

Second Sunday in Lent

Reminiscere

March 1,
Year of Our ✠ Lord 2026



Holding God to His Word

Jacob wrestled with God; he would not let Him go until he received a blessing from Him (Gen. 32:22–32). So it was with the Canaanite woman. Though Jesus seemed to ignore and reject her, she continued to call upon His name and look to Him for help (Mt. 15:21–28). Even when the Lord called her a little dog, she held on to Him in faith and would not let Him wriggle out of His words: *“Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.”* This Gentile woman shows herself to be a true Israelite, who struggles with God and man in Christ and prevails. *“O woman, great is your faith! Be it done for you as you desire”* (Mt. 15:27–28). This is the sanctifying will of God (1 Thess. 4:1–7)—to test your faith in order that it may be refined and strengthened. For tribulation produces perseverance; perseverance, character; character, hope. And hope in Christ does not disappoint (Rom. 5:1–5).



ZION LUTHERAN CHURCH

**A Church of
The Lutheran Church—
Missouri Synod**

**420 1st St. SE
PO Box 118
Gwinner, ND 58040**

**www.ziongwinner.org
Office 701-678-2401**

**Pastor Mike Grieve
217-257-0615**

Email: pastor@ziongwinner.org

**Parish Assistant: Krista Grieve
Email: secretary@ziongwinner.org**

WELCOME TO ALL VISITORS:

As a way to celebrate and remember the vibrant history of the Christian Church—among many other reasons—we utilize the historic liturgy. This may be new and strange to you, or this may be comfortable and familiar. We invite you to sit next to one of our members who will be happy to assist you as you receive God's gifts of the forgiveness of sins, life, and salvation alongside us.

HOLY COMMUNION AT ZION:

Holy Communion is a confession of the faith which is confessed at the Lutheran altar. Therefore, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church – Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor. The Bible teaches we cannot be partakers from two differing tables (1 Cor. 10:15-18), and that communion can be taken to our judgment rather than our forgiveness (1 Cor. 11:27-32). It is our earnest desire at Zion that communion be taken according to our Lord's intent (Matthew 26:26-28). Members of Zion, out of love for their neighbor, can be of great assistance in this endeavor to bring others into the truth of this supper by encouraging visitors to speak with the pastor if they desire Holy Communion.

The Rite of Holy Baptism

Alexys McFarland

Witness: Bonna Schultz

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

P Dearly beloved, Christ our Lord says in the last chapter of Matthew, "All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit." In the last chapter of Mark our Lord promises, "Whoever believes and is baptized will be saved." And the apostle Peter has written, "Baptism now saves you."

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own.

Therefore, depart, you unclean spirit, and make room for the Holy Spirit in the name of the Father and of the ✠ Son and of the Holy Spirit.

The pastor makes the sign of the holy cross upon the forehead and heart of the candidate while saying:

P Receive the sign of the holy cross both upon your ✠ forehead and upon your ✠ heart to mark you as one redeemed by Christ the crucified.

One or both of the following may be prayed. When only one is prayed, the second is the preferred choice.

P Let us pray.

O almighty and eternal God, Father of our Lord Jesus Christ, we pray on behalf of Your servant Alexys, who ask(s) for the gift of Your Baptism and desire(s) Your eternal grace through spiritual rebirth. Receive her Lord, according to Your promise: "Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you." Now give Your blessing to her who ask(s) and open the door to her who knock(s), so that she may obtain the eternal blessing of this heavenly bath and receive the promised kingdom that You give; through Jesus Christ, our Lord.

G Amen.

P Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You

preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold Alexys according to Your boundless mercy and bless her with true faith by the Holy Spirit, that through this saving flood all sin in her, which has been inherited from Adam and which she herself has committed since, would be drowned and die. Grant that she be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, she would be declared worthy of eternal life; through Jesus Christ, our Lord.

C Amen.

P Hear the Holy Gospel according to St. Mark.

They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." And He took them up in His arms, put His hands on them, and blessed them.

