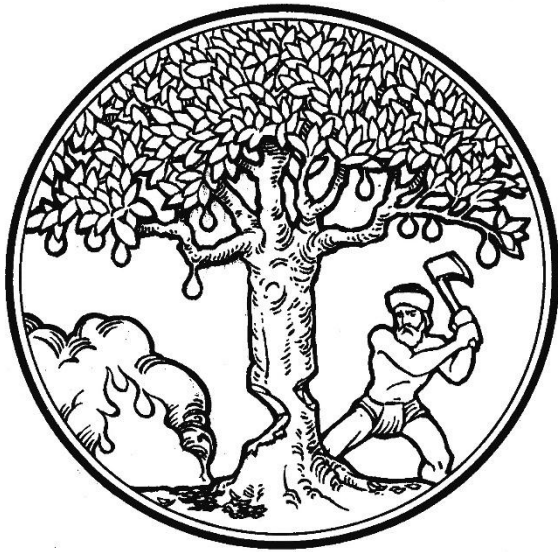


Eighth Sunday after Trinity

July 26,
Year of Our ✠ Lord 2026



Beware of False Prophets

"Beware of false prophets, who come to you in sheep's clothing but inwardly are ravenous wolves" (Matt. 7:15). Deceit has its strength in masquerading as the truth. False prophets speak a vision of their own heart, not from the mouth of the Lord (Jer. 23:16–29). They deny the judgment of the Lord, speaking peace to the unrepentant, when in truth there is condemnation and wrath. *"You will recognize them by their fruits"* (Matt. 7:20). The *"fruits"* of a true prophet are not outward righteousness or success but faithfulness in proclaiming the Word of the Lord. This is the will of the Father in heaven, that pastors take heed to the flock, the Father's adopted ones (Rom. 8:12–17), warning them against the wolves and their lies, and shepherding the Church of God which He purchased with His own blood (Acts 20:27–38). For indeed, the cross is that good tree bearing good fruit—namely, the body and blood of Christ, given and shed for you for the forgiveness of sins.



ZION LUTHERAN CHURCH

A Church of
The Lutheran Church—
Missouri Synod

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WELCOME TO ALL VISITORS:

As a way to celebrate and remember the vibrant history of the Christian Church—among many other reasons—we utilize the historic liturgy. This may be new and strange to you, or this may be comfortable and familiar. We invite you to sit next to one of our members who will be happy to assist you as you receive God's gifts of the forgiveness of sins, life, and salvation alongside us.

HOLY COMMUNION AT ZION:

Holy Communion is a confession of the faith which is confessed at the Lutheran altar. Therefore, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church – Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor. The Bible teaches we cannot be partakers from two differing tables (1 Cor. 10:15-18), and that communion can be taken to our judgment rather than our forgiveness (1 Cor. 11:27-32). It is our earnest desire at Zion that communion be taken according to our Lord's intent (Matthew 26:26-28). Members of Zion, out of love for their neighbor, can be of great assistance in this endeavor to bring others into the truth of this supper by encouraging visitors to speak with the pastor if they desire Holy Communion

✠ Confession and Absolution ✠

Hymn of Invocation: 834 O God, O Lord of Heaven and Earth

1 O God, O Lord of heav'n and earth, Thy liv - ing
 2 Our fa - tal will to e - qual Thee, Our reb - el
 3 Thou cam - est to our hall of death, O Christ, to
 Δ 4 O Spir - it, who didst once re - store Thy Church that

fin - ger nev - er wrote That life should be an aim -
 will wrought death and night. We seized and used in pride -
 breathe our poi - soned air, To drink for us the dark
 it might be a - gain The bring - er of good news

less mote, A death - ward drift from fu - tile birth.
 ful spite Thy won - drous gift of lib - er - ty.
 de - spair That stran - gled our re - luc - tant breath.
 to men, Breathe on Thy clo - ven Church once more,

Thy Word meant life tri - um - phant hurled In splen - dor through
 We housed us in this house of doom, Where death had roy -
 How beau - ti - ful the feet that trod The road that leads
 That in these gray and lat - ter days There may be those

Thy bro - ken world. Since light a - woke and life be - gan,
 al scope and room, Un - til Thy ser - vant, Prince of Peace,
 us back to God! How beau - ti - ful the feet that ran
 whose life is praise, Each life a high dox - ol - o - gy

Thou hast de - sired Thy life for man.
 Breached all its walls for our re - lease.
 To bring the great good news to man!
 To Fa - ther, Son, and un - to Thee.

