

Fourth Sunday of Easter *Jubilate*

April 26,
Year of Our ✠ Lord 2026



Those Who Wait on the Lord Shall Rejoice

The people of God are pilgrims and sojourners in this world, looking ahead to a destination yet to come (1 Peter 2:11–20). Though we are now children of God, the fullness of what we shall be has not yet been revealed (1 John 3:1–3). We are those who wait on the Lord. *"The Lord is good to those who wait for him, to the soul who seeks him"* (Lam. 3:25). Jesus tells us that the wait is just a little while. *"A little while, and you will see me no longer; and again a little while, and you will see me"* (John 16:16). Though you must experience sorrow for a time, though you must live as strangers in a world that is at enmity with Christ, yet your sorrow will be turned to joy when He returns. *"But they who wait for the Lord shall renew their strength"* (Is. 40:31). The little while of weeping shall be replaced with an eternity of rejoicing in the presence of Christ the crucified and risen Savior. *"And no one will take your joy from you"* (John 16:22).



ZION LUTHERAN CHURCH

A Church of
The Lutheran Church—
Missouri Synod

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WELCOME TO ALL VISITORS:

As a way to celebrate and remember the vibrant history of the Christian Church—among many other reasons—we utilize the historic liturgy. This may be new and strange to you, or this may be comfortable and familiar. We invite you to sit next to one of our members who will be happy to assist you as you receive God's gifts of the forgiveness of sins, life, and salvation alongside us.

HOLY COMMUNION AT ZION:

Holy Communion is a confession of the faith which is confessed at the Lutheran altar. Therefore, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church – Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor. The Bible teaches we cannot be partakers from two differing tables (1 Cor. 10:15-18), and that communion can be taken to our judgment rather than our forgiveness (1 Cor. 11:27-32). It is our earnest desire at Zion that communion be taken according to our Lord's intent (Matthew 26:26-28). Members of Zion, out of love for their neighbor, can be of great assistance in this endeavor to bring others into the truth of this supper by encouraging visitors to speak with the pastor if they desire Holy Communion.

Confession and Absolution

Hymn of Invocation: 699 I Heard the Voice of Jesus Say



1 I heard the voice of Je - sus say, "Come un - to Me and rest;
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
3 I heard the voice of Je - sus say, "I am this dark world's light.



Lay down, thou wea - ry one, lay down Thy head up - on My breast."
The liv - ing wa - ter; thirst - y one, Stoop down and drink and live."
Look un - to Me; thy morn shall rise And all thy day be bright."



I came to Je - sus as I was, So wea - ry, worn, and sad;
I came to Je - sus, and I drank Of that life - giv - ing stream;
I looked to Je - sus, and I found In Him my star, my sun;



I found in Him a rest - ing place, And He has made me glad.
My thirst was quenched, my soul re - vived, And now I live in Him.
And in that light of life I'll walk Till trav - ling days are done.

Text: Horatius Bonar, 1808–89, alt. Tune: Amanda Husberg, 1940–2021 Text: Public domain

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Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of

them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ Service of the Word ✠

Introit

Psalm 66:3, 5, 8–9; antiphon: vv. 1–2

P Shout for joy to God, all the earth. Alleluia.
Sing the glory of his name; give to him glorious praise! Alleluia.

C Say to God, "How awesome are your deeds!

So great is your power that your enemies come cringing to you."

P Come and see what God has done:
he is awesome in his deeds toward the children of man.

C Bless our God, O peoples;

let the sound of his praise be heard,

P who has kept our soul among the living
and has not let our feet slip.

**C Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

P Shout for joy to God, all the earth. Alleluia.
Sing the glory of his name; give to him glorious praise! Alleluia.

Kyrie

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187



P Glory be to God on high: **C** and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor-ship Thee,
 we glorify Thee, we give thanks to Thee, for Thy great glory.
 O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
 O Lord, the only begotten Son, Je - sus Christ;
 O Lord God, Lamb of God, Son of the Father,
 that takest away the sin of the world, have mercy up-on us.
 Thou that takest away the sin of the world, re-ceive our prayer.
 Thou that sittest at the right hand of God the Father, have mercy up-
 on us. For Thou only art holy; Thou on - ly art the Lord.
 Thou only, O Christ, with the Ho - ly Ghost,
 art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

☐ The Lord be with you.