P This is the Word of the Lord.

C Thanks be to God.

The pastor places his hands on the head of the candidate, and the congregation joins in praying:

Lord's Prayer

**C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses**

as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

If the baptismal party has stood at the entrance of the nave to this point, they now move to the font. A hymn may be sung during the procession.

Processional Hymn: 590 Baptized into Your Name Most Holy



1 Bap-tized in - to Your name most ho - ly, O Fa - ther, Son, and
 2 My lov - ing Fa - ther, here You take me To be hence-forth Your
 3 My faith - ful God, You fail me nev - er; Your prom - ise sure - ly
 4 All that I am and love most dear-ly— Re - ceive it all, O



Ho - ly Ghost, I claim a place, though weak and low - ly,
 child and heir. My faith - ful Sav - ior, here You make me
 will en - dure. O cast me not a - way for - ev - er
 Lord, from me. Let me con - fess my faith sin - cere - ly;



A - mong Your saints, Your cho - sen host. Bur - ied with Christ and
 The fruit of all Your sor - rows share. O Ho - ly Spir - it,
 If words and deeds be - come im - pure. Have mer - cy when I
 Help me Your faith - ful child to be! Let noth - ing that I



dead to sin, Your Spir - it now shall live with - in.
 com - fort me When threat-'ning clouds a - round I see.
 come de - filed; For - give, lift up, re - store Your child.
 am or own Serve an - y will but Yours a - lone.

Text: Johann Jacob Rambach, 1693–1735, abr.; tr. Catherine Winkworth, 1827–78, alt. Tune: Cornelius Heinrich Dretzel, 1697–1775
 Text and tune: Public domain

P The Lord preserve your coming in and your going out from this time forth and even ✠ forevermore.

C Amen.

Sit

The pastor addresses the candidate(s) and asks the following questions:

P Alexys, do you renounce the devil?

R Yes, I renounce him.

P Do you renounce all his works?

R Yes, I renounce them.

P Do you renounce all his ways?

R Yes, I renounce them.

P Do you believe in God, the Father Almighty, maker of heaven and earth?

R Yes, I believe.

P Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?

R Yes, I believe.

P Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?

R Yes, I believe.

P Alexys, do you desire to be baptized?

R Yes, I do.

The pastor pours water three times on the head of each candidate while saying:

P Alexys, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

The pastor places his hands on the head of the newly baptized while saying:

P The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life † everlasting.

C Amen.

P Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb in His kingdom, which shall have no end.

P In Holy Baptism God the Father has made you a member of His Son, our Lord Jesus Christ, and an heir with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus' name as our sister in Christ, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.

C Amen. We welcome you in the name of the Lord.

P Let us pray.

Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted Alexys the new birth in Holy Baptism and made her a member of Your Son, our Lord Jesus Christ, and an heir of Your heavenly kingdom. We humbly implore You that, as she has now become Your child, You would keep her in her baptismal grace, that according to Your good pleasure she may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.

C Amen.

P Peace † be with you.

C Amen.

All return to their places.

† Confession and Absolution †

Hymn of Invocation: 562 All Mankind Fell in Adam's Fall



1 All man - kind fell in Ad - am's fall; One com - mon
2 Through all our pow'rs cor - rup - tion creeps And us in
3 From hearts de - praved, to e - vil prone, Flow thoughts and
4 But Christ, the sec - ond Ad - am, came To bear our



sin in - fects us all. From one to all the
 dread - ful bond - age keeps; In guilt we draw our
 deeds of sin a - lone; God's im - age lost, the
 sin and woe and shame, To be our life, our



curse de - scends, And o - ver all God's wrath im - pends.
 in - fant breath And reap its fruits of woe and death.
 dark - ened soul Seeks not nor finds its heav'n - ly goal.
 light, our way, Our on - ly hope, our on - ly stay.

5 As by one man all mankind fell
 And, born in sin, was doomed to hell,
 So by one Man, who took our place,
 We all were justified by grace.