Text: Martin H. Franzmann, 1907–76, alt. Tune: Jan O. Bender, 1909–94 Text and tune: © 1967 Augsburg Fortress. Used by permission: LSB Hymn License no. 110004305

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

✠ Service of the Word ✠

Introit

Psalm 48:1, 3, 11, 14; antiphon: vv. 9–10

- P** We have thought on your steadfast love, O God,
in the midst of your temple.
- C** **As your name, O God, so your praise reaches to the ends of the earth.
Your right hand is filled with righteousness.**
- P** Great is the LORD and greatly to be praised
in the city of our God, his holy mountain.
- C** **Within her citadels
God has made himself known as a fortress.**
- P** Let Mount Zion be glad!
Let the daughters of Judah rejoice because of your judgments!
- C** **This is God, our God forever and ever.
He will guide us forever.**
- C** **Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

P We have thought on your steadfast love, O God,
in the midst of your temple.

C As your name, O God, so your praise reaches to the ends of the earth.
Your right hand is filled with righteousness.

Kyrie

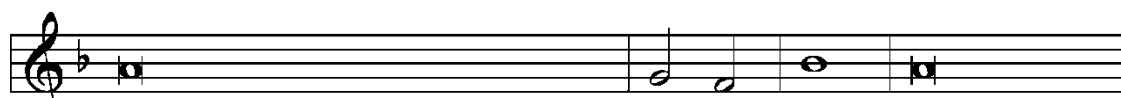
LSB 186

C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187

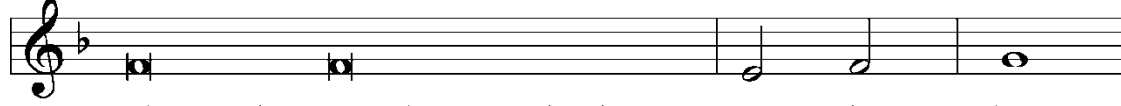
P Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up-on us.
Thou that takest away the sin of the world, re-ceive our prayer.



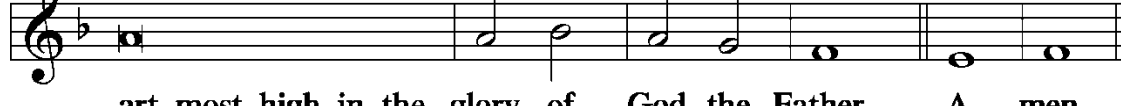
Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

Grant to us, Lord, the Spirit to think and do always such things as are right, that we, who cannot do anything that is good without You, may be enabled by You to live according to Your will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Jeremiah 23:16–29

¹⁶Thus says the LORD of hosts: "Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the LORD. ¹⁷They say continually to those who despise the word of the LORD, 'It shall be well with you'; and to everyone who stubbornly follows his own heart, they say, 'No disaster shall come upon you.'"

¹⁸For who among them has stood in the council of the LORD
to see and to hear his word,
or who has paid attention to his word and listened?

¹⁹Behold, the storm of the LORD!
Wrath has gone forth,
a whirling tempest;
it will burst upon the head of the wicked.

²⁰The anger of the LORD will not turn back
until he has executed and accomplished
the intents of his heart.
In the latter days you will understand it clearly.

²¹"I did not send the prophets,
yet they ran;
I did not speak to them,
yet they prophesied.

²²But if they had stood in my council,
then they would have proclaimed my words to my people,
and they would have turned them from their evil way,
and from the evil of their deeds.

