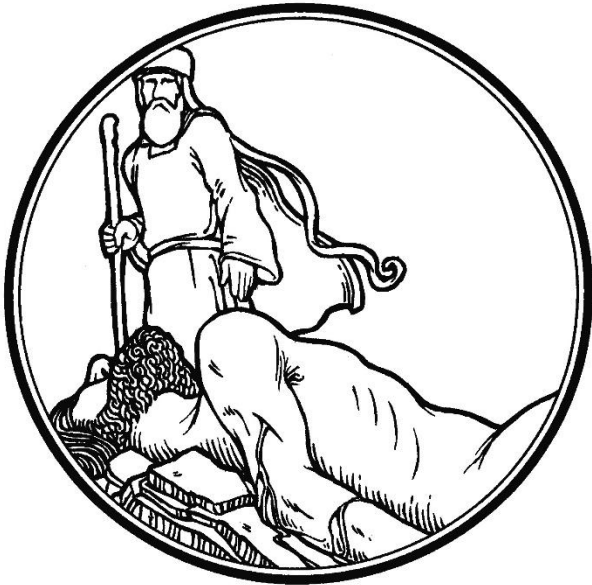


Thirteenth Sunday after Trinity

Aug. 30,
Year of Our ✠ Lord 2026



Jesus Is Our Good Samaritan

The Law cannot help us or give us life. Rather, it confines everyone under sin as wounded and naked before God (Gal. 3:15–22). So it is that two figures of the Law, the priest and the Levite, passed by the injured man on the side of the road (Luke 10:23–37). Only the promised Seed of Abraham can rescue us and make us righteous before God. Only the Samaritan, our Lord Jesus, had compassion, as did the Samaritans of old (2 Chronicles 28:8–15). He came down to us in our lost and dying condition, pouring on the oil and wine of the Sacraments. He placed us on His own animal, bearing our sin and brokenness in His body on the cross to restore us. Jesus brought us to the inn, that is, the Church, and gave the innkeeper two denarii, that His double forgiveness might continue to be ministered to us. In this way the Lord, by whose Law we are torn and stricken, heals us and revives us by His Gospel and raises us up with Himself.



ZION LUTHERAN CHURCH

A Church of
The Lutheran Church—
Missouri Synod

420 1st St. SE
PO Box 118
Gwinner, ND 58040

www.ziongwinner.org
Office 701-678-2401

Pastor Mike Grieve
217-257-0615

Email: pastor@ziongwinner.org

Parish Assistant Krista Grieve
Email: secretary@ziongwinner.org

WELCOME TO ALL VISITORS:

As a way to celebrate and remember the vibrant history of the Christian Church—among many other reasons—we utilize the historic liturgy. This may be new and strange to you, or this may be comfortable and familiar. We invite you to sit next to one of our members who will be happy to assist you as you receive God's gifts of the forgiveness of sins, life, and salvation alongside us.

HOLY COMMUNION AT ZION:

Holy Communion is a confession of the faith which is confessed at the Lutheran altar. Therefore, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church – Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor. The Bible teaches we cannot be partakers from two differing tables (1 Cor. 10:15-18), and that communion can be taken to our judgment rather than our forgiveness (1 Cor. 11:27-32). It is our earnest desire at Zion that communion be taken according to our Lord's intent (Matthew 26:26-28). Members of Zion, out of love for their neighbor, can be of great assistance in this endeavor to bring others into the truth of this supper by encouraging visitors to speak with the pastor if they desire Holy Communion

✠ Confession and Absolution ✠

Hymn of Invocation: 876 O Blessed, Holy Trinity



1 O bless - ed, ho - ly Trin - i - ty, Di - vine, e -
 2 My soul and bod - y keep from harm, And o - ver
 3 The Fa - ther's love shield me this day; The Son's pure
 4 My Mak - er, hold me in Your hand; O Christ, for -
 5 Lord, bless and keep me as Your own; Lord, look in



ter - nal U - ni - ty, O Fa - ther, Son, and
 all ex - tend Your arm; Let Sa - tan cause me
 wis - dom cheer my way; The Ho - ly Spir - it's
 giv - en let me stand; Blest Com - fort - er, do
 kind - ness from Your throne; Lord, shine un - fail - ing



Ho - ly Ghost, This day Your name be up - per - most.
 no dis - tress Nor bring me shame and wretch - ed - ness.
 joy and light Drive from my heart the shades of night.
 not de - part; With faith and love en - rich my heart.
 peace on me By grace sur - round - ed; set me free.