6 We thank You, Christ; new life is ours,
 New light, new hope, new strength, new pow'rs.
 This grace our ev'ry way attend
 Until we reach our journey's end.

Text: Lazarus Spengler, 1479–1534; tr. Matthias Loy, 1828–1915, alt. Tune: Louis Bourgeois, c. 1510–61 Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy,

innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ Service of the Word ✠

Introit

Psalm 25:1–2a, 7–8, 11; antiphon: vv. 6, 2b, 22

P Remember your mercy, O LORD, and your steadfast love,
for they have been from of old.

C Let not my enemies exult over me.

Redeem Israel, O God, out of all his troubles.

P To you, O LORD, I lift up my soul.

O my God, in you I trust; let me not be put to shame.

**C Remember not the sins of my youth or my transgressions;
according to your steadfast love remember me,
for the sake of your goodness, O LORD!**

P Good and upright is the LORD;
therefore he instructs sinners in the way.

**C For your name's sake, O LORD,
pardon my guilt, for it is great.**

**C Glory be to the Father and to the Son
and to the Holy Spirit;**

as it was in the beginning,

is now, and will be forever. Amen.

P Remember your mercy, O LORD, and your steadfast love,
for they have been from of old.

C Let not my enemies exult over me.

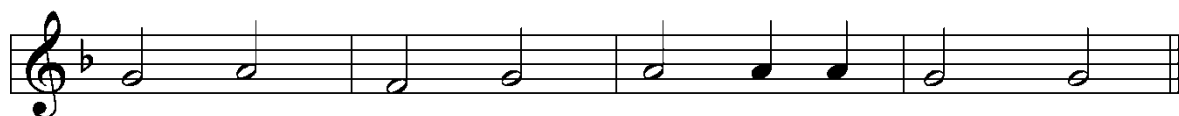
Redeem Israel, O God, out of all his troubles.

Kyrie

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Genesis 32:22–32

²²The same night he arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. ²³He took them and sent them across the stream, and everything else that he had. ²⁴And Jacob was left alone. And a man wrestled with him until the breaking of the day. ²⁵When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. ²⁶Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." ²⁷And he said to him, "What is your name?" And he said, "Jacob." ²⁸Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." ²⁹Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. ³⁰So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered." ³¹The sun rose upon him as he passed Penuel, limping because of his hip. ³²Therefore to this day the people of Israel do not eat the sinew of the thigh that is on the hip socket, because he touched the socket of Jacob's hip on the sinew of the thigh.

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 25:17–18

P The troubles of my heart are enlarged;
bring me out of my distresses.

C Consider my affliction and my trouble,
and forgive all my sins.

Epistle

1 Thessalonians 4:1–7

¹Finally, then, brothers, we ask and urge you in the Lord Jesus, that as you received from us how you ought to live and to please God, just as you are doing, that you do so more and more. ²For you know what instructions we gave you through the Lord Jesus. ³For this is the will of God, your sanctification: that you abstain from sexual immorality; ⁴that each one of you know how to control his own body in holiness and honor, ⁵not in the passion of lust like the Gentiles who do not know God; ⁶that no one transgress and wrong his brother in this matter, because the Lord is an avenger in all these things, as we told you beforehand and solemnly warned you. ⁷For God has not called us for impurity, but in holiness.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Tract

Psalm 106:1–4

P Oh give thanks to the Lord, for he is good,
for his steadfast love endures forever!

C Who can utter the mighty deeds of the Lord,
or declare all his praise?

P Blessèd are they who observe justice,
who do righteousness at all times!

C Remember me, O Lord, when you show favor to your people;
help me when you save them.

Holy Gospel

Matthew 15:21–28

P The Holy Gospel according to St. Matthew, the fifteenth chapter.



C Glo - ry be to Thee, O Lord.