²³"Am I a God at hand, declares the LORD, and not a God afar off? ²⁴Can a man hide himself in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the LORD. ²⁵I have heard what the prophets have said who prophesy lies in my name, saying, 'I have dreamed, I have dreamed!' ²⁶How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, ²⁷who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? ²⁸Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the LORD. ²⁹Is not my word like fire, declares the LORD, and like a hammer that breaks the rock in pieces?"

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 31:2b, 1a

P Be a rock of refuge for me,
a strong fortress to save me!

C In you, O LORD, do I take refuge;
let me never be put to shame.

Epistle

Romans 8:12–17

¹²So then, brothers, we are debtors, not to the flesh, to live according to the flesh. ¹³For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are sons of God. ¹⁵For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, “Abba! Father!” ¹⁶The Spirit himself bears witness with our spirit that we are children of God, ¹⁷and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Matthew 7:15–23

P The Holy Gospel according to St. Matthew, the seventh chapter.



C Glo - ry be to Thee, O Lord.

¹⁵[Jesus said:] “Beware of false prophets, who come to you in sheep’s clothing but inwardly are ravenous wolves. ¹⁶You will recognize them by their fruits. Are grapes gathered from thornbushes, or figs from thistles? ¹⁷So, every healthy tree bears good fruit, but the diseased tree bears bad fruit. ¹⁸A healthy tree cannot bear bad fruit, nor can a diseased tree bear good fruit. ¹⁹Every tree that does not bear good fruit is cut down and thrown into the fire. ²⁰Thus you will recognize them by their fruits.

²¹“Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven. ²²On that day many will say to me, ‘Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?’ ²³And then will I declare to them, ‘I never knew you; depart from me, you workers of lawlessness.’”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.

Sit

Hymn of the Day: 716 I Walk in Danger All the Way



1 I walk in dan - ger all the way. The thought shall nev - er
2 I pass through tri - als all the way, With sin and ills con -
3 And death pur - sues me all the way, No - where I rest se -
4 I walk with an - gels all the way, They shield me and be -



leave me That Sa - tan, who has marked his prey, Is
tend - ing; In pa - tience I must bear each day The
cure - ly; He comes by night, he comes by day, He
friend me; All Sa - tan's pow'r is held at bay When



plot - ting to de - ceive me. This foe with hid - den snares
cross of God's own send - ing. When in ad - ver - si - ty
takes his prey most sure - ly. A fail - ing breath, and I
heav'n - ly hosts at - tend me; They are my sure de - fense,



May seize me un - a - wares If I should fail to
I know not where to flee, When storms of woe my
In death's strong grasp may lie To face e - ter - ni -
All fear and sor - row, hence! Un - harmed by foes, do



watch and pray. I walk in dan - ger all the way.
soul dis - may, I pass through tri - als all the way.
ty to - day As death pur - sues me all the way.
what they may, I walk with an - gels all the way.

5 I walk with Jesus all the way,
His guidance never fails me;
Within His wounds I find a stay
When Satan's pow'r assails me;
And by His footsteps led,
My path I safely tread.
No evil leads my soul astray;
I walk with Jesus all the way.

6 My walk is heav'nward all the way;
Await, my soul, the morrow,
When God's good healing shall allay
All suff'ring, sin, and sorrow.
Then, worldly pomp, begone!
To heav'n I now press on.
For all the world I would not stay;
My walk is heav'nward all the way.

Text: Hans Adolf Brorson, 1694–1764; tr. Ditlef G. Ristad, 1863–1938, alt. Tune: Geist-reiches Gesang-Buch, 1708, 4th ed., Halle, ed. Johann A. Freylinghausen Text and tune: Public domain

Sermon

Stand

Offertory

LSB 192

C Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Heavenly Father, Your Son has purchased and obtained us as Your flock by the shedding of His blood. Keep Your sheep from all arrogance, from short-sightedness, and from the many wolves that prowl and seek our harm. Shepherd us continually by Your Word. Lord, in Your mercy,

C hear our prayer.

P O Lord, You have provided pastors to preach Your Word, administer Your Sacraments and shepherd Your people. Guard them from leading Your sheep astray. Grant that, through their preaching, Your people may be pierced by the Law and saved by the Gospel. Finally, shield them from the assaults of the devil, who would silence Your Word. Lord, in Your mercy,

C hear our prayer.