Text: Martin Behm, 1557–1622; tr. Conrad H. L. Schuette, 1843–1926, alt. Tune: Nicolaus Herman, c. 1480–1561
 Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of

them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ Service of the Word ✠

Introit

Psalm 74:1–2, 19b, 21b; antiphon: vv. 20a, 21a, 22a, 23a

P Have regard for the covenant, [O Lord];
let not the downtrodden turn back in shame.

**C Arise, O God, defend your cause;
do not forget the clamor of your foes.**

P O God, why do you cast us off forever?
Why does your anger smoke against the sheep of your pasture?

**C Remember your congregation,
which you have purchased of old,**

P which you have redeemed to be the tribe of your heritage!
Remember Mount Zion, where you have dwelt.

**C Do not forget the life of your poor forever.
Let the poor and needy praise your name.**

**C Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

P Have regard for the covenant, [O Lord];
let not the downtrodden turn back in shame.

**C Arise, O God, defend your cause;
do not forget the clamor of your foes.**

Kyrie

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187



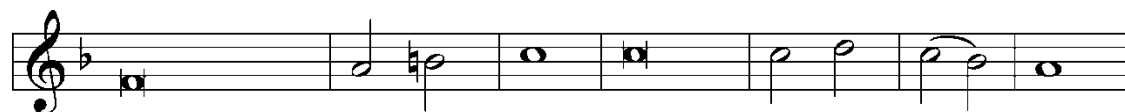
Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



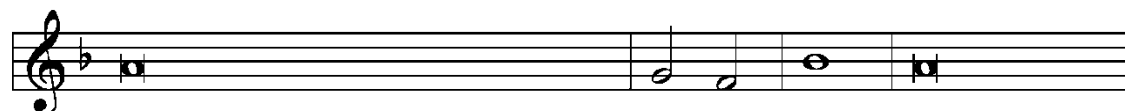
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



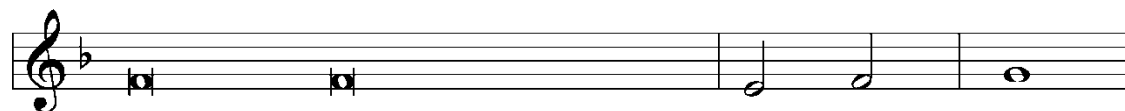
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

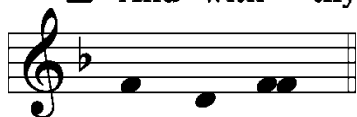
Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

Almighty and everlasting God, give us an increase of faith, hope, and charity; and that we may obtain what You have promised, make us love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

2 Chronicles 28:8–15

⁸The men of Israel took captive 200,000 of their relatives, women, sons, and daughters. They also took much spoil from them and brought the spoil to Samaria. ⁹But a prophet of the LORD was there, whose name was Oded, and he went out to meet the army that came to Samaria and said to them, "Behold, because the LORD, the God of your fathers, was angry with Judah, he gave them into your hand, but you have killed them in a rage that has reached up to heaven. ¹⁰And now you intend to subjugate the people of Judah and Jerusalem, male and female, as your slaves. Have you not sins of your own against the LORD your God? ¹¹Now hear me, and send back the captives from your relatives whom you have taken, for the fierce wrath of the LORD is upon you."