²¹Jesus went away from there and withdrew to the district of Tyre and Sidon. ²²And behold, a Canaanite woman from that region came out and was crying, "Have mercy

on me, O Lord, Son of David; my daughter is severely oppressed by a demon." ²³But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." ²⁴He answered, "I was sent only to the lost sheep of the house of Israel." ²⁵But she came and knelt before him, saying, "Lord, help me." ²⁶And he answered, "It is not right to take the children's bread and throw it to the dogs." ²⁷She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." ²⁸Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

P This is the Gospel of the Lord.



G Praise be to Thee, O Christ.

Nicene Creed

G I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,

**the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life of the world to come. Amen.**

Sit

Hymn of the Day: 683 Jesus, Thy Boundless Love to Me



1 Je - sus, Thy bound - less love to me No thought can reach, no
 2 O grant that noth - ing in my soul May dwell, but Thy pure
 3 This love un - wea - ried I pur - sue And daunt - less - ly to
 4 In suf - f'ring be Thy love my peace, In weak - ness be Thy



tongue de - clare; U - nite my thank - ful heart to Thee,
 love a - lone; Oh, may Thy love pos - sess me whole,
 Thee as - pire. Oh, may Thy love my hope re - new,
 love my pow'r; And when the storms of life shall cease,



And reign with-out a ri - val there! Thine whol - ly, Thine a -
 My joy, my trea - sure, and my crown! All cold - ness from my
 Burn in my soul like heav'n - ly fire! And day and night, be
 O Je - sus, in that fi - nal hour, Be Thou my rod and



lone I am; Be Thou a - lone my con - stant flame.
 heart re - move; My ev - 'ry act, word, thought be love.
 all my care To guard this sa - cred trea - sure there.
 staff and guide, And draw me safe - ly to Thy side!

Text: Paul Gerhardt, 1607–76; tr. John B. Wesley, 1703–91, alt. Tune: Norman Cocker, 1889–1953 Text: Public domain
 Tune: © Oxford University Press. Used by permission: LSB Hymn License no. 110004305

Sermon

Stand

Offertory

LSB 192



C Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

PIn peace, let us pray to the Lord:

CLord, have mercy.

PFor new and contrite hearts, that we may receive God's absolution while lamenting our sins and acknowledging our wretched estate, yet in the confidence that He disdains nothing He has made and forgives the sins of those who are penitent, let us pray to the Lord:

CLord, have mercy.

PFor the Church and all pastors in Christ, especially Matthew, our Synod president; _____, our district president; and _____, our circuit visitor; for this and every congregation; and for faith to cling to Him in adversity, boldness to oppose the devil and resist the flesh, and compassion to serve one another in love, let us pray to the Lord:

CLord, have mercy.

PFor hearts eager to overcome brotherly strife among us, that after the example of Jacob with Esau, we would make peace with one another through persistent prayer and humility, let us pray to the Lord:

CLord, have mercy.

P For our leaders, especially Donald, our president; _____, our governor; and all congressmen, judges and civil servants, that God would grant them steadfastness and wisdom; and for peace between nations and a spirit of humility and concord among our citizens, let us pray to the Lord:

C Lord, have mercy.

P For all who await the healing of the Lord, [*especially* _____,] that God would hear their cries and grant healing in His appointed season, let us pray to the Lord:

C Lord, have mercy.

P For all who commune, that God would receive us in His mercy and enable us to make the good confession, both of our sin and of Him, our only Savior; and that, though it is not right to give the children's bread to dogs, He would lead us to approach Him in faith to eat from our Master's table, let us pray to the Lord:

C Lord, have mercy.

P For self-control to flee all immorality, that we might show a godly witness in this world and adorn the Gospel with a holy life, let us pray to the Lord:

C Lord, have mercy.

P This morning and throughout this week we hold before You in prayer Spencer, Emma and Theo Brockman.

C Heavenly Father, we ask that in Your unconditional love that you would protect Roger and Kathy from all physical harm and danger and that You would keep them in the certainty of their salvation that they have by grace through faith in Jesus Christ. We also pray that You would enable us, this congregation of Zion, to hold Roger and Kathy in our prayers this week and let them know that we love them in Jesus Christ.