P Remember all families, Lord. Make each household a place of prayer and devotion to Your Word. Bless parents of young children with patience. Give comfort to the childless. Abide with the fatherless, widows and orphans, the lonely, and those separated from their families. Lord, in Your mercy,

☞hear our prayer.

☞Almighty God, fill all governing authorities with fear of You, and let their service foster and preserve peace. Have mercy on our people and country. Let our youth be brought up in discipline and in right knowledge of You, that they may recognize both Your Law and the way of Your salvation. Lord, in Your mercy,

☞hear our prayer.

☞Merciful Lord, You are a fortress to Your people. In Your temple, we think on Your steadfast love in Christ. Hear us on behalf of all who need healing, strength and comfort [*especially*_____]. Defend them from the attacks of the evil one, and cause them to join in Your praise. Lord, in Your mercy,

☞hear our prayer.

☞O God, give us a great hunger and thirst for the life-giving food of Your blessed Sacrament. Keep unbelief and impenitence far from the hearts of those who come to Your table. Unite us in the fellowship of the pure teaching of the apostles and prophets, that we may give no offense and bring no division, but eat and drink in faith for the forgiveness of sins in the unity of a true confession. Lord, in Your mercy,

☞hear our prayer.

☞ This morning and throughout this week we hold before You in prayer Darlene Buchholz.

☞ Heavenly Father, we ask that in Your unconditional love that you would protect Darlene from all physical harm and danger and that You would keep her in the certainty of her salvation that she has by grace through faith in Jesus Christ. We also pray that You would enable us, this congregation of Zion, to hold Darlene in our prayers this week and let her know that we love her in Jesus Christ.

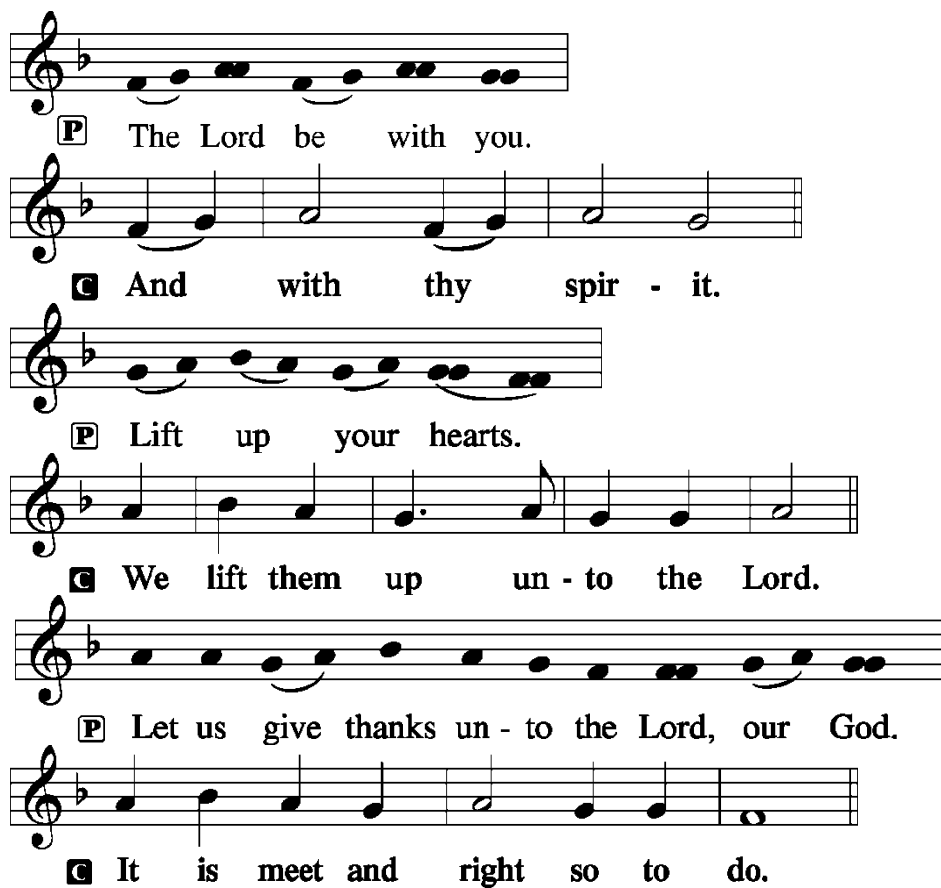
☞All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

☞Amen.

