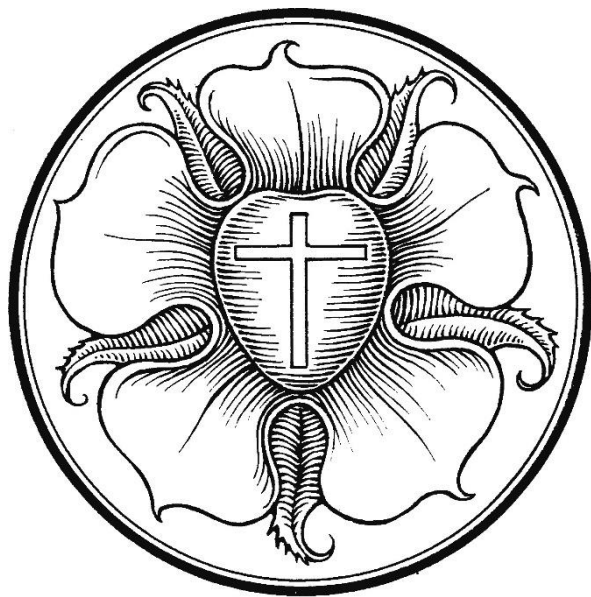


Reformation Day (Observed)

October 26,
Year of Our ✠ Lord 2025



The Son of God Has Set Us Free from Sin and Death by His Grace

"Wisdom is justified by her deeds" (Matt. 11:19), and the true Wisdom of God, Christ Jesus the incarnate Son, justifies us by His deeds. He prepares His way by the preaching of repentance, but He has suffered the violence of the Law and voluntarily handed Himself over to violent men, that we might eat and drink with Him in His Kingdom and *"remain in the house forever"* (John 8:35). For He is *"a friend of tax collectors and sinners"* (Matt. 11:19), and He has rescued us by His grace from the slavery of sin and death. By the proclamation of His eternal Gospel *"to those who dwell on earth, to every nation and tribe and language and people"* (Rev. 14:6), *"the righteousness of God has been manifested apart from the law"* (Rom. 3:21), *"that He might be just and the justifier of the one who has faith in Jesus"* (Rom. 3:26). And by hearing the Gospel of Christ Jesus, *"whom God put forward as a propitiation by His blood, to be received by faith"* (Rom. 3:25), *"you will know the truth, and the truth will set you free"* (John 8:31–32).



ZION LUTHERAN CHURCH

**A Church of
The Lutheran Church—
Missouri Synod**

**420 1st St. SE
PO Box 118
Gwinner, ND 58040**

**www.ziongwinner.org
Office 701-678-2401**

**Pastor Mike Grieve
217-257-0615**

Email: pastor@ziongwinner.org

**Parish Assistant: Krista Grieve
Email: secretary@ziongwinner.org**

WELCOME TO ALL VISITORS:

As a way to celebrate and remember the vibrant history of the Christian Church—among many other reasons—we utilize the historic liturgy. This may be new and strange to you, or this may be comfortable and familiar. We invite you to sit next to one of our members who will be happy to assist you as you receive God's gifts of the forgiveness of sins, life, and salvation alongside us.

HOLY COMMUNION AT ZION:

Holy Communion is a confession of the faith which is confessed at the Lutheran altar. Therefore, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church – Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor. The Bible teaches we cannot be partakers from two differing tables (1 Cor. 10:15-18), and that communion can be taken to our judgment rather than our forgiveness (1 Cor. 11:27-32). It is our earnest desire at Zion that communion be taken according to our Lord's intent (Matthew 26:26-28). Members of Zion, out of love for their neighbor, can be of great assistance in this endeavor to bring others into the truth of this supper by encouraging visitors to speak with the pastor if they desire Holy Communion

✠ Confession and Absolution ✠

Hymn of Invocation: 656 A Mighty Fortress Is Our God



1 A might - y for - tress is our God,
 2 With might of ours can naught be done,
 3 Though dev - ils all the world should fill,
 4 The Word they still shall let re - main



A trust - y shield and weap - on;
 Soon were our loss ef - fect ed;
 All ea - ger to de - vour us,
 Nor an - y thanks have for it;



He helps us free from ev - 'ry need
 But for us fights the val - iant One,
 We trem - ble not, we fear no ill;
 He's by our side up - on the plain



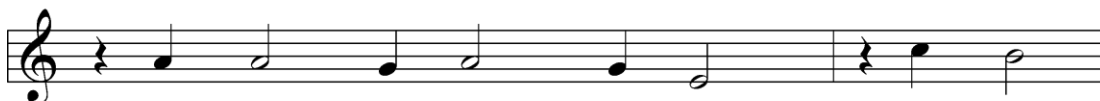
That hath us now o'er - tak - en.
 Whom God Him - self e - lect ed.
 They shall not o - ver - pow'r us.
 With His good gifts and Spir - it.