P Lord God, heavenly Father, inasmuch as the adversary continually afflicts us and as a roaring lion walks about, seeking to devour us: We implore You for the sake of the suffering and death of Your Son, Jesus Christ, to help us by the grace of the Holy Spirit and to strengthen our hearts by Your Word, that our enemy may not prevail over us, but that we may evermore abide in Your grace and be preserved unto everlasting life; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

✠ Service of the Sacrament ✠

Preface

LSB 194



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bles - ed is He, bles - ed is He that com - eth in the name of the Lord



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever.

Amen.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 198

☐ O Christ, Thou Lamb of God, that tak-est a-way the sin of the
 world, have mer-cy up - on us. O Christ, Thou Lamb of God, that
 tak-est a-way the sin of the world, have mer-cy up - on us.
 O Christ, Thou Lamb of God, that tak-est a-way the sin of the
 world, grant us Thy peace. A - men.

Sit

Distribution

Those participating in communion are asked to exit the pew on the outer aisle.

When coming forward to receive communion we ask that 7 people from each side approach the altar. The Chalice and Individual Cups are offered at the Supper; you can specify which cup you would like to receive from. Please exit down the center aisle, placing your cup in the basket near the font.

Distribution Hymn: 425 When I Survey the Wondrous Cross

1 When I sur - vey the won - drous cross On which the
 2 For - bid it, Lord, that I should boast Save in the
 3 See, from His head, His hands, His feet Sor - row and
 4 Were the whole realm of na - ture mine, That were a

Prince of Glo - ry died, My rich - est gain I
 death of Christ, my God; All the vain things that
 love flow min - gled down! Did e'er such love and
 trib - ute far too small; Love so a - maz - ing,

count but loss And pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to His blood.
 sor - row meet Or thorns com - pose so rich a crown?
 so di - vine, De - mands my soul, my life, my all!

Text: Isaac Watts, 1674–1748 Tune: Lowell Mason, 1792–1872 Text and tune: Public domain

Distribution Hymn: 581 These Are the Holy Ten Commands



1 These are the ho - ly Ten Com-mands God gave to us by
2 "I am a - lone your God, the Lord; No oth - er gods shall
3 "Do not My ho - ly name dis - grace, Do not My Word of
4 "You shall ob - serve the wor - ship day That peace may fill your



Mo - ses' hands When high on Si - nai's mount he stood,
be a - dored. But you shall ful - ly trust in Me
truth de - base. Praise on - ly that as good and true
home, and pray, And put a - side the work you do,



Re - ceiv - ing them for our good. Have mer - cy, Lord!
And love Me whole - heart - ed - ly." Have mer - cy, Lord!
Which I My - self say and do." Have mer - cy, Lord!
So that God may work in you." Have mer - cy, Lord!

5 "You are to honor and obey
Your father, mother, ev'ry day,
Serve them each way that comes to hand;
You'll then live long in the land."
Have mercy, Lord!

6 "You shall not murder, hurt, nor hate;
Your anger dare not dominate.
Be kind and patient; help, defend,
And treat your foe as your friend."
Have mercy, Lord!

7 "Be faithful to your marriage vow;
No lust or impure thoughts allow.
Keep all your conduct free from sin
By self-controlled discipline."
Have mercy, Lord!

8 "You shall not steal or take away
What others worked for night and day,
But open wide a gen'rous hand
And help the poor in the land."
Have mercy, Lord!

9 "Bear no false witness nor defame
Your neighbor nor destroy his name,
But view him in the kindest way;
Speak truth in all that you say."

Have mercy, Lord!

10 "You shall not crave your neighbor's house
Nor covet money, goods, or spouse.
Pray God He would your neighbor bless
As you yourself wish success."

Have mercy, Lord!

11 You have this Law to see therein
That you have not been free from sin
But also that you clearly see
How pure toward God life should be.

Have mercy, Lord!