✠ Service of the Sacrament ✠

Preface

LSB 194



P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san-na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

LSB 196

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever.
Amen.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



G A - men.

Agnus Dei

LSB 198

■ O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, have mer-cy up - on us. O Christ, Thou Lamb of God, that
tak-est a-way the sin of the world, have mer-cy up - on us.
O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, grant us Thy peace. A - men.

Sit

Distribution

Those participating in communion are asked to exit the pew on the outer aisle.

When coming forward to receive communion we ask that 7 people from each side approach the altar. The Chalice and Individual Cups are offered at the Supper; you can specify which cup you would like to receive from. Please exit down the center aisle, placing your cup in the bowl near the font.

Distribution Hymn: 614 "As Surely as I Live," God Said

2 And so our Lord gave this com - mand: "Go forth and
3 "All those whose sins you thus re - mit I tru - ly
4 "What you will bind, that bound shall be; What you will
see the sin - ner dead. I want him turned from
preach in ev - 'ry land; Be - stow on all My
par - don and ac - quit, And those whose sins you
loose, that shall be free; To My dear Church the
er - ror's ways, Re - pen - tant, liv - ing end - less days."
par - d'ning grace Who will re - pent and mend their ways.
will re - tain Con - demned and guilt - y shall re - main.
keys are giv'n To o - pen, close the gates of heav'n.'" The music features a mix of eighth and quarter notes, with a final cadence on a whole note 'heav'n.'".'"/>

1 "As sure - ly as I live," God said, "I would not
2 And so our Lord gave this com - mand: "Go forth and
3 "All those whose sins you thus re - mit I tru - ly
4 "What you will bind, that bound shall be; What you will
see the sin - ner dead. I want him turned from
preach in ev - 'ry land; Be - stow on all My
par - don and ac - quit, And those whose sins you
loose, that shall be free; To My dear Church the
er - ror's ways, Re - pen - tant, liv - ing end - less days."
par - d'ning grace Who will re - pent and mend their ways.
will re - tain Con - demned and guilt - y shall re - main.
keys are giv'n To o - pen, close the gates of heav'n."

5 The words which absolution give
Are His who died that we might live;
The minister whom Christ has sent
Is but His humble instrument.

6 When ministers lay on their hands,
Absolved by Christ the sinner stands;
He who by grace the Word believes
The purchase of His blood receives.

7 All praise to You, O Christ, shall be
For absolution full and free,
In which You show Your richest grace;
From false indulgence guard our race.

△ 8 Praise God the Father and the Son
And Holy Spirit, Three in One,
As was, is now, and so shall be
World without end, eternally!

Text: Nicolaus Herman, c. 1480–1561; tr. Matthias Loy, 1828–1915, alt. Tune: Jeremiah Clarke, c. 1674–1707 Text and tune: Public domain