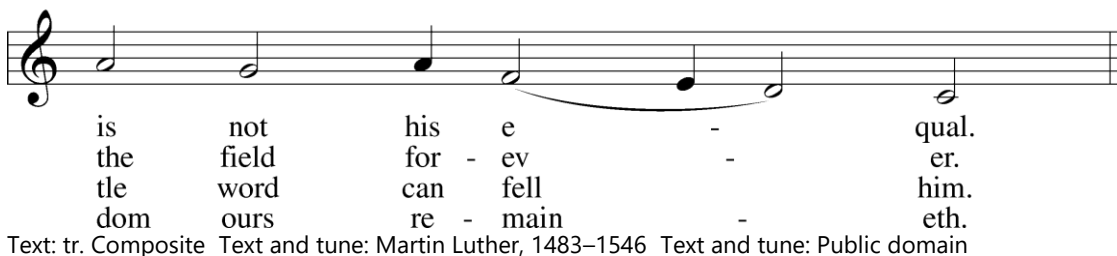
The old e - vil foe Now means
 Ask ye, Who is this? Je - sus
 This world's prince may still Scowl fierce
 And take they our life, Goods, fame,



dead - ly woe; Deep guile and great might
 Christ it is, Of Sab - a - oth Lord,
 as he will, He can harm us none.
 child, and wife, Though these all be gone,



Are his dread arms in fight; On earth
 And there's none oth - er God; He holds
 He's judged; the deed is done; One lit -
 Our vic - t'ry has been won; The King -



Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ Service of the Word ✠

Introit

Psalm 34:1–2, 11, 22; antiphon: Psalm 119:46

P I will speak of your testimonies before kings, [O Lord,]
and shall not be put to shame.

**C I will bless the LORD at all times;
his praise shall continually be in my mouth.**

P My soul makes its boast in the LORD;
let the humble hear and be glad.

C Come, O children, listen to me;
I will teach you the fear of the LORD.

P The LORD redeems the life of his servants;
none of those who take refuge in him will be condemned.

C Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

P I will speak of your testimonies before kings, [O Lord,]
and shall not be put to shame.

Kyrie

LSB 186

C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187

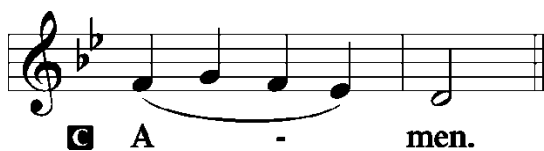
P Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,
 that takest away the sin of the world, have mercy up-on us.
 Thou that takest away the sin of the world, re-ceive our prayer.
 Thou that sittest at the right hand of God the Father, have mercy up-
 on us. For Thou only art holy; Thou on-ly art the Lord.
 Thou only, O Christ, with the Ho-ly Ghost,
 art most high in the glory of God the Father. A-men.

Salutation and Collect of the Day

P The Lord be with you.
C And with thy spir-it.
P Let us pray.

Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

2 Chronicles 29:12–19

¹²Then the Levites arose, Mahath the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites; and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehallelel; and of the Gershonites, Joah the son of Zimmah, and Eden the son of Joah; ¹³and of the sons of Elizaphan, Shimri and Jeuel; and of the sons of Asaph, Zechariah and Mattaniah; ¹⁴and of the sons of Heman, Jehuel and Shimei; and of the sons of Jeduthun, Shemaiah and Uzziel. ¹⁵They gathered their brothers and consecrated themselves and went in as the king had commanded, by the words of the Lord, to cleanse the house of the Lord. ¹⁶The priests went into the inner part of the house of the Lord to cleanse it, and they brought out all the uncleanness that they found in the temple of the Lord into the court of the house of the Lord. And the Levites took it and carried it out to the brook Kidron. ¹⁷They began to consecrate on the first day of the first month, and on the eighth day of the month they came to the vestibule of the Lord. Then for eight days they consecrated the house of the Lord, and on the sixteenth day of the first month they finished. ¹⁸Then they went in to Hezekiah the king and said, "We have cleansed all the house of the Lord, the altar of burnt offering and all its utensils, and the table for the showbread and all its utensils. ¹⁹All the utensils that King Ahaz discarded in his reign when he was faithless, we have made ready and consecrated, and behold, they are before the altar of the Lord."

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalms 48:1a, 12–14a

P Great is the LORD and greatly to be praised
in the city of our God!

C Walk about Zion, go around her, number her towers,
consider well her ramparts, go through her citadels,

P that you may tell the next generation
that this is God, our God forever and ever.

Epistle

Romans 3:19–28

¹⁹Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held

accountable to God. ²⁰For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

²¹But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³for all have sinned and fall short of the glory of God, ²⁴and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. ²⁶It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

²⁷Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸For we hold that one is justified by faith apart from works of the law.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

John 8:31–36

P The Holy Gospel according to St. John, the eighth chapter.



C Glo - ry be to Thee, O Lord.

