

Palm Sunday

April 13,
Year of Our ✠ Lord 2025



The Cross and Passion of Our Lord Are the Hour of His Glory

"Behold, your King is coming to you . . . humble and mounted on a donkey" (Zech. 9:9–12; Mt. 21:1–9). Our Lord rides in this humble fashion because He is entering Jerusalem to humble Himself even to the point of death on a cross (Phil. 2:5–11). His kingly crown will not be made of gold but of thorns, the sign of sin's curse. For His royal reign is displayed in bearing this curse for His people, saving us from our enemies by sacrificing His own life. The sinless One takes the place of the sinner so that the sinner can be freed and bear the name *"Barabbas," "son of the Father"* (Matthew 26 and 27). It is at the name of this exalted Savior, Jesus, that we bow in humble faith. With the centurion who declared, *"Truly this was the Son of God!"* (Mt. 27:54), we are also given to confess that Jesus Christ is Lord, to the glory of God the Father (Phil. 2:11).



ZION LUTHERAN CHURCH

**A Church of
The Lutheran Church—
Missouri Synod**

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WELCOME TO ALL VISITORS:

As a way to celebrate and remember the vibrant history of the Christian Church—among many other reasons—we utilize the historic liturgy. This may be new and strange to you, or this may be comfortable and familiar. We invite you to sit next to one of our members who will be happy to assist you as you receive God’s gifts of the forgiveness of sins, life, and salvation alongside us.

HOLY COMMUNION AT ZION:

Holy Communion is a confession of the faith which is confessed at the Lutheran altar. Therefore, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church – Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor. The Bible teaches we cannot be partakers from two differing tables (1 Cor. 10:15-18), and that communion can be taken to our judgment rather than our forgiveness (1 Cor. 11:27-32). It is our earnest desire at Zion that communion be taken according to our Lord’s intent (Matthew 26:26-28). Members of Zion, out of love for their neighbor, can be of great assistance in this endeavor to bring others into the truth of this supper by encouraging visitors to speak with the pastor if they desire Holy Communion.

✠ Procession ✠

The congregation is invited to stand as the service begins from the back of the Sanctuary.

Greeting

P The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C Amen.

P Blessed is He who comes in the name of the Lord.

C Hosanna to the Son of David.

Collect

P Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Holy Gospel: John 12:12-19

P The Holy Gospel according to St. John the twelfth chapter.

C Glory to You, O Lord.

The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" ¹⁴And Jesus found a young donkey and sat on it, just as it is written,

¹⁵"Fear not, daughter of Zion;
behold, your king is coming,
sitting on a donkey's colt!"

¹⁶His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. ¹⁷The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. ¹⁸The reason why the crowd went to meet him was that they heard he had done this sign. ¹⁹So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

P Let us go forth in peace,
G in the name of the Lord.

Processional Hymn : 442 All Glory, Laud, and Honor



- 1 You are the King of Is - rael And Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels Is prais - ing You on high,
- 3 The mul - ti - tude of pil - grims With palms be - fore You went;
- 4 To You be - fore Your pas - sion They sang their hymns of praise;
- 5 As You re - ceived their prais - es, Ac - cept the prayers we bring,



Now in the Lord's name com - ing, Our King and Bless - ed One.
And we with all cre - a - tion In cho - rus make re - ply.
Our praise and prayer and an - thems Be - fore You we pre - sent.
To You, now high ex - alt - ed, Our mel - o - dy we raise.
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt. Tune: Melchior Teschner, 1584–1635, alt.
Text and tune: Public domain

The children process in, following pastor, placing their Palms at the foot of the processional cross.

Greeting

P Blessed is He who comes in the name of the Lord.
G Hosanna in the highest.

A time of silence may be observed to highlight the contrast between Jesus' triumphal entry and His passion.

Collect of the Day

P Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns

with You and the Holy Spirit, one God, now and forever.

C Amen.

✠ Service of the Word ✠

Introit

Psalm 22:1, 7–8, 11; antiphon: vv. 19, 21

P But you, O LORD, do not be far off!

O you my help, come quickly to my aid!

C Save me from the mouth of the lion!

You have rescued me from the horns of the wild oxen!

P My God, my God, why have you forsaken me?

Why are you so far from saving me, from the words of my groaning?