☐ And with thy spir - it.



☐ Let us pray.

Almighty God, You show those in error the light of Your truth so that they may return to the way of righteousness. Grant faithfulness to all who are admitted into the fellowship of Christ's Church that they may avoid whatever is contrary to their confession and follow all such things as are pleasing to You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



☐ A - men.

Sit

Old Testament Reading

Lamentations 3:22–33

²²The steadfast love of the Lord never ceases;
his mercies never come to an end;

²³they are new every morning;
great is your faithfulness.

²⁴"The Lord is my portion," says my soul,
"therefore I will hope in him."

²⁵The Lord is good to those who wait for him,
to the soul who seeks him.

²⁶It is good that one should wait quietly
for the salvation of the Lord.

²⁷It is good for a man that he bear
the yoke in his youth.

²⁸Let him sit alone in silence
when it is laid on him;

²⁹let him put his mouth in the dust—
there may yet be hope;

³⁰let him give his cheek to the one who strikes,
and let him be filled with insults.

³¹For the Lord will not
cast off forever,

³²but, though he cause grief, he will have compassion
according to the abundance of his steadfast love;
³³for he does not willingly afflict
or grieve the children of men.

P This is the Word of the Lord.

G **Thanks be to God.**

Epistle

1 John 3:1–3

¹See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ²Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³And everyone who thus hopes in him purifies himself as he is pure.

P This is the Word of the Lord.

G **Thanks be to God.**

Stand

Victamae Paschali: 459-460

Holy Gospel

John 16:16–22

P The Holy Gospel according to St. John, the sixteenth chapter.



G **Glo - ry be to Thee, O Lord.**

¹⁶[Jesus said:] "A little while, and you will see me no longer; and again a little while, and you will see me." ¹⁷So some of his disciples said to one another, "What is this that he says to us, 'A little while, and you will not see me, and again a little while, and you will see me'; and, 'because I am going to the Father'?" ¹⁸So they were saying, "What does he mean by 'a little while'? We do not know what he is talking about." ¹⁹Jesus knew that they wanted to ask him, so he said to them, "Is this what you are asking yourselves, what I meant by saying, 'A little while and you will not see me, and again a little while and you will see me'? ²⁰Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy. ²¹When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world. ²²So also you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you."

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

Sit

Hymn of the Day: 476 Who Are You Who Walk in Sorrow



1	Who are you	who walk in	sor - row	Down Em - ma - us'
2	Who is this	who joins our	jour - ney,	Walk - ing with us
3	Who are You?	Our hearts are	o - pened	In the break - ing
4	Who are we	who trav - el	with You	On our way through
5	"Al - le - lu - ia!	Al - le - lu - ia!"	Is	the Eas - ter



bar - ren road, Hearts dis - traught and hope de - feat - ed,
 stride by stride? Un - known Strang - er, can You fath - om
 of the bread— Christ the vic - tim, now the vic - tor
 life to death? Wom - en, men, the young, the ag - ing,
 hymn we sing! Take our life, our joy, our wor - ship



Bent be - neath grief's crush - ing load? Name - less mourn - ers,
 Depths of grief for one who died? Then the won - der!
 Liv - ing, ris - en from the dead! Great com - pan - ion
 Wak - ened by the Spir - it's breath! At the font You
 As the gift of love we bring. You have formed us



we will join you, We who al - so mourn our dead;
 When we told You How our dreams to dust have turned,
 on our jour - ney, Still sur - prise us with Your grace!
 claim and name us, Born of wa - ter and the Word;
 all one peo - ple Called from ev - 'ry land and race.



We have stood by graves un - yield - ing,
 Then You o - pened wide the Scrip - tures
 Make each day a new Em - ma - us;
 At the ta - ble still You feed us,
 Make the Church Your ser - vant bod - y,



Eat - en death's bare, bit - ter bread.
 Till our hearts with - in us burned.
 On our hearts Your im - age trace!
 Host us as our ris - en Lord!
 Sent to share Your heal - ing grace!