¹²Certain chiefs also of the men of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against those who were coming from the war ¹³and said to them, "You shall not bring the captives in here, for you propose to bring upon us guilt against the LORD in addition to our present sins and guilt. For our guilt is already great, and there is fierce wrath against Israel." ¹⁴So the armed men left the captives and the spoil before the princes and all the assembly. ¹⁵And the men who have been mentioned by name rose and took the captives, and with the spoil they clothed all who were naked among them. They clothed them, gave them sandals, provided them with food and

drink, and anointed them, and carrying all the feeble among them on donkeys, they brought them to their kinsfolk at Jericho, the city of palm trees. Then they returned to Samaria.

P This is the Word of the Lord.

C **Thanks be to God.**

Gradual

Psalm 77:14–15

P You are the God who works wonders;
you have made known your might among the peoples.

C **You with your arm redeemed your people,
the children of Jacob and Joseph.**

Epistle

Galatians 3:15–22

¹⁵To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. ¹⁶Now the promises were made to Abraham and to his offspring. It does not say, "And to offsprings," referring to many, but referring to one, "And to your offspring," who is Christ. ¹⁷This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. ¹⁸For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.

¹⁹Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. ²⁰Now an intermediary implies more than one, but God is one. ²¹Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. ²²But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

P This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia

LSB 190



Holy Gospel

Luke 10:23–37

P The Holy Gospel according to St. Luke, the tenth chapter.



C Glo - ry be to Thee, O Lord.

²³Turning to the disciples [Jesus] said privately, "Blessed are the eyes that see what you see! ²⁴For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it."

²⁵And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?" ²⁶He said to him, "What is written in the Law? How do you read it?" ²⁷And he answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself." ²⁸And he said to him, "You have answered correctly; do this, and you will live."

²⁹But he, desiring to justify himself, said to Jesus, "And who is my neighbor?"

³⁰Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. ³¹Now by chance a priest was going down that road, and when he saw him he passed by on the other side. ³²So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. ³⁴He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. ³⁵And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him, and whatever more you spend, I will repay you when I come back.' ³⁶Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?" ³⁷He said, "The one who showed him mercy." And Jesus said to him, "You go, and do likewise."

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✠ of the world to come. Amen.

Sit

Hymn of the Day: 555 Salvation unto Us Has Come

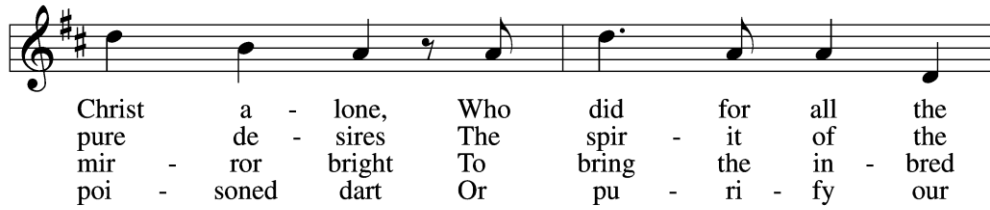
Stanzas 1-6



1 Sal - va - tion un - to us has come By God's free grace and
 2 What God did in His Law de - mand And none to Him could
 3 It was a false, mis - lead - ing dream That God His Law had
 4 From sin our flesh could not ab - stain, Sin held its sway un -



fa - vor; Good works can - not a - vert our doom, They
 ren - der Caused wrath and woe on ev - 'ry hand For
 giv - en That sin - ners could them - selves re - deem And
 ceas - ing; The task was use - less and in vain, Our



5 Yet as the Law must be fulfilled
Or we must die despairing,
Christ came and has God's anger stilled,
Our human nature sharing.
He has for us the Law obeyed
And thus the Father's vengeance stayed
Which over us impended.

6 Since Christ has full atonement made
And brought to us salvation,
Each Christian therefore may be glad
And build on this foundation.
Your grace alone, dear Lord, I plead,
Your death is now my life indeed,
For You have paid my ransom.