C All who see me mock me;

they make mouths at me; they wag their heads;

P "He trusts in the LORD; let him deliver him;

let him rescue him, for he delights in him!"

**C Be not far from me, for trouble is near,
and there is none to help.**

P But you, O LORD, do not be far off!

O you my help, come quickly to my aid!

C Save me from the mouth of the lion!

You have rescued me from the horns of the wild oxen!

Sit

Old Testament Reading

Zechariah 9:9–12

⁹Rejoice greatly, O daughter of Zion!

Shout aloud, O daughter of Jerusalem!

behold, your king is coming to you;

righteous and having salvation is he,

humble and mounted on a donkey,

on a colt, the foal of a donkey.

¹⁰I will cut off the chariot from Ephraim

and the war horse from Jerusalem;

and the battle bow shall be cut off,

and he shall speak peace to the nations;

his rule shall be from sea to sea,

and from the River to the ends of the earth.

¹¹As for you also, because of the blood of my covenant with you,

I will set your prisoners free from the waterless pit.

¹²Return to your stronghold, O prisoners of hope;

today I declare that I will restore to you double.

P This is the Word of the Lord.

C **Thanks be to God.**

Gradual

Ps. 73:23b–24, 1

P You hold my right hand.

C **You guide me with your counsel, and afterward you will receive me to glory.**

P Truly God is good to Israel,

C **to those who are pure in heart.**

Epistle

Philippians 2:5–11

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

P This is the Word of the Lord.

C **Thanks be to God.**

Stand

Holy Gospel

Matthew 27:11–54

P The Holy Gospel according to St. Matthew, the twenty-seventh chapter.



C **Glo - ry be to Thee, O Lord.**

¹¹Now Jesus stood before the governor, and the governor asked him, "Are you the King of the Jews?" Jesus said, "You have said so." ¹²But when he was accused by the chief priests and elders, he gave no answer. ¹³Then Pilate said to him, "Do you not hear how many things they testify against you?" ¹⁴But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

¹⁵Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. ¹⁶And they had then a notorious prisoner called Barabbas. ¹⁷So when they had gathered, Pilate said to them, "Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?" ¹⁸For he knew that it was out of envy that they had delivered him up. ¹⁹Besides, while he was sitting on the

judgment seat, his wife sent word to him, "Have nothing to do with that righteous man, for I have suffered much because of him today in a dream." ²⁰Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. ²¹The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." ²²Pilate said to them, "Then what shall I do with Jesus who is called Christ?" They all said, "Let him be crucified!" ²³And he said, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!"

²⁴So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." ²⁵And all the people answered, "His blood be on us and on our children!" ²⁶Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.

²⁷Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole battalion before him. ²⁸And they stripped him and put a scarlet robe on him, ²⁹and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, "Hail, King of the Jews!" ³⁰And they spit on him and took the reed and struck him on the head. ³¹And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.

³²As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross. ³³And when they came to a place called Golgotha (which means Place of a Skull), ³⁴they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. ³⁵And when they had crucified him, they divided his garments among them by casting lots. ³⁶Then they sat down and kept watch over him there. ³⁷And over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." ³⁸Then two robbers were crucified with him, one on the right and one on the left. ³⁹And those who passed by derided him, wagging their heads ⁴⁰and saying, "You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross." ⁴¹So also the chief priests, with the scribes and elders, mocked him, saying, ⁴²"He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. ⁴³He trusts in God; let God deliver him now, if he desires him. For he said, 'I am the Son of God.'" ⁴⁴And the robbers who were crucified with him also reviled him in the same way.

⁴⁵Now from the sixth hour there was darkness over all the land until the ninth hour. ⁴⁶And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" ⁴⁷And some of the bystanders, hearing it, said, "This man is calling Elijah." ⁴⁸And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him

to drink. ⁴⁹But the others said, "Wait, let us see whether Elijah will come to save him."

⁵⁰And Jesus cried out again with a loud voice and yielded up his spirit.

⁵¹And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. ⁵²The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, ⁵³and coming out of the tombs after his resurrection they went into the holy city and appeared to many. ⁵⁴When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, "Truly this was the Son of God!"

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.