Text: Herman G. Stuempfle, Jr., 1923–2007 Tune: Southern Harmony, 1835, New Haven Text: © 2000 National Association of Pastoral Musicians. Used by permission: LSB Hymn License no. 110004305 Tune: Public domain

Sermon

Stand

Offertory

LSB 192



☐ Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

P In peace, let us pray to the Lord:

C Lord, have mercy.

P In thanksgiving for God's mercies and tender care, which are new every morning, and that He would receive the offerings of our hands and voices, let us pray to the Lord:

C Lord, have mercy.

P For the Church, that God would preserve her from every sorrow and mockery of the enemy; that in this little while between Christ's resurrection and our own, the threats of persecution, loss or discomfort would not turn us from the joy and confidence of His redemption; and that He would sustain all preachers faithful to their calling, all confessors steadfast in their trials, and all Christians firm in the faith for life, let us pray to the Lord:

C Lord, have mercy.

P For hope in the midst of this world of death and despair; that God would put His Spirit within us to believe, to live and to serve according to His promises and commands; and that He would lead our homes to confess confidence in His power to raise the dead — now and at the Last Day, let us pray to the Lord:

C Lord, have mercy.

P For every human institution, that according to God's will, each would exercise the authority He gives from above to punish those who do evil and praise those who do

good; for good government, under which we may honor everyone, love the brotherhood and fear God; and for us, that our subjection would be offered always for Christ's sake as sojourners and exiles in this world, and that any suffering we must endure would be borne mindful of Him, let us pray to the Lord:

C Lord, have mercy.

P In supplication and intercession for every need, [especially for _____], asking for everything in the name of Christ, our Mediator, until the Last Day when we will ask for nothing, let us pray to the Lord:

C Lord, have mercy.

P For all who approach God's holy altar today, that He would grant them grace to receive this sacramental mystery worthily, the new testament of our divine Redeemer, the Lamb of God, who takes away the sin of the world, let us pray to the Lord:

C Lord, have mercy.

P In thanksgiving for the saints who love and serve the Lord faithfully, and that God would bring us with them into the joy of His presence forevermore, wiping away the tears of His grieving people and raising us to joy in life that death cannot destroy, let us pray to the Lord:

C Lord, have mercy.

P This morning and throughout this week we hold before You in prayer Naomi Vincent.

C Heavenly Father, we ask that in Your unconditional love that you would protect Naomi from all physical harm and danger and that You would keep her in the certainty of her salvation that she has by grace through faith in Jesus Christ. We also pray that You would enable us, this congregation of Zion, to hold Naomi in our prayers this week and let her know that we love her in Jesus Christ.

P Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

C Amen.

✠ Service of the Sacrament ✠

Preface

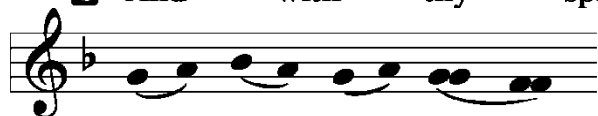
LSB 194



P The Lord be with you.



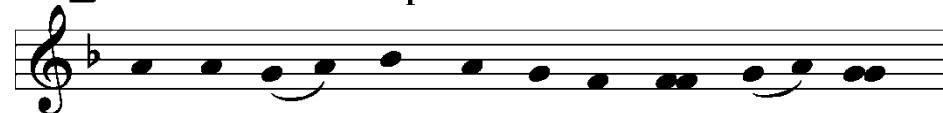
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever.
 Amen.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 198



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, have mer-cy up - on us. O Christ, Thou Lamb of God, that
 tak-est a-way the sin of the world, have mer-cy up - on us.
 O Christ, Thou Lamb of God, that tak-est a-way the sin of the
 world, grant us Thy peace. A - men.

Sit

Distribution

Those participating in communion are asked to exit the pew on the outer aisle.

When coming forward to receive communion we ask that 7 people from each side approach the altar. The Chalice and Individual Cups are offered at the Supper; you can specify which cup you would like to receive from. Please exit down the center aisle, placing your cup in the bowl near the font.