12 Our works cannot salvation gain;
They merit only endless pain.
Forgive us, Lord! To Christ we flee,
Who pleads for us endlessly.

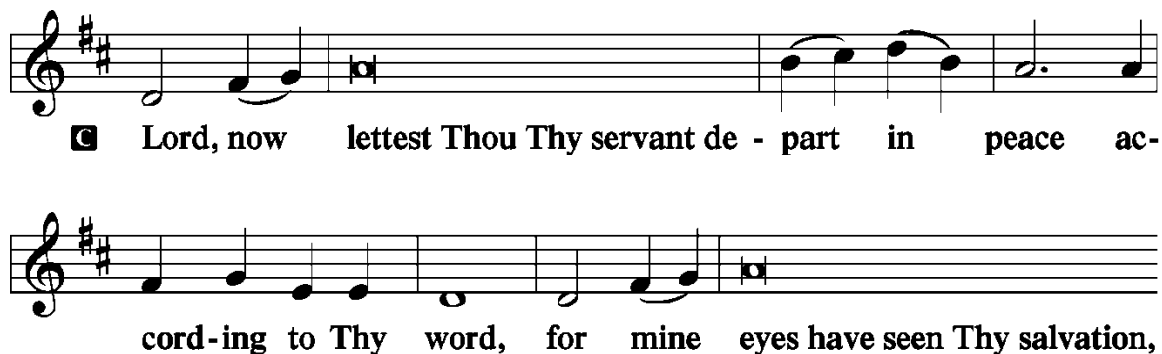
Have mercy, Lord!

Text: Martin Luther, 1483–1546; (st. 1): tr. Joseph Herl, 1959; (st. 2): tr. Michael A. Penikis, 1964; (sts. 3–5, 7, 11): tr. F. Samuel Janzow, 1913–2001, alt.; (sts. 6, 8–10, 12): tr. Christian Worship, 1993, alt. Tune: German, 13th cent. Text (sts. 1–2): © 2006 Concordia Publishing House; (sts. 3–5, 7, 11): © 1980 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004305 Text (sts. 6, 8–10, 12): Public domain Tune: Public domain

Stand

Nunc Dimittis

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac-
cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho - ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world without end. A - men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,

B and His mercy endureth for - ev - er.

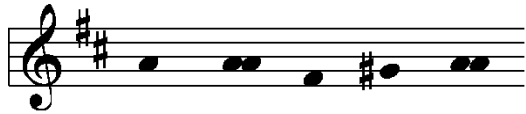
P Let us pray

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Salutation

LSB 201



P The Lord be with you.



C And with thy spir - it.

Benedicamus & Benediction

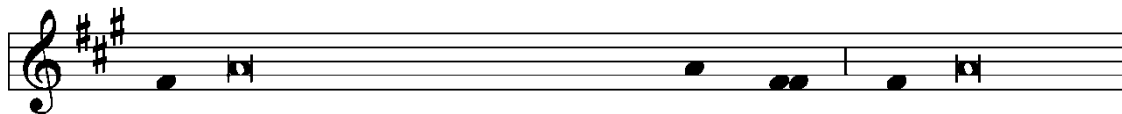
LSB 202



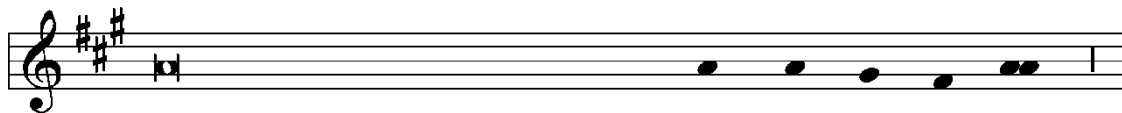
A Bless we the Lord.



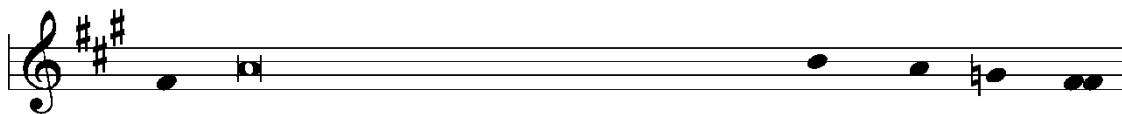
C Thanks be to God.