**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Sit

Hymn of Invocation: 442 All Glory, Laud, and Honor

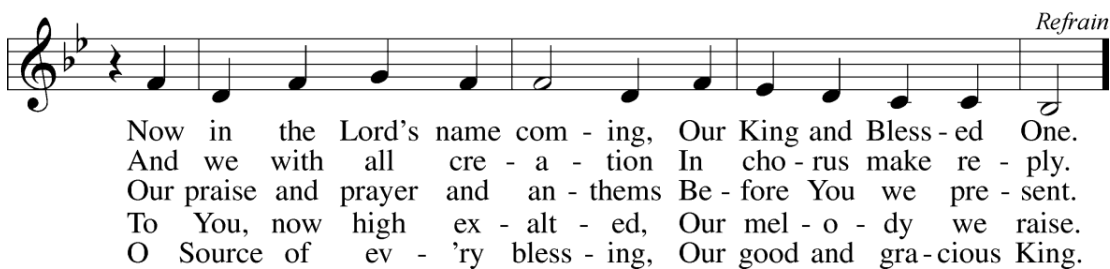
Refrain



All glo - ry, laud, and hon - or To You, Re - deem - er, King,
To whom the lips of chil - dren Made sweet ho - san - nas ring.

1 You are the King of Is - rael And Da - vid's roy - al Son,
2 The com - pa - ny of an - gels Is prais - ing You on high,
3 The mul - ti - tude of pil - grims With palms be - fore You went;
4 To You be - fore Your pas - sion They sang their hymns of praise;
5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

Refrain



Now in the Lord's name com - ing, Our King and Bless - ed One.
And we with all cre - a - tion In cho - rus make re - ply.
Our praise and prayer and an - thems Be - fore You we pre - sent.
To You, now high ex - alt - ed, Our mel - o - dy we raise.
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt. Tune: Melchior Teschner, 1584–1635, alt.
Text and tune: Public domain

Sermon

Stand

Offertory

LSB 192



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

PIn peace, let us pray to the Lord:

CLord, have mercy.

PThat we may treasure Christ's sacrifice and the gift of His redemption; and after His example, that we also would live faithfully and selflessly, let us pray to the Lord:

CLord, have mercy.

PFor pastors, that they would be faithful in the preaching of the Word and the administration of the Sacraments; and for the Church, that we would receive these gifts in thankfulness that Christ was rejected by sinners so that we may be welcomed into His kingdom, let us pray to the Lord:

CLord, have mercy.

PFor faith directed toward the self-offering of Christ, that built on His humble image, the Church would resist the allure of worldly power and her members pursue their own sacrificial callings, let us pray to the Lord:

CLord, have mercy.

P That God would cut off arrogant worldly powers and bring all rulers under the merciful reign of Christ, making them effective servants of what is right, let us pray to the Lord:

C Lord, have mercy.

P For those in trial and peril, and for the broken-hearted and humbled, that God would come quickly to their aid; and that our Lord would rescue [_____ and] all who delight in Him, let us pray to the Lord:

C Lord, have mercy.

P For all who commune, that the Lord, who humbly rode into Jerusalem for our salvation, would give us hearts that confess our sin and rejoice in His presence in the Holy Communion for our salvation, let us pray to the Lord:

C Lord, have mercy.

P This morning and throughout this week we hold before You in prayer Jada Enderson.

C Heavenly Father, we ask that in Your unconditional love that you would protect Jada from all physical harm and danger and that You would keep her in the certainty of her salvation that she has by grace through faith in Jesus Christ. We also pray that You would enable us, this congregation of Zion, to hold Jada in our prayers this week and let her know that we love her in Jesus Christ.

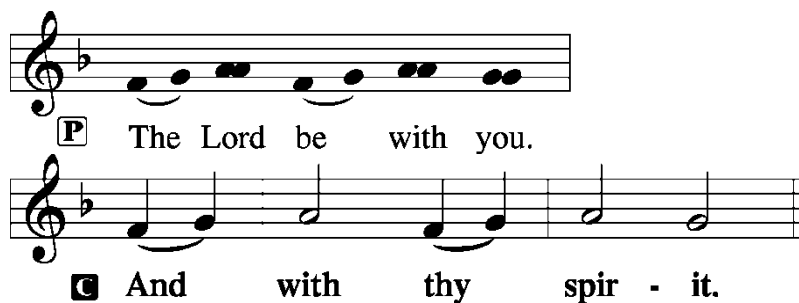
P Blessed is He who comes in the name of the Lord! We praise You, Father, that You have sent Your Son not in wrath but in mercy. As we enter this most holy week and ponder together the mysteries of Your great salvation, show us the answer to Your people's prayers of "hosanna" in the Passion of our Lord, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