Distribution Hymn: 464 The Strife Is O'er, the Battle Done

Refrain

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

- 1 The strife is o'er, the bat - tle done;
- 2 The pow'rs of death have done their worst,
- 3 The three sad days have quick - ly sped,

Now is the vic - tor's tri - umph won;
 But Christ their le - gions hath dis - persed.
 He ris - es glo - rious from the dead.

The Refrain is repeated after st. 5.



Now be the song of praise begun. Al-le-lu-ia!
Let shouts of ho-ly joy out-burst. Al-le-lu-ia!
All glo-ry to our ris-en Head! Al-le-lu-ia!

4 He broke the age-bound chains of hell;
The bars from heav'n's high portals fell.
Let hymns of praise His triumph tell.
Alleluia!

5 Lord, by the stripes which wounded Thee,
From death's dread sting Thy servants free
That we may live and sing to Thee.

Alleluia! Refrain

Text: Symphonia Sirenum Selectarum, 1695, Köln; tr. Francis Pott, 1832–1909, alt. Tune: Giovanni P. da Palestrina, c. 1525–1594, adapt.
Text and tune: Public domain

Distribution Hymn: 467 Awake, My Heart, with Gladness



1 A - wake, my heart, with glad - ness, See what to - day is done;
2 The foe in tri - umph shout - ed When Christ lay in the tomb;
3 This is a sight that glad - dens—What peace it doth im - part!
4 Now hell, its prince, the dev - il, Of all their pow'r are shorn;



Now, af - ter gloom and sad - ness, Comes forth the glo - rious sun.
But lo, he now is rout - ed, His boast is turned to gloom.
Now noth - ing ev - er sad - dens The joy with - in my heart.
Now I am safe from e - vil, And sin I laugh to scorn.



My Sav - ior there was laid Where our bed must be made
For Christ a - gain is free; In glo - rious vic - to - ry
No gloom shall ev - er shake, No foe shall ev - er take
Grim death with all its might Can - not my soul af - fright;



When to the realms of light Our spir - it wings its flight.
He who is strong to save Has tri - umphed o'er the grave.
The hope which God's own Son In love for me has won.
It is a pow'r - less form, How - e'er it rave and storm.

5 The world against me rages,
 Its fury I disdain;
 Though bitter war it wages,
 Its work is all in vain.
 My heart from care is free,
 No trouble troubles me.
 Misfortune now is play,
 And night is bright as day.

6 Now I will cling forever
 To Christ, my Savior true;
 My Lord will leave me never,
 Whate'er He passes through.
 He rends death's iron chain;
 He breaks through sin and pain;
 He shatters hell's grim thrall;
 I follow Him through all.

7 He brings me to the portal
 That leads to bliss untold,
 Whereon this rhyme immortal
 Is found in script of gold:
 "Who there My cross has shared
 Finds here a crown prepared;
 Who there with Me has died
 Shall here be glorified."

Text: Paul Gerhardt, 1607–76; tr. John Kelly, 1833–90, alt. Tune: Johann Crüger, 1598–1662 Text and tune: Public domain

Distribution Hymn: 684 Come unto Me, Ye Weary



1 "Come un - to Me, ye wea - ry, And I will give you rest."
 2 "Come un - to Me, ye wan - d'ers, And I will give you light."
 3 "Come un - to Me, ye faint - ing, And I will give you life."
 4 "And who - so - ev - er com - eth, I will not cast him out."



O bless - ed voice of Je - sus, Which comes to hearts op-pressed!
 O lov - ing voice of Je - sus, Which comes to cheer the night!
 O cheer - ing voice of Je - sus, Which comes to aid our strife!
 O pa - tient love of Je - sus, Which drives a - way our doubt,



It tells of ben - e - dic - tion, Of par - don, grace, and peace,
 Our hearts were filled with sad - ness, And we had lost our way;
 The foe is stern and ea - ger, The fight is fierce and long;
 Which, though we be un - wor - thy Of love so great and free,