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

Sit

Hymn to Depart: 713 From God Can Nothing Move Me



- 1 From God can noth - ing move me; He will not step a - side
- 2 When those whom I re - gard - ed As trust - wor - thy and sure
- 3 The Lord my life ar - rang - es; Who can His work de - stroy?
- 4 Each day at His good plea - sure God's gra - cious will is done.



But gent - ly will re - prove me And be my con - stant guide.
Have long from me de - part - ed, God's grace shall still en - dure.
In His good time He chang - es All sor - row in - to joy.
He sent His great - est trea - sure In Je - sus Christ, His Son.



He stretch - es out His hand In eve - ning and in morn - ing,
He res - cues me from sin And breaks the chains that bind me.
So let me then be still: My bod - y, soul, and spir - it
He ev - 'ry gift im - parts. The bread of earth and heav - en



My life with grace a - dorn - ing Wher - ev - er I may stand.
I leave death's fear be - hind me; His peace I have with - in.
His ten - der care in - her - it Ac - cord - ing to His will.
Are by His kind - ness giv - en. Praise Him with thank - ful hearts!

5 Praise God with acclamation

And in His gifts rejoice.

Each day finds its vocation

Responding to His voice.

Soon years on earth are past;

But time we spend expressing

The love of God brings blessing

That will forever last!

6 Yet even though I suffer

The world's unpleasantness,

And though the days grow rougher

And bring me great distress,

That day of bliss divine,

Which knows no end or measure,

And Christ, who is my pleasure,

Forever shall be mine.

△ 7 For thus the Father willed it,

Who fashioned us from clay;

And His own Son fulfilled it

And brought eternal day.

The Spirit now has come,

To us true faith has given;

He leads us home to heaven.

O praise the Three in One!

Text: Ludwig Helmbold, 1532–98; (sts. 1–2, 6): tr. Gerald Thorson, 1921–2001, alt.; (st. 3): tr. Lutheran Service Book, 2006; (sts. 4–5): tr. Gregory J. Wismar, 1946; (st. 7): tr. Joseph Herl, 1959 Tune: Recueil de plusieurs chansons, 1557, Lyons, alt. Text (sts. 1–2, 6): © 1978 Lutheran Book of Worship; (sts. 3–5, 7): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004305
Tune: Public domain

Acknowledgments

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MISSION OF THE MONTH – Landon’s Light

(see March Newsletter for whole story)

The Landon’s Light Foundation has been created to share the pieces of Landon that brought so many of us together. Cancer did not define Landon. His faith, kindness, compassion, strength and courage defined him. The values he demonstrated throughout his life served as an inspiration to many. We plan to honor the lasting impact of his life by shining his light and teaching others to simply “Live like Landon.”

Landon’s Light Foundation wants to be the light that brightens the path for others. This is achieved by granting a Miracle Moment for kids diagnosed with a serious medical condition such as malignant cancer and/or a critical condition having a progressive or deteriorating impact. Throughout the year, the Foundation strives to provide a small piece of hope, compassion and comfort to families during difficult times.

Prayer Family

Roger and Kathy Schreiner
12530 79 St SE
Stirum, ND 58069

Cleaners

Mar. 1-7 : Tim & JoAnne Rehborg & Allen & Diane McDaniel

FB Live for the Month of March

1st Cindy 4th Andrew 8th Greg 11th Krista 15th Brian
18th Evan 22nd Cindy 25th Andrew 29th Greg

Ushers for the Month of March

1st Brian 4th Greg 8th Grover 11th Randal 15th Ron
18th Brian 22nd Andrew 25th Greg 29th Grover

Pastor’s Study Hours

Tuesday: 8:30-noon 1-3:30 pm

Wednesday: 8:30-9:00 am 10-noon 1:30-4:30 pm (Redeemer)