✠ Service of the Sacrament ✠

Preface

LSB 194

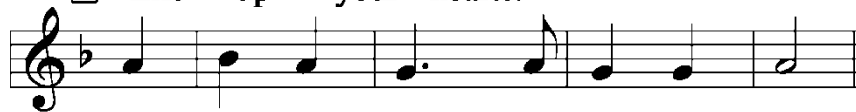


P The Lord be with you.

C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

G Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever.
Amen.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



G A - men.

Agnus Dei

LSB 198



G O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.

O Christ, Thou Lamb of God, that tak - est a - way the sin of the
world, grant us Thy peace. A - - men.

Sit

Distribution

Those participating in communion are asked to exit the pew on the outer aisle.

When coming forward to receive communion we ask that 7 people from each side approach the altar.

The Chalice and Individual Cups are offered at the Supper; you can specify which cup you would like to receive from. Please exit down the center aisle, placing your cup in the basket near the font.

Distribution Hymn: 453 Upon the Cross Extended

1 Up - on the cross ex - tend - ed See, world, your
2 Come, see these things and pon - der, Your soul will
3 Who is it, Lord, that bruised You? Who has so
4 I caused Your grief and sigh - ing By e - vils

Lord sus - pend - ed. Your Sav - ior yields His breath.
fill with won - der As blood streams from each pore.
sore a - bused You And caused You all Your woe?
mul - ti - ply - ing As count - less as the sands.

The Prince of Life from heav - en Him - self has free - ly
Through grief be - yond all know - ing From His great heart came
We all must make con - fes - sion Of sin and dire trans -
I caused the woes un - num - bered With which Your soul is

giv - en To shame and blows and bit - ter death.
flow - ing Sighs well - ing from its deep - est core.
gres - sion While You no ways of e - vil know.
cum - bered, Your sor - rows raised by wick - ed hands.

5 Your soul in griefs unbounded,
Your head with thorns surrounded,
You died to ransom me.
The cross for me enduring,

The crown for me securing,
You healed my wounds and set me free.

6 Your cords of love, my Savior,
Bind me to You forever,
I am no longer mine.
To You I gladly tender
All that my life can render
And all I have to You resign.

7 Your cross I place before me;
Its saving pow'r restore me,
Sustain me in the test.
It will, when life is ending,
Be guiding and attending
My way to Your eternal rest.

Text: Paul Gerhardt, 1607–76; tr. John Kelly, 1833–90, alt. Tune: Heinrich Isaac, c. 1450–1517 Text and tune: Public domain

Distribution Hymn: 449 O Sacred Head, Now Wounded



1 O sa - cred Head, now wound - ed, With grief and shame weighed down,
2 What Thou, my Lord, hast suf - fered Was all for sin - ners' gain;
3 What lan - guage shall I bor - row To thank Thee, dear - est Friend,
4 Be Thou my con - so - la - tion, My shield, when I must die;



Now scorn - ful - ly sur - round - ed With thorns, Thine on - ly crown.
Mine, mine was the trans - gres - sion, But Thine the dead - ly pain.
For this Thy dy - ing sor - row, Thy pit - y with - out end?
Re - mind me of Thy pas - sion When my last hour draws nigh.



O sa - cred Head, what glo - ry, What bliss, till now was Thine!
Lo, here I fall, my Sav - ior! 'Tis I de - serve Thy place;
O make me Thine for - ev - er! And should I faint - ing be,
Mine eyes shall then be - hold Thee, Up - on Thy cross shall dwell,



Yet, though de - spised and gor - y, I joy to call Thee mine.
Look on me with Thy fa - vor, And grant to me Thy grace.
Lord, let me nev - er, nev - er, Out - live my love for Thee.
My heart by faith en - fold Thee. Who di - eth thus dies well.