Sermon

Stand

Offertory

LSB 192





Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Heavenly Father, Your Son has triumphed by His cross. Give grace to Your Church to proclaim His victory throughout the world — the victory of the love that hate could not destroy, and the life that death could not overcome. Lord, in Your mercy,

C hear our prayer.

P O God, You gave the old covenant through angels to train Israel in Your Law. Bless the ministers of Your new covenant to proclaim forgiveness, life and salvation to all nations in the stead and by the command of Christ. Lord, in Your mercy,

C hear our prayer.

P Lord, enable every Christian to learn Your Word and teach the faith to family and children. Give them boldness to speak the Gospel of Jesus Christ to all those within their acquaintance and care. Lord, in Your mercy,

C hear our prayer.

P O Lord and King, You appoint our earthly rulers to urge the good and punish the wicked. Grant both justice and restraint in their punishments, that goodness and grace may be established in our land. Lord, in Your mercy,

C hear our prayer.

P Father, into Your loving hands we commend those who have requested our intercession [*especially*_____]. Lead them out of all their troubles. Lord, in Your mercy,

C hear our prayer.

P Lord of hosts, You have instituted and given Your Sacrament for the faithful to receive the very body and blood of Your Son for their forgiveness, life and salvation. Grant us all pure hearts to receive this gift worthily. Lord, in Your mercy,

C hear our prayer.

P Lord of all living, receive our thanksgiving for Your saints who now see You face to face [*especially*_____]. Bless us with faith like theirs to hear Your proclamation now and persevere until we also stand with them before Your face. Lord, in Your mercy,

C hear our prayer.

P This morning and throughout this week we hold before You in prayer Joey and Cindy Enderson.

C Heavenly Father, we ask that in Your unconditional love that you would protect Joey and Cindy from all physical harm and danger and that You would keep them in the certainty of their salvation that they have by grace through faith in Jesus Christ. We also pray that You would enable us, this congregation of Zion, to hold Joey and Cindy in our prayers this week and let them know that we love them in Jesus Christ.

P Lord God, heavenly Father, we thank You that You have granted us to live in this accepted time when we may hear Your holy Gospel, know Your fatherly will and behold Your Son, Jesus Christ! We implore You, most merciful Father, let the light of Your Word remain with us and so govern our hearts by Your Holy Spirit that we may never forsake Your Word, but remain steadfast in it and, finally, obtain eternal salvation; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the same Holy Spirit, one God, now and forever.

C Amen.

✠ Service of the Sacrament ✠

Preface

LSB 194



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

LSB 196

**Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever.
Amen.**

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



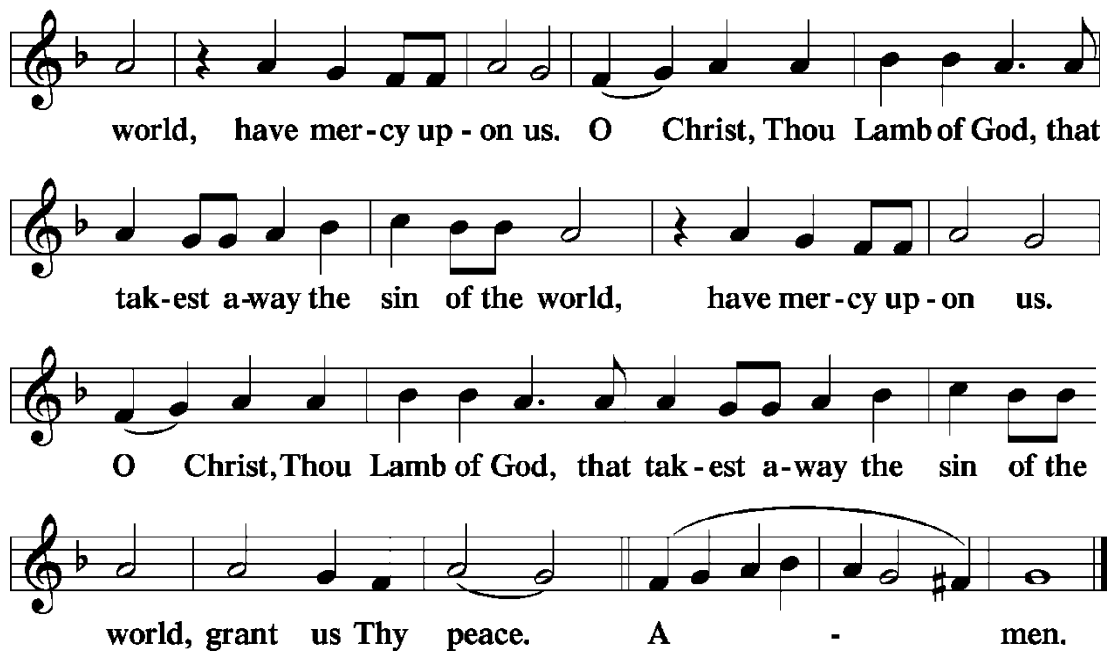
A - men.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



