o'er me. Sin was my tor - ment night and day; In sin my
 gain - ing; Free will a - gainst God's judg - ment fought, Dead to all
 da - tion, And mind - ful of His mer - cies great, He planned for



rap - ture sing - ing, Pro - claim the won - ders God has done, How
moth - er bore me. But dai - ly deep - er still I fell; My
good re - main - ing. My fears in - creased till sheer de - spair Left
my sal - va - tion. He turned to me a fa - ther's heart; He



His right arm the vic - t'ry won. What price our ran - som cost Him!
life be - came a liv - ing hell, So firm - ly sin pos - sessed me.
on - ly death to be my share; The pangs of hell I suf - fered.
did not choose the eas - y part But gave His dear - est trea - sure.

5 God said to His belovèd Son:

“It’s time to have compassion.

Then go, bright jewel of My crown,

And bring to all salvation.

From sin and sorrow set them free;

Slay bitter death for them that they

May live with You forever.”

6 The Son obeyed His Father’s will,

Was born of virgin mother;

And God’s good pleasure to fulfill,

He came to be my brother.

His royal pow’r disguised He bore;

A servant’s form, like mine, He wore

To lead the devil captive.

7 To me He said: “Stay close to Me,

I am your rock and castle.

Your ransom I Myself will be;

For you I strive and wrestle.

For I am yours, and you are Mine,

And where I am you may remain;


The foe shall not divide us.

8 “Though he will shed My precious blood,

Me of My life bereaving,

All this I suffer for your good;

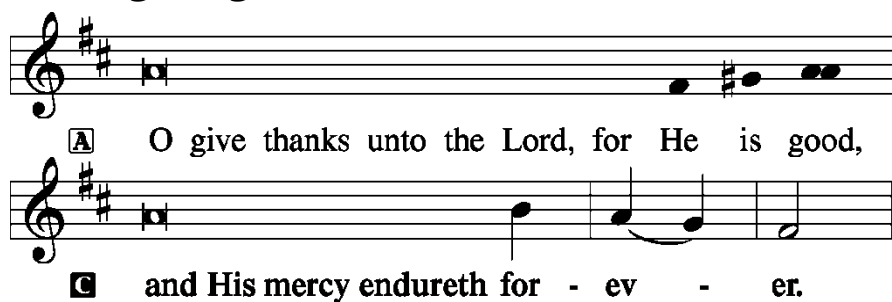
Be steadfast and believing.



peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

Thanksgiving


LSB 200



A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

P Let us pray

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation

LSB 201



P The Lord be with you.
C And with thy spir - it.

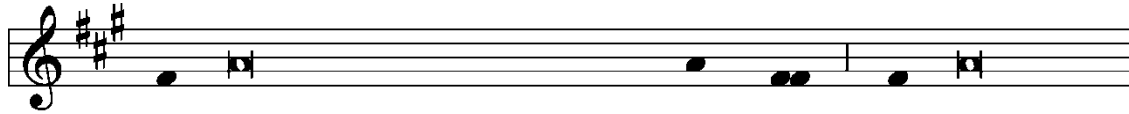
Benedicamus & Benediction



A Bless we the Lord.



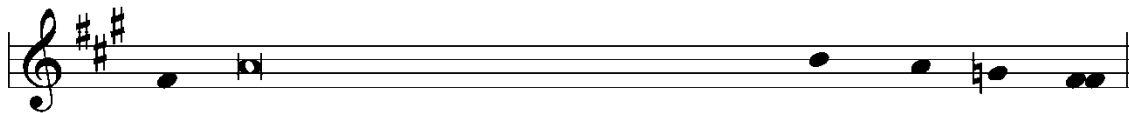
C Thanks be to God.



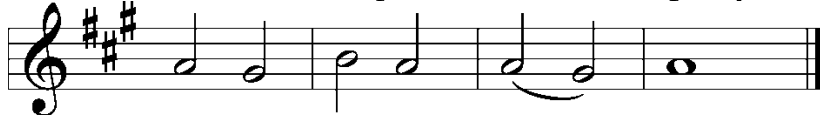
P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

Sit

Hymn to Depart: 525 Crown Him with Many Crowns



1 Crown Him with man - y crowns, The Lamb up - on His throne;
2 Crown Him the vir - gin's Son, The God in - car - nate born,
3 Crown Him the Lord of love. Be - hold His hands and side,
4 Crown Him the Lord of life, Who tri - umphed o'er the grave
5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,



Hark how the heav'n-ly an - them drowns All mu - sic but its own.
Whose arm those crim - son tro - phies won Which now His brow a - dorn:
Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.
And rose vic - to - rious in the strife For those He came to save.
Crown Him the king to whom is giv'n The won - drous name of Love.



A - wake, my soul, and sing Of Him who died for thee, And
Fruit of the mys - tic rose, Yet of that rose the stem, The
No an - gels in the sky Can ful - ly bear that sight, But
His glo - ries now we sing, Who died and rose on high, Who
Crown Him with man - y crowns As thrones be - fore Him fall; Crown



hail Him as thy match-less king Through all e - ter - ni - ty.
root whence mer - cy ev - er flows, The babe of Beth - le - hem.
down-ward bend their won-d'ring eyes At mys - ter - ies so bright.
died e - ter - nal life to bring And lives that death may die.
Him, ye kings, with man - y crowns, For He is king of all.