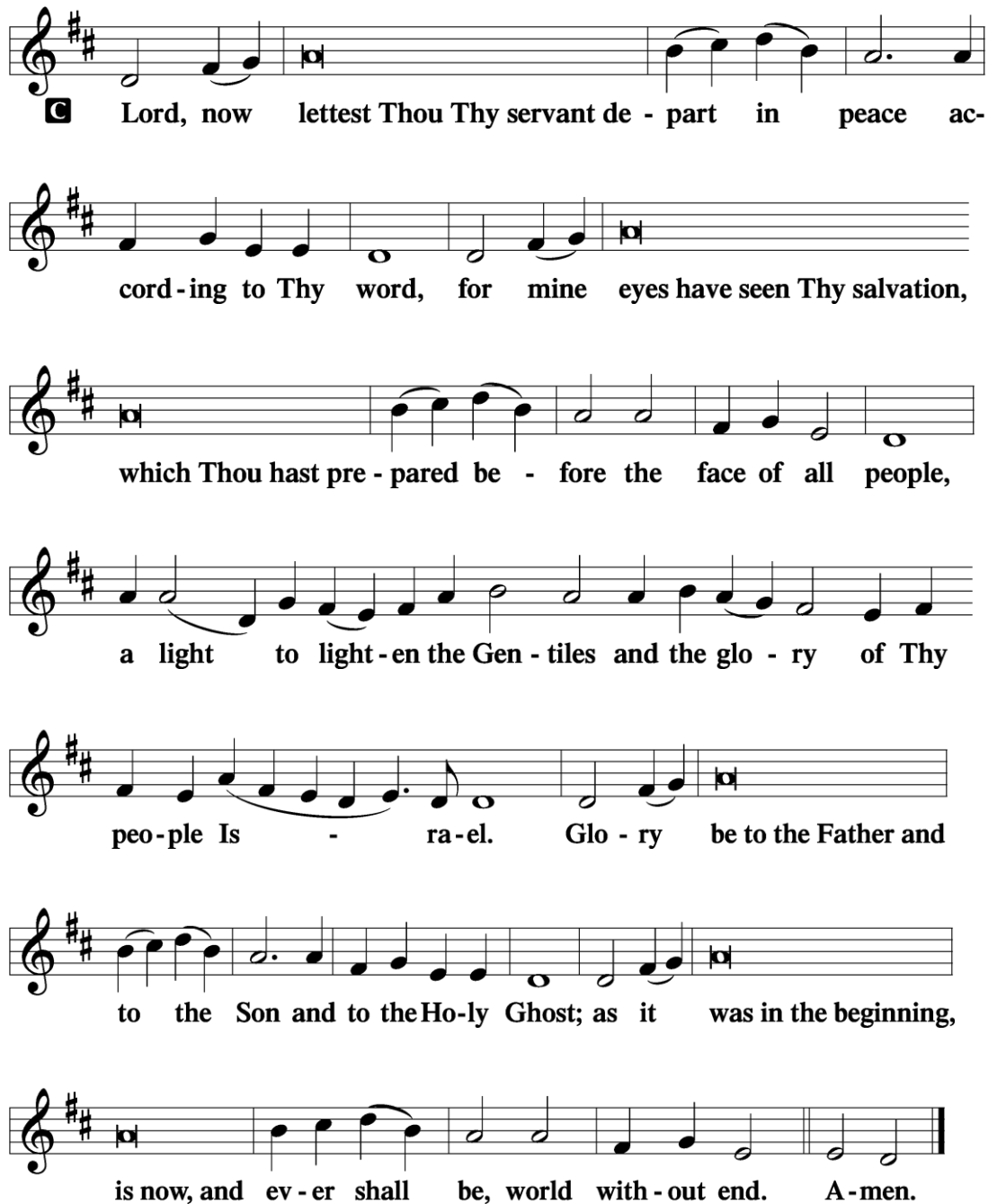
Text: attr. Bernard of Clairvaux, 1091–1153; German version, Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt.