Sit

Distribution

Those participating in communion are asked to exit the pew on the outer aisle.

When coming forward to receive communion we ask that 7 people from each side approach the altar.

The Chalice and Individual Cups are offered at the Supper; you can specify to the servers which cup you would like to receive from. After the blessing, please exit down the center aisle, placing your cup in the bowl near the font.

Distribution Hymn: 555 Salvation unto Us Has Come -Stanzas 7-10

7 Let me not doubt, but truly see
 Your Word cannot be broken;
 Your call rings out, "Come unto Me!"
 No falsehood have You spoken.
 Baptized into Your precious name,
 My faith cannot be put to shame,
 And I shall never perish.

8 The Law reveals the guilt of sin
 And makes us conscience-stricken;
 But then the Gospel enters in
 The sinful soul to quicken.
 Come to the cross, trust Christ, and live;
 The Law no peace can ever give,
 No comfort and no blessing.

9 Faith clings to Jesus' cross alone
 And rests in Him unceasing;
 And by its fruits true faith is known,
 With love and hope increasing.
 For faith alone can justify;
 Works serve our neighbor and supply
 The proof that faith is living.

△ 10 All blessing, honor, thanks, and praise
 To Father, Son, and Spirit,
 The God who saved us by His grace;
 All glory to His merit.
 O triune God in heav'n above,
 You have revealed Your saving love;
 Your blessed name we hallow.

Text: Paul Speratus, 1484–1551; tr. The Lutheran Hymnal, 1941, alt. Tune: Etlich Cristlich lider, 1524, Wittenberg
 Text and tune: Public domain

Stand

Nunc Dimittis

LSB 199

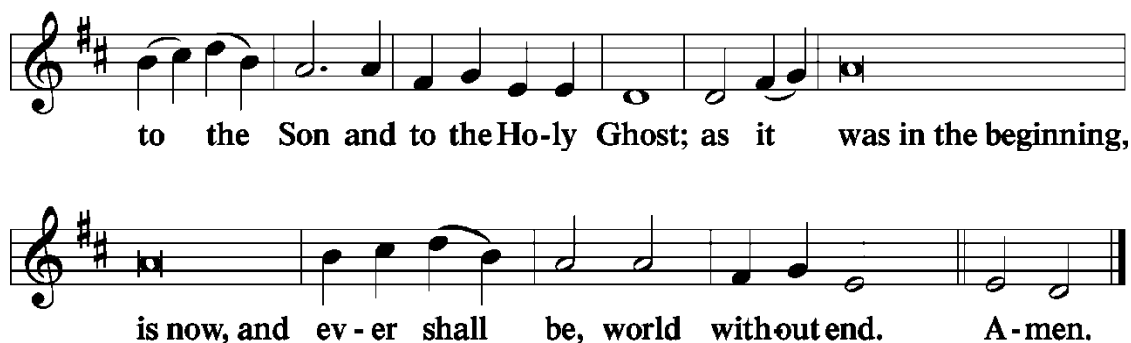
Lord, now lettest Thou Thy servant de - part in peace ac-