Text (sts. 1–3, 5): Matthew Bridges, 1800–94, alt.; (st. 4): Godfrey Thring, 1823–1903 Tune: George J. Elvey, 1816–93
Text and tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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MISSION OF THE MONTH – Higher Things

The mission of Higher Things is to make the gifts of Christ Jesus known to youth and young adults. What do we mean by “Dare to Be Lutheran?”

It means we dare you to believe that the Gospel is for you! This is the heart and soul of our preaching, teaching, and worship because this is the full substance of the entire Christian faith. Jesus died, Jesus rose, Jesus delivers FOR YOU!

For over 20 years HT has been blessed by God to assist in delivering Jesus' cross-won, empty-tomb-certain salvation to thousands of youth and young adults through our summer conferences, regional retreats, and our digital resources. We are humbled to assist the local congregations, their pastors, parents, and youth leaders as we do the exact same thing they do: delivering Jesus through His Word and Gifts. Thank you for your support of this important ministry!

Prayer Family

Matthew Asche

12721 80 St SE

Stirum, ND 58069

Cleaners

Feb. 16-22: Tim & JoAnne Rehborg, Allen & Diane McDaniel

FB Live for the Month of February

16th Greg 23rd Brian

Ushers for the Month of February

16th Andrew 23rd Grover

Pastor's Study Hours

Tuesday: 8:30-noon 1-2:30 pm

Wednesday: 8:30-9:00 am 10-noon 1-2:30 pm

Thursday: 8:30-noon 1-2:30 pm

Friday: 8:30-noon 1-2:30 pm

This Week in the Congregation of Zion

Today **8:45 am** Catechesis and Sunday School
10:00 am Divine Service with Holy Communion
11:15 am Coffee Hour
2:00 pm Confessions Study @ Immanuel in Hankinson

Tues. 18th **2:00 pm** LWML
3:30 pm Youth Catechesis

Wed. 19th **9:00 am** Bible Study
3:45 pm Confirmation

Sat. 22nd **9 am-4 pm:** SE Circuit Men's Retreat @ Coteau des Prairies Lodge

Sun. 23rd **8:45 am** Catechesis and Sunday School
10:00 am Divine Service with Holy Communion
11:15 am Coffee Hour

Attendance & Giving at Zion

Sunday, Feb, 9

Worship Attendance: 35

Catechesis: 6

Category	Received Last Week	Received for February	Monthly Goal	YTD Received	YTD Needed	Over/Under Goal
General Fund	\$ 2,745.00	\$ 2,745.00	\$ 13,124.83	\$ 13,248.49	\$ 15,144.04	\$ (1,895.55)
Misc. Income	\$ 0.25	\$ 0.25		\$ 1.25		
Building Fund	\$ 70.00	\$ 70.00		\$ 600.00		
Cemetery Fund						
Memorial Fund						
Vehicle Fund						
ND Missions	\$ 295.00	\$ 295.00	\$ 2,166.67	\$ 2,081.00	\$ 2,500.00	\$ (419.00)
Mission of Month	\$ 90.00	\$ 90.00		\$ 926.38		
Parking Lot				\$ 124.00		

Zion's Income Goal: \$ 157,498.00

ND Mission Goal: \$ 26,000.00

Did you know.... We offer the convenience of electronic giving?

Simply follow these easy steps:

- 1) Visit the church website at www.zionwinner.org
- 2) Click on the **Online Giving** tab at the top of the page,
- 3) Click on the Sign In/Sign Up button, then
- 4) Follow the onscreen instructions to create an online profile and to schedule your recurring contributions.

Prayer and Petitions

February 16, 2025



Please let Pastor know if you want a request added or removed

Remembering Our Shut-Ins

Donna Olson at Beverly Ann, Lisbon

Iris Meyer and Corrine Haussler, at Forman Villas

Remembering Those Who Serve

Mark McFarland: US Army in New York

Rick Gaden: National Guard

Nate Utecht: US Navy in Washington DC

Chris Mathias, Jason Asche, Bob Orn, Sam Helm: Volunteer Fire & Rescue

Mother with child

Faith Greenmyer

Mary Durham

Andrea Schmeling



KARAOKE FOR CHRISTIAN HYMNS... You can sing hymns like

"Now Thank We All Our God," "O Lord, Look Down from Heaven Behold," "Now Rest Beneath Night's Shadow," "O Little Town of Bethlehem," "The Strife Is O'er, the Battle Done," "O Little Flock, Fear Not the Foe," and more. Lutheran Public Radio has produced YouTube videos of more than 50 hymns featuring the Lutheran Public Radio Choir. Sing along at lutheranpublicradio.org/karaoke.

All men attending the men's retreat this coming Saturday can meet at the church at 7:45 a.m. if desiring to carpool. We gather at the lodge at 8:30 a.m., and begin with Matins at 9 a.m.