Tune: Hans Leo Hassler, 1564–1612 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004305

Tune: Public domain

Nunc Dimittis

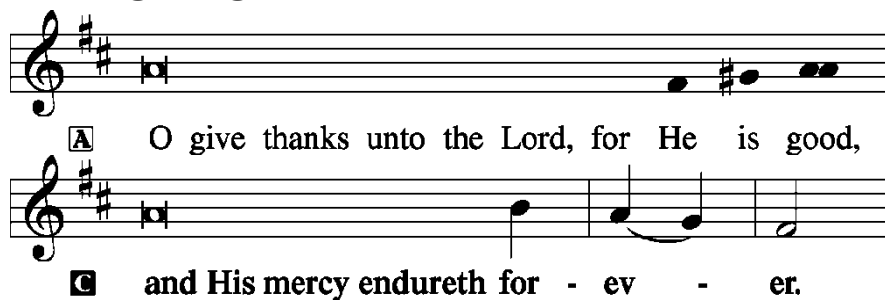
LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac -
 cord - ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200



O give thanks unto the Lord, for He is good,
 and His mercy endureth for - ev - er.

P Let us pray

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation

LSB 201



P The Lord be with you.



C And with thy spir - it.

Benedicamus & Benediction

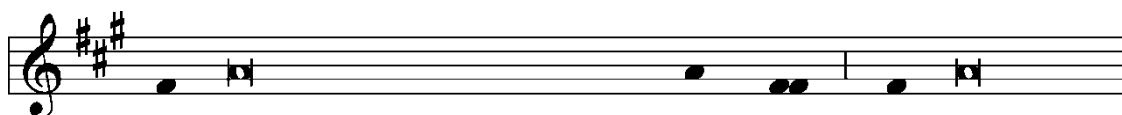
LSB 202



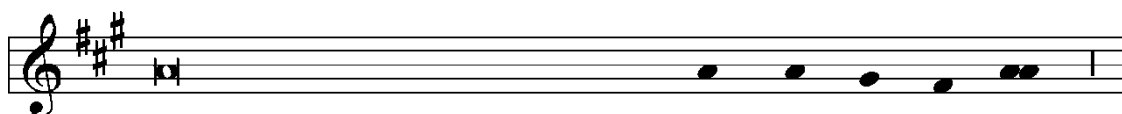
A Bless we the Lord.



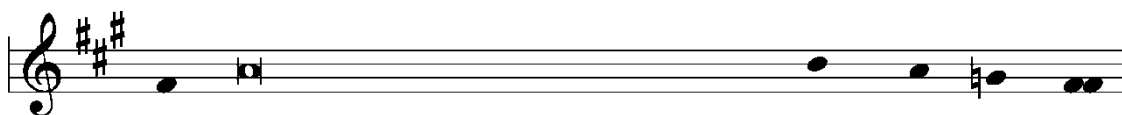
C Thanks be to God.



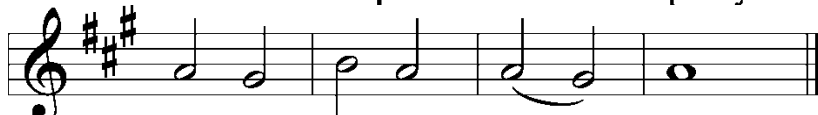
P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

Hymn to Depart: 443 Hosanna, Loud Hosanna



1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;
2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,
3 "Ho - san - na in the high - est!" That an - cient song we sing;



Through pil - lared court and tem - ple The love - ly an - them rang.
The vic - tor palm branch wav - ing And chant - ing clear and loud.
For Christ is our Re - deem - er, The Lord of heav'n our King.



To Je - sus, who had blessed them, Close fold - ed to His breast,
The Lord of earth and heav - en Rode on in low - ly state
Oh, may we ev - er praise Him With heart and life and voice



The chil - dren sang their prais - es, The sim - plest and the best.
Nor scorned that lit - tle chil - dren Should on His bid - ding wait.
And in His bliss - ful pres - ence E - ter - nal - ly re - joice!

Text: Jeannette Threlfall, 1821–80, alt. Tune: Gesangbuch der Herzogl. Hofkapelle, 1784, Württemberg
Text and tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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MISSION OF THE MONTH

Shepherd's Hill at the Crossroads

Shepherd's Hill at the Crossroads provides Christ-centered faith and life enrichment through year-round outdoor ministry.

They offer their own planned scheduled events including summer youth and family camps, day camps, retreats, and weekend events. These programs are available to community, church groups and individuals. They also rent their facilities for those who want to plan their own program.