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

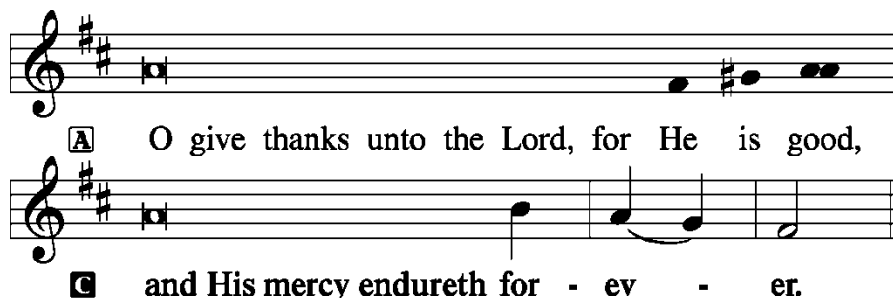
a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra - el. Glo - ry be to the Father and



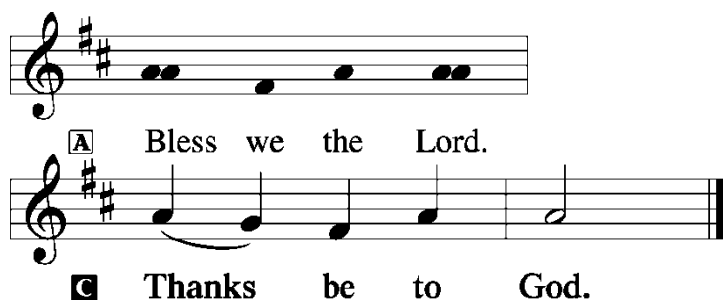
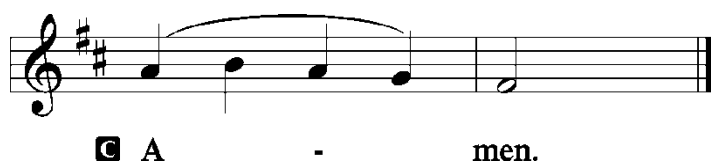
Thanksgiving