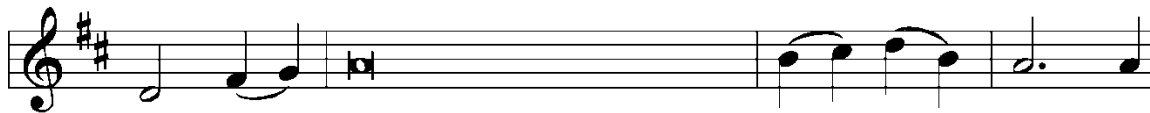
Of joy that hath no end - ing, Of love that can - not cease.
 But Thou hast brought us glad - ness And songs at break of day.
 But Thou hast made us might - y And strong - er than the strong.
 In - vites us ver - y sin - ners To come, dear Lord, to Thee!

Text: William C. Dix, 1837–98, alt. Tune: Friedrich K. Anthes, 1812–after 1857 Text and tune: Public domain

Stand

Nunc Dimittis

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac-



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho - ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world without end. A - men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

P Let us pray

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Salutation

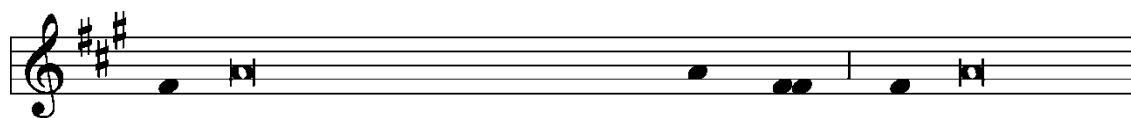
LSB 201

P The Lord be with you.
C And with thy spir - it.

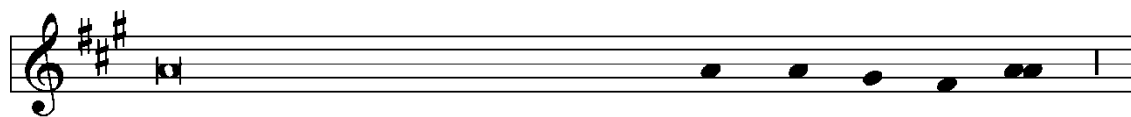
Benedicamus & Benediction

LSB 202

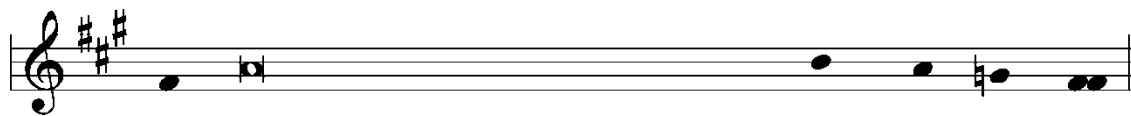
A Bless we the Lord.
C Thanks be to God.



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

Sit

Hymn to Depart: 461 I Know That My Redeemer Lives



1 I know that my Re - deem - er lives; What com - fort
2 He lives tri - um - phant from the grave; He lives e -
3 He lives to bless me with His love; He lives to
4 He lives to grant me rich sup - ply; He lives to



this sweet sen - tence gives! He lives, He lives, who
ter - nal - ly to save; He lives all - glo - rious
plead for me a - bove; He lives my hun - gry
guide me with His eye; He lives to com - fort



once was dead; He lives, my ev - er - liv - ing head.
in the sky; He lives ex - alt - ed there on high.
soul to feed; He lives to help in time of need.
me when faint; He lives to hear my soul's com - plaint.

5 He lives to silence all my fears;
He lives to wipe away my tears;
He lives to calm my troubled heart;
He lives all blessings to impart.

6 He lives, my kind, wise, heav'nly friend;
He lives and loves me to the end;

He lives, and while He lives, I'll sing;
He lives, my Prophet, Priest, and King.

7 He lives and grants me daily breath;
He lives, and I shall conquer death;
He lives my mansion to prepare;
He lives to bring me safely there.

8 He lives, all glory to His name!
He lives, my Jesus, still the same;
Oh, the sweet joy this sentence gives:
I know that my Redeemer lives!