Prayer Family

Jada Enderson

15101 Greenhaven Dr.-Apt. C33
Burnsville, MN 55306

Cleaners

April 13-19: Gary and Kay Drevlow, Jay & Karen Enderson, Joey & Cindy Enderson

FB Live for the Month April

13th Cindy 17th Andrew 18th Greg 20th Krista 27th Brian

Ushers for the Month of April

13th Ron 17th Brian 18th Andrew 20th Greg 27th Grover

Pastor's Study Hours

Tuesday: 8:30-noon 1-2:30 pm

Wednesday: 8:30-9:00 am 10-noon 1-2:30 pm

Thursday: 8:30-noon 1-2:30 pm

Friday: 8:30-noon 1-2:30 pm

This Week in the Congregation of Zion

Today	8:45 am Catechesis and Sunday School
	10:00 am Divine Service with Holy Communion
	11: 15 am LWML Palm Sunday Brunch
Tues. 15th	2:00 pm LWML
	3:30 pm Youth Catechesis
Wed. 16th	9:00 am Bible Study
Thurs. 17th	6:30 pm Maundy Thursday Divine Service
Fri. 18th	6:30 pm Good Friday Tenebrae Vespers
Sat. 19th	7:30 pm Vigil of Easter @ Redeemer/Lisbon
Sun. 20th	8:30 am Private Confessions/Absolution
	8:45 am Catechesis and Sunday School
	10:00 am Divine Service w/Holy Communion-Resurrection of our Lord

Attendance & Giving at Zion

Sunday, April 6

Worship Attendance: 59

Catechesis: 11

Category	Received Last Week	Received for March	Monthly Goal	YTD Received	YTD Needed	Over/Under Goal
General Fund	\$ 12,605.00	\$ 23,810.00	\$ 13,124.83	\$ 36,958.99	\$ 39,374.50	\$ (2,415.51)
Misc. Income	\$ 0.25	\$ 1.25		\$ 3.00		
Building Fund	\$ 20.00	\$ 430.00		\$ 1,310.00		
Cemetery Fund		\$ 1,000.00				
Memorial Fund						
Vehicle Fund						
ND Missions	\$ 690.00	\$ 2,190.50	\$ 2,166.67	\$ 4,821.00	\$ 6,500.00	\$ (1,679.00)
Mission of Month	\$ 130.00	\$ 790.50		\$ 2,308.26		
Parking Lot	\$ 255.00	\$ 605.00		\$ 729.00		

Zion's Income Goal: \$ 157,498.00

ND Mission Goal: \$ 26,000.00

Did you know.... We offer the convenience of electronic giving?

Simply follow these easy steps:

- 1) Visit the church website at www.zionwinner.org
- 2) Click on the **Online Giving** tab at the top of the page,
- 3) Click on the Sign In/Sign Up button, then
- 4) Follow the onscreen instructions to create an online profile and to schedule your recurring contributions.

Prayer and Petitions



April 13, 2025

Please let Pastor know if you want a request added or removed

Remembering Our Shut-Ins

Donna Olson at Beverly Ann, Lisbon

Iris Meyer and Corrine Haussler, at Forman Villas

Remembering Those Who Serve

Mark McFarland: US Army in New York

Rick Gaden: National Guard

Nate Utecht: US Navy in Washington DC

Chris Mathias, Jason Asche, Bob Orn, Sam Helm: Volunteer Fire & Rescue

Mother with child

Faith Greenmyer

Andrea Schmeling

Emma Brockman

Maddie (Drew) Asche



EQUIPPING THE PRIESTHOOD OF ALL BELIEVERS... Issues, Etc. is a radio talk show and podcast produced by Lutheran

Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. Recent topics include: Did Jesus Commune Judas? Secular Violence in Modern History, The Importance of Church Architecture, Anti-Semitism, The Hymn "Sing, My Tongue, the Glorious Battle," and more. You can listen at your convenience at issuesetc.org, Amazon Alexa, Google Home, Apple HomePod, TuneIn, the LPR mobile app and a podcast provider.

Pastor and Krista would like to invite our church family to help us, and our families, celebrate Lydia's Confirmation. Please join us for a meal following the service on Sunday, April 27th.