LSB 200



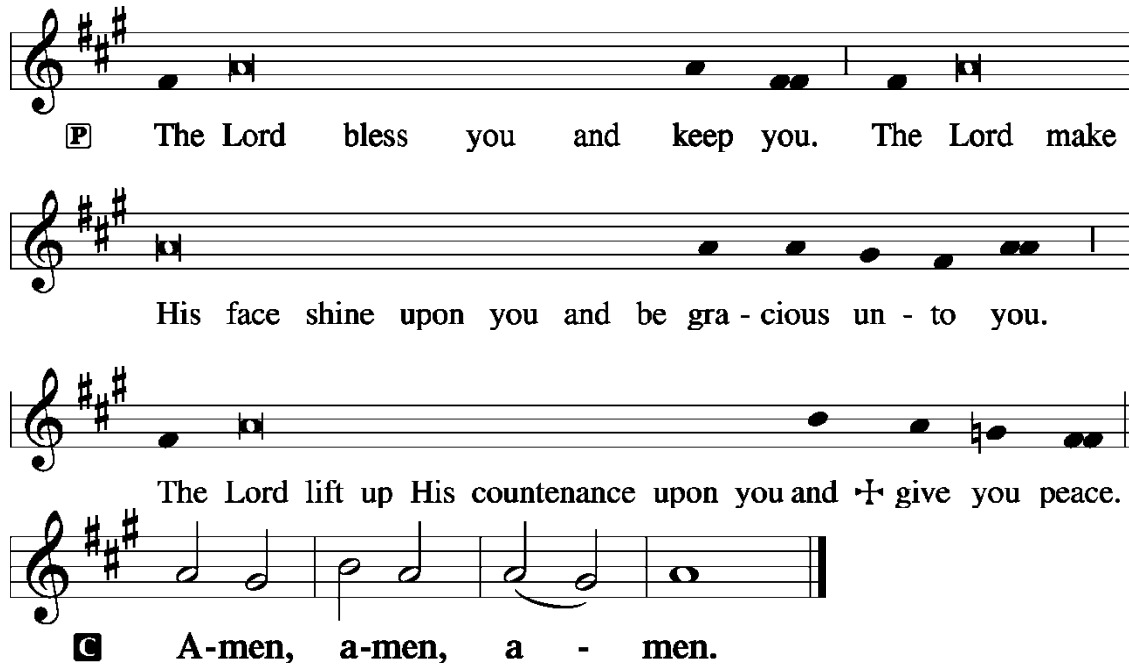
P Let us pray

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction

LSB 202



P The Lord bless you and keep you. The Lord make
His face shine upon you and be gra - cious un - to you.
The Lord lift up His countenance upon you and ✠ give you peace.
C A-men, a-men, a - men.

Sit

Hymn to Depart: 918 Guide Me, O Thou Great Redeemer



1 Guide me, O Thou great Re - deem - er, Pil - grim through this
2 O - pen now the crys - tal foun - tain Whence the heal - ing
3 When I tread the verge of Jor - dan, Bid my anx - ious
bar - ren land. I am weak, but Thou art might - y;
stream doth flow; Let the fi - ery, cloud - y pil - lar
fears sub - side; Death of death and hell's de - struc - tion,
Hold me with Thy pow'r - ful hand. Bread of heav - en,
Lead me all my jour - ney through. Strong de - liv - 'rer,
Land me safe on Ca - naan's side. Songs of prais - es,
bread of heav - en, Feed me till I want no
strong de - liv - 'rer, Be Thou still my strength and
songs of prais - es I will ev - er give to
more; Feed me till I want no more.
shield; Be Thou still my strength and shield.
Thee; I will ev - er give to Thee.

Text: William Williams, 1717–91, abr.; (st. 1): tr. Peter Williams, 1722–96, alt.; (sts. 2–3): tr. William Williams, 1717–91 Tune: John Hughes, 1873–1932 Text and tune: Public domain

Acknowledgments Divine Service, Setting Three from Lutheran Service Book Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2018 Concordia Publishing House.

MISSION OF THE MONTH

North Dakota District Fund For Struggling Congregations

The North Dakota District of the LCMS has established a fund for congregations in the district that are struggling financially. This fund can be used to support congregations that have unexpected large expenses come due to such things as storm damage, as one example. It could possibly be used to help congregations facing unexpected budget deficits. Zion's mission of the month dollars for the month of August will be used to help bolster this fund for the purpose of serving congregations with temporal needs in the church.

Prayer Family

Joey & Cindy Enderson
PO Box 164
112 S. Main St.
Gwinner, ND 58040

Cleaners

Aug. 30-Sept. 5: Gary & Kay Drevlow, Jay & Karen Enderson, Joey & Cindy Enderson

FB Live for the Month of August

30th Greg

Ushers for the Month of August

30th: Grover

Pastor's Study Hours:

Monday: 8:30-noon, 1-3:30 pm

Tuesday: Pastor's Winkel @ Zion

This Week in the Congregation of Zion

Today **10:00 am** Divine Service with Holy Communion
 11:15 am Coffee Hour
 11:30 am Bible Study

Tues: 1st **9:30 am** Pastor's Circuit Winkel @ Zion

Wed. 2nd – Sat. 5th: Pastor Away on Vacation

Sun. 6th **10:00 am** Divine Service with Holy Communion
 11:15 am Coffee Hour
 11:30 am Bible Study