Text: Samuel Medley, 1738–99, abr. Tune: attr. John C. Hatton, d. 1793 Text and tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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MISSION OF THE MONTH

St. Paul's Lutheran/Minot Foundation for Seminarians and Vicars was started to financially help seminarians and vicars from the districts of North Dakota, South Dakota, Montana, and Minnesota North. This foundation is not set up to receive funds, but to disperse funds. It is funded from the sale of a parcel of land that was willed to St. Paul's in Minot. **As such, the offerings received for the month of April** will be kept if and until we receive a vicar and then would be used to serve the vicar and his family.

Prayer Family

Naomi Vincent

408 3rd Ave. SE- PO Box 404

Gwinner, ND 58040

Cleaners

April 26-May 2: Gary & Kay Drevlow, Jay & Karen Enderson, Joey & Cindy Enderson

FB Live for the Month of April

26th Greg

Ushers for the Month of April

26th Grover

Pastor's Study Hours

Tuesday: 8:30-noon 1-3:30 pm

Wednesday: 8:30-9:00 am 10-noon 1:30-4:30 pm (Redeemer)

Thursday: 8:30-noon, 1-2:30

Friday: 8:30-noon

This Week in the Congregation of Zion

Today **9:15 am** Sunday School
10:00 am Divine Service with Holy Communion
11:15 am Coffee
11:30 am Voters Meeting

Wed.29th **9:00 am** Bible Study

Sun. 3rd **9:15 am** Sunday School
10:00 am Divine Service with Holy Communion
11:15 am Coffee
11:30 am Bible Study

Attendance & Giving at Zion

Sunday, April 19

Worship Attendance: 40

Catechesis: 6

Category	Received Last Week	Received for April	Monthly Goal	YTD Received	YTD Needed	Over/Under Goal
General Fund	\$ 2,450.00	\$ 2,450.00	\$ 13,124.83	\$ 30,659.18	\$ 42,403.31	\$ (11,744.13)
Misc. Income	\$ 0.25	\$ 0.25		\$ 3.50		
Building Fund	\$ 100.00	\$ 100.00		\$ 53,490.00		
Cemetery Fund				\$ 1,000.00		
Memorial Fund						
Vehicle Fund						
ND Missions	\$ 255.00	\$ 255.00	\$ 2,166.67	\$ 5,825.00	\$ 7,000.00	\$ (1,175.00)
Mission of Month	\$ 96.38	\$ 96.38		\$ 3,095.52		
Parking Lot						

Zion's Income Goal: \$ 157,498.00

ND Mission Goal: \$ 26,000.00

Did you know.... We offer the convenience of electronic giving?

Simply follow these easy steps:

- 1) Visit the church website at www.zionwinner.org
- 2) Click on the **Online Giving** tab at the top of the page,
- 3) Click on the Sign In/Sign Up button, then
- 4) Follow the onscreen instructions to create an online profile and to schedule your recurring contributions.

Prayer and Petitions



April 26, 2026

Please let Pastor know if you want a request added or removed

Remembering Our Shut-Ins

Donna Olson and Martha Asche at Beverly Ann, Lisbon

Iris Meyer at Forman Villas

Teresa Rodahl and Corrine Haussler at Four Seasons Manor, Forman

Remembering Those Who Serve

Rick Gaden: National Guard

Nate Utecht: US Navy in Washington DC

Chris Mathias, Bob Orn, Sam Helm: Volunteer Fire & Rescue



WEEKLY BACH CANTATAS.... Lutheran Public Radio streams an appointed Bach Cantata uninterrupted at 1 p.m. and 8 p.m. Central on Sundays. This week's cantata will be BWV 103, "You Will Weep and

Wail." You can listen at lutheranpublicradio.org, Amazon Alexa, Google Home, Apple HomePod, TuneIn and with the LPR mobile app.

From the ND District President: This week, both of our seminaries will be holding their call services. Seminary candidates will receive their first calls to congregations around the Synod. Let us pray for these men whom the Lord will call into His service to bring the Lord's precious gifts of Word and Sacrament to His beloved people. Let us also pray for the congregations who will receive these candidates and for those who applied for a seminary candidate but continue to wait on the Lord to send them a pastor. -Rev. Mark Chepulis, North Dakota District President