Stand

Nunc Dimittis

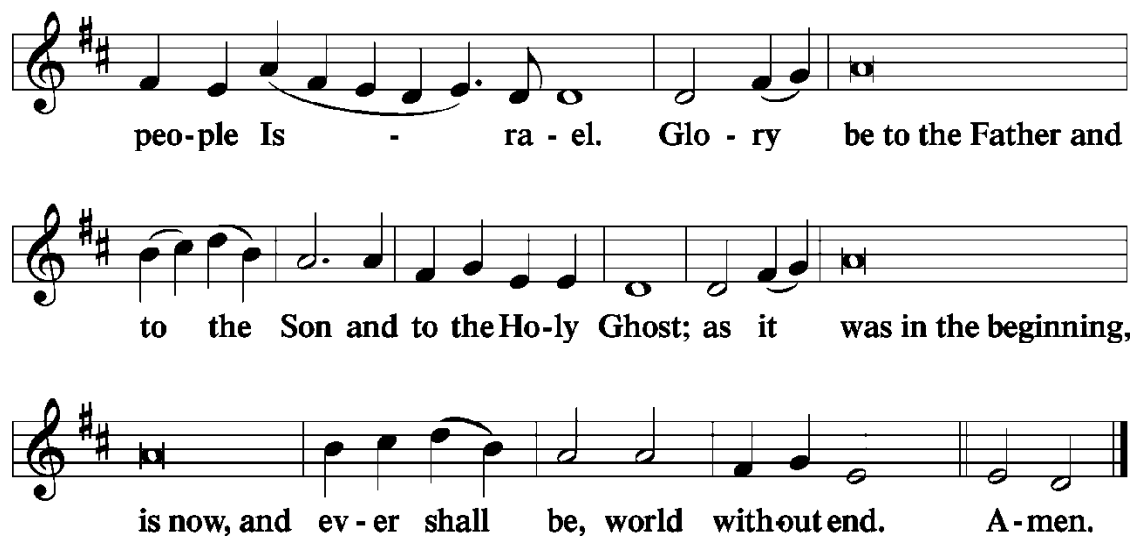
LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac-

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

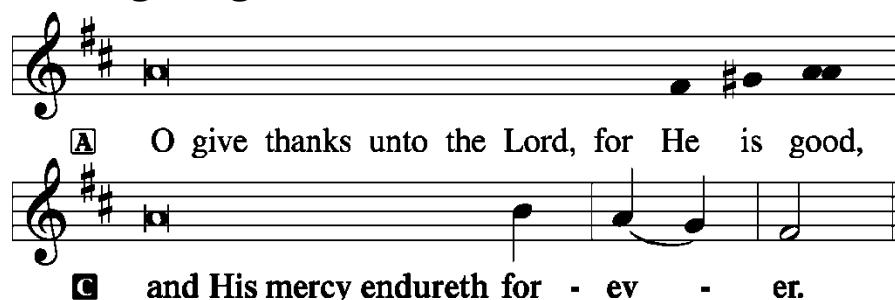
a light to light - en the Gen - tiles and the glo - ry of Thy



peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

Thanksgiving

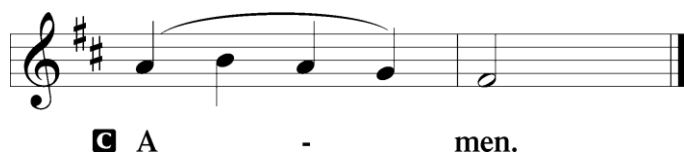
LSB 200



A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



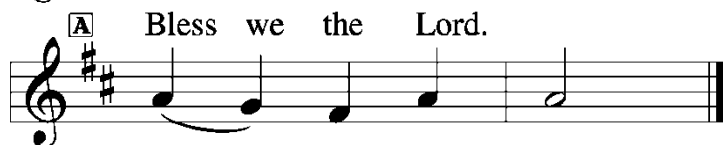
C A - men.

Salutation

LSB 201



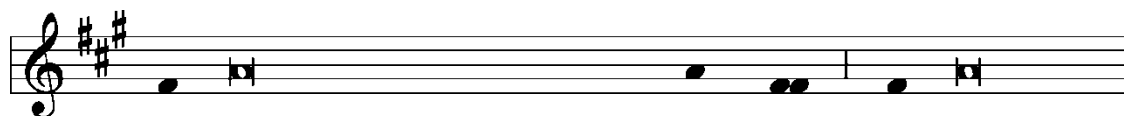
P The Lord be with you.
C And with thy spir - it.



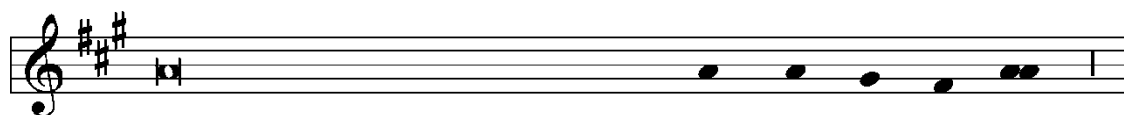
C Thanks be to God.