Attendance & Giving at Zion

Sunday, Aug. 23

Worship Attendance: 32

Catechesis: 3

Category	Received Last Week	Received for August	Monthly Goal	YTD Received	YTD Needed	Over/Under Goal
General Fund	\$ 1,145.00	\$ 23,705.03	\$ 13,124.83	\$ 97,313.90	\$102,979.46	\$ (5,665.56)
Misc. Income	\$ 0.25	\$ 1.00		\$ 8.50		
Building Fund	\$ 320.00	\$ 390.00		\$ 4,050.00		
Cemetery Fund				\$ 1,800.00		
Memorial Fund						
Vehicle Fund						
ND Missions	\$ 125.00	\$ 3,807.81	\$ 2,166.67	\$ 13,588.00	\$ 17,000.00	\$ (3,412.00)
Mission of Month	\$ 85.00	\$ 631.38		\$ 6,379.66		
Parking Lot						

Zion's Income Goal: \$ 157,498.00

ND Mission Goal: \$ 26,000.00

Did you know.... We offer the convenience of electronic giving?

Simply follow these easy steps:

- 1) Visit the church website at www.zionwinner.org
- 2) Click on the **Online Giving** tab at the top of the page,
- 3) Click on the Sign In/Sign Up button, then
- 4) Follow the onscreen instructions to create an online profile and to schedule your recurring contributions.

Prayer and Petitions

Aug. 30, 2026

Please let Pastor know if you want a request added or removed

Remembering Our Shut-Ins

Donna Olson and Martha Asche at Beverly Ann, Lisbon

Iris Meyer at Forman Villas

Teresa Rodahl and Corrine Haussler at Four Seasons Manor, Forman

Remembering Those Who Serve

Rick Gaden: National Guard

Nate Utecht: US Navy in Washington DC

Chris Mathias, Bob Orn, Sam Helm: Volunteer Fire & Rescue

Mother with child

Alexys McFarland



Issues, Etc.
Christ-Centered Cross-Focused Talk Radio

BOOK OF PROVERBS BIBLE STUDY... The Word of the Lord Endures Forever is a daily 15-minute verse-by-verse Bible study produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Will Weedon. Pastor Weedon recently started a study on the Book of Proverbs 21–31. You can listen at your convenience at thewordendures.org, Amazon Alexa, Google Home, Apple HomePod, Tune In, the LPR mobile app and a podcast provider.

Holy Cross LWML of Lidgerwood is hosting a soup, sandwich and pie luncheon on Friday, Sept. 4th from 11 am- 1 pm. The cost of the luncheon is \$10.

Zion's annual church cleaning has been set for Monday Sept. 21st. The check-off list will be available on the kitchen bulletin board. Please sign your name when you have finished cleaning an area. Many hands make the work light.

With the forming of the dual parish, you will find the **newsletter calendar** looking a little different. Weekday events at both Redeemer (R) and Zion (Z) are listed on the calendar. This will not only let all members know what is going on at both churches, but also to help you know Pastor's schedule. Please make sure you look at his office hours closely in the coming weeks, as those will be changing as well.

From the ND District President: North Dakota has three seminary students who are beginning their first year of studies. Patrik Totenson from Beautiful Savior – Fargo, Matthew Steiner from Immanuel – Fargo, and Austin Schmidt (SMP) from Peace – Garrison. The Lord grant these men faithfulness to His Word as they learn at the feet of their professors, that they would be a blessing to the Lord and His Church. Keep their families, also, in your prayers as they make this change. If your congregation, LWML, or ladies group would like to support one of these men during his seminary studies, please reach out to the District Office; we can help you with next steps. —Rev. Mark Chepulis, North Dakota District President

Save the date! The annual marriage conference, now jointly sponsored by Zion and Redeemer, will be **Saturday, Nov. 21**. This will be in conjunction with the circuit convocation. God loves and desires the joining of a woman to a man in this holy estate.

Area youth events are being organized for this coming fall. On **Saturday, Sept. 26, from 6-9 p.m.**, Zion Lutheran Church in Ellendale will host a bonfire at Sand Ranch, 9198 98th St. SE. The night will include devotions, food, and fun!

While **pastor is away from Wednesday to Saturday** this week (2nd to the 5th), Pastor Brademeyer from St. John's in Oakes (701-710-0446) will be on-call in the event of any pastoral care emergencies.