Thursday: 8:30-noon 1-2:30 pm

Friday: 8:30-noon

This Week in the Congregation of Zion

Today **9:15 am** Sunday School
 10:00 am Divine Service with Holy Communion
 11:15 am Coffee
 11:30 am Bible Study

Tues. 3rd **9:00 am** Pastor's Winkel @ Peace/Barney

Wed. 4th **9:00 am** Bible Study
 5:30pm Lenten Dinner
 6:30 pm Midweek-Vespers

Sun. 8th **9:15 am** Sunday School
 10:00 am Divine Service with Holy Communion
 11:15 am Coffee
 11:30 am Bible Study

Attendance & Giving at Zion

Sunday, February 22

Worship Attendance: 53

Catechesis: 10

Category	Received Last Week	Received for February	Monthly Goal	YTD Received	YTD Needed	Over/Under Goal
General Fund	\$ 975.00	\$ 8,550.00	\$ 13,124.83	\$ 15,045.00	\$ 24,230.46	\$ (9,185.46)
Misc. Income	\$ 0.25	\$ 1.00		\$ 2.00		
Building Fund	\$ 100.00	\$ 470.00		\$ 100,620.00		
Cemetery Fund						
Memorial Fund						
Vehicle Fund						
ND Missions	\$ 265.00	\$ 1,690.00	\$ 2,166.67	\$ 2,905.00	\$ 4,000.00	\$ (1,095.00)
Mission of Month	\$ 95.00	\$ 731.38		\$ 1,892.76		
Parking Lot						

Did you know.... We offer the convenience of electronic giving?

Simply follow these easy steps:

- 1) Visit the church website at www.zionwinner.org
- 2) Click on the **Online Giving** tab at the top of the page,
- 3) Click on the Sign In/Sign Up button, then
- 4) Follow the onscreen instructions to create an online profile and to schedule your recurring contributions.

Prayer and Petitions



March 1, 2026

Please let Pastor know if you want a request added or removed

Remembering Our Shut-Ins

Donna Olson and Martha Asche at Beverly Ann, Lisbon

Iris Meyer at Forman Villas

Teresa Rodahl at Four Seasons Manor, Forman and Corrine Haussler (by 3/8)

Remembering Those Who Serve

Rick Gaden: National Guard

Nate Utecht: US Navy in Washington DC

Chris Mathias, Bob Orn, Sam Helm: Volunteer Fire & Rescue



BOOK OF PROVERBS BIBLE STUDY... The Word of the Lord Endures Forever is a daily 15-minute verse-by-verse Bible study produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor

Will Weedon. Pastor Weedon recently started a study on the Book of Proverbs:11-20. You can listen at your convenience at thewordendures.org, Amazon Alexa, Google Home, Apple HomePod, TuneIn, the LPR mobile app and a podcast provider.

Lenten dinners are being served on Wednesdays. Please see the sign up sheet on the bulletin board by the kitchen and sign your name, if you would like to help out.

From the ND District DP: Most congregations offer extra services during Lent. During this penitential season, Christians have historically devoted extra time to prayer and meditation on God's Word. Midweek Lenten Services are a wonderful opportunity for you to spend time hearing God's Word and receiving His gifts. I encourage you to attend your congregation or parish Lenten Services. —Rev. Mark Chepulis, North Dakota District President

There will be a **joint voters meeting with Redeemer, on Tuesday, March 3 @7 p.m at Zion.**, to begin dual parish talks. District President Chepulis also plans to be in attendance.

Joint Voters Meeting Agenda for Tuesday, March 3 @7 p.m.

- I. Scripture, Prayer, Opening Announcements
- II. Approval of joint committee
- III. Set date and time for next joint voters meeting (to be held at Redeemer)
- IV. Discussion of Sunday schedule (approx. 50 minutes allowed)
- V. Questions and Answers (approx. 15 minutes)
- VI. Closing Prayer