Benedicamus and Benediction

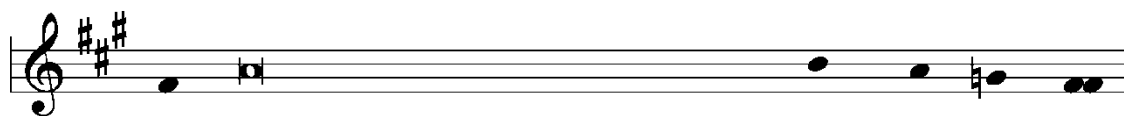
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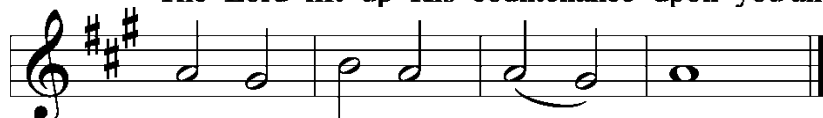
P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Sit

Hymn to Depart: 647 Lord Jesus Christ, the Church's Head



1 Lord Je - sus Christ, the Church's head, You are her one foun -
2 O Lord, let this Your lit - tle flock, Your name a - lone con -
3 Help us to serve You ev - er - more With hearts both pure and
4 And for Your Gos - pel let us dare To sac - ri - fice all



da - tion; In You she trusts, be - fore You bows, And
fess - ing, Con - tin - ue in Your lov - ing care, True
low - ly; And may Your Word, that light di - vine, Shine
trea - sure; Teach us to bear Your bless - ed cross, To



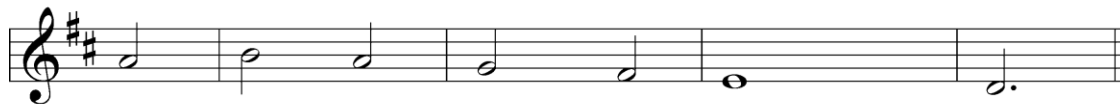
waits for Your sal - va - tion. Built on this rock se - cure,
u - ni - ty pos - sess - ing. Your sac - ra - ments, O Lord,
on in splen - dor ho - ly That we re - pen - tance show,
find in You all plea - sure. O grant us stead - fast - ness



Your Church shall en - dure Though all the world de -
And Your sav - ing Word To us, Lord, pure re -
In faith ev - er grow; The pow'r of sin de -
In joy and dis - tress, Lest we, Lord, You for -



cay And all things pass a - way.
tain. Grant that they may re - main
stroy And e - vils that an - noy.
sake. Let us by grace par - take



O hear, O hear us, Je - sus!
Our on - ly strength and com - fort.
O make us faith - ful Chris - tians.
Of end - less joy and glad - ness.

Text: Johann Mentzer, 1658–1734; tr. William J. Schaefer, 1891–1976, alt. Tune: Friedrich O. Reuter, 1863–1924 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004305 Tune: Public domain

Acknowledgments

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MISSION OF THE MONTH – Wittenberg Lutheran Chapel

Wittenberg Lutheran Chapel located on the campus of the University of North Dakota is a Campus Ministry of the North Dakota District of the Lutheran Church—Missouri Synod serving the students at the University of North Dakota. Wittenberg exists to proclaim Jesus Christ, crucified and risen for the forgiveness of sin. When you come here, you can expect Christ-Centered preaching and teaching that will both expose your need for a savior and deliver Christ as the only Savior from sin, death, and the devil.

Prayer Family

Darlene Buchholz

PO Box 391

23 1st St. SE

Gwinner, ND 58040

Cleaners

July 26-Aug. 1: Grover & Jan Reibe, Ron & Chelie Greenmyer
Andrew & Katie Greenmyer

FB Live for the Month of July

26th Krista

Ushers for the Month of July

26th Randal

Pastor's Study Hours:

Gone to Conference and then on Vacation

This Week in the Congregation of Zion

Today **10:00 am** Divine Service with Holy Communion
 11:15 am Coffee Hour
 11:30 am Voters Meeting
 ***Pastor Leaves for Bugenhagen Conf. in Racine, WI**

Sun. 2nd : **10:00 am** Service (Elders)
 11:15 am Coffee Hour

Attendance & Giving at Zion

Sunday, July 19

Worship Attendance: 29

Catechesis: 8

Category	Received Last Week	Received for July	Monthly Goal	YTD Received	YTD Needed	Over/Under Goal
General Fund	\$ 1,595.00	\$ 6,020.00	\$ 13,124.83	\$ 68,248.87	\$ 87,835.42	\$ (19,586.55)
Misc. Income	\$ 0.25	\$ 0.75		\$ 7.25		
Building Fund	\$ 100.00	\$ 350.00		\$ 3,630.00		
Cemetery Fund		\$ 100.00		\$ 1,800.00		
Memorial Fund						
Vehicle Fund						
ND Missions	\$ 200.00	\$ 1,090.00	\$ 2,166.67	\$ 12,493.00	\$ 14,500.00	\$ (2,007.00)
Mission of Month	\$ 245.00	\$ 486.38		\$ 6,119.66		
Parking Lot						

Zion's Income Goal: \$ 157,498.00

ND Mission Goal: \$ 26,000.00

Did you know.... We offer the convenience of electronic giving?

Simply follow these easy steps:

- 1) Visit the church website at www.zionwinner.org
- 2) Click on the **Online Giving** tab at the top of the page,
- 3) Click on the Sign In/Sign Up button, then
- 4) Follow the onscreen instructions to create an online profile and to schedule your recurring contributions.

Prayer and Petitions

July 26, 2026

Please let Pastor know if you want a request added or removed



Remembering Our Shut-Ins

Donna Olson and Martha Asche at Beverly Ann, Lisbon

Iris Meyer at Forman Villas

Teresa Rodahl and Corrine Haussler at Four Seasons Manor, Forman

Remembering Those Who Serve

Rick Gaden: National Guard

Nate Utecht: US Navy in Washington DC

Chris Mathias, Bob Orn, Sam Helm: Volunteer Fire & Rescue

Mother with child

Alexys McFarland



EDUCATING A NEW GENERATION OF LUTHERANS... Issues, Etc. is a podcast and radio talk show produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. Recent show topics include: Pope Leo's Encyclical on Artificial Intelligence, The Lord's Prayer in Lutheran Worship, A Lutheran View of the Scholastics, The Population Bust and more. You can listen on-demand at issuesetc.org, the LPR mobile app or a podcast provider.

From the ND District President: The Dying Well Conference will be held at Immanuel Lutheran – Willow Creek on August 7-9. Rev. Dr. Kent Burreson will address questions such as: How do we prepare for dying throughout our lives? How should we treat the dying? How does the way we treat our dying and our dead reflect on our confession of faith? Do our Lutheran confessions shed light on how we make these decisions? What decisions make the most faithful confession? What drives our decision-making? Is it our confession, or is it societal norms and the funeral industry? Do we even know that it matters? For more information on the conference, please see the ND District Events calendar at www.nodaklcms.org/events/calendar or email Mrs. Noreen Linke at noreen@linkes.net. – Rev. Mark Chepulis, North Dakota District President

While Pastor is away from **today through Saturday, Aug. 8**, Pastor Filipek (701-680-3130) of Holy Cross and Immanuel Lutheran Churches in Lidgerwood, will be on-call in the event of any pastoral care needs.

The **joint Redeemer/Zion family night** is rescheduled for Friday, Aug. 14, beginning at 5:30 p.m. at Redeemer. If you are planning to come, sign your name on the sheet provided, by **Monday, Aug. 10**, and indicate if you are willing to bring a food item. We'll have God's word, food, and games. Bring your favorite game to enjoy with your fellow Christians. Bring a friend too!

The joint Zion/Redeemer Book of Concord study will meet Wednesday, Aug. 26 at 7 p.m. at Redeemer. In preparation, read Articles VI through XII of the Augsburg Confession, for our next discussion.