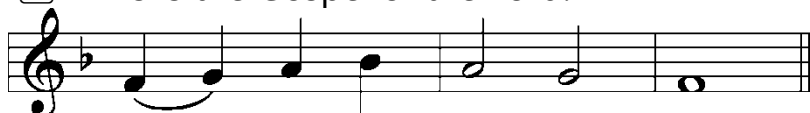
³¹So Jesus said to the Jews who had believed in him, "If you abide in my word, you are truly my disciples, ³²and you will know the truth, and the truth will set you free."

³³They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?"

³⁴Jesus answered them, "Truly, truly, I say to you, everyone who commits sin is a slave to sin. ³⁵The slave does not remain in the house forever; the son remains forever.

³⁶So if the Son sets you free, you will be free indeed.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.

Sit

Hymn of the Day: 555 Salvation unto Us Has Come



1 Sal - va - tion un - to us has come By God's free grace and
2 What God did in His Law de - mand And none to Him could
3 It was a false, mis - lead - ing dream That God His Law had
4 From sin our flesh could not ab - stain, Sin held its sway un -



fa - vor; Good works can - not a - vert our doom, They
ren - der Caused wrath and woe on ev - 'ry hand For
giv - en That sin - ners could them - selves re - deem And
ceas - ing; The task was use - less and in vain, Our



help and save us nev - er. Faith looks to Je - sus
man, the vile of - fend - er. Our flesh has not those
by their works gain heav - en. The Law is but a
guilt was e'er in - creas - ing. None can re - move sin's



Christ a - lone, Who did for all the
pure de - sires The spir - it of the
mir - ror bright To bring the in - bred
poi - soned dart Or pu - ri - fy our



world a - tone; He is our one Re - deem - er.
Law re - quires, And lost is our con - di - tion.
sin to light That lurks with - in our na - ture.
guile - ful heart— So deep is our cor - rup - tion.

5 Yet as the Law must be fulfilled
Or we must die despairing,
Christ came and has God's anger stilled,
Our human nature sharing.
He has for us the Law obeyed
And thus the Father's vengeance stayed
Which over us impended.

Text: Paul Speratus, 1484–1551; tr. The Lutheran Hymnal, 1941, alt. Tune: Etlich Cristlich lider, 1524, Wittenberg Text and tune: Public domain

Sermon

Stand

Offertory

LSB 192



C Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



Prayer of the Church

P In peace, let us pray to the Lord:

C **Lord, have mercy.**

P That we would be built up in Christ and hold the faith in the unity of the Spirit and in the bond of peace; and for reproof when we are in error, that what is lacking in us would be reformed and that we would grow up into Christ, our head, let us pray to the Lord:

C **Lord, have mercy.**

P For faithful hearts, that we would remain steadfast in the Word of God and never follow false gospels that lead us away from His truth; and for pastors who will preach with purity and joy that we are saved by God's grace alone, through faith alone, because of Christ alone, let us pray to the Lord:

C **Lord, have mercy.**

P For all fathers in the home and Church, that our heavenly Father would give them wisdom and fortitude; that He would make them faithful in teaching His Word to the children entrusted to their care; and that all little ones would come to know their heavenly Father and live as true children of God, let us pray to the Lord:

C **Lord, have mercy.**

P For calm hearts that know God and trust Him to remain in control, even when the nations are in uproar and kingdoms fall, and that look to Him to guide all who govern us so that evil is thwarted, righteousness rewarded and all His ways are upheld, let us pray to the Lord:

C **Lord, have mercy.**

P For the sick, the joyful and those in any need, [*especially* _____,] that they may be preserved in God's promises and brought safely through this world to everlasting life, let us pray to the Lord:

C **Lord, have mercy.**

P For all who approach the altar this day, that our Father would give us repentant hearts and firm faith in the Savior's promises; and that He would graciously prevent us from partaking to our judgment, but grant us reverently and joyfully to receive Christ's body and blood, let us pray to the Lord:

C **Lord, have mercy.**

P This morning and throughout this week we hold before You in prayer, Dorne Meyer.

C **Heavenly Father, we ask that in Your unconditional love that you would protect Dorne from all physical harm and danger and that You would keep him in the certainty of his salvation that he has by grace through faith in Jesus Christ. We also pray that You would enable us, this congregation of Zion, to hold Dorne in our prayers this week and let him know that we love him in Jesus Christ.**

P O Lord, we give You thanks for all Your servants who have departed this life in faith. We especially bless You today for the great reformers of Your Church who call us back to the Gospel and to the righteousness we have in Christ alone. Keep us in fellowship with them, and bring us at last to our heavenly home and the joy of seeing our Redeemer face to face; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

✠ Service of the Sacrament ✠

Preface

LSB 194

P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

Our Father who art in heaven,
hallowed be Thy name,

Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever.
 Amen.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 198



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



Sit

Distribution

Those participating in communion are asked to exit the pew on the outer aisle.

When coming forward to receive communion we ask that 7 people from each side approach the altar. The Chalice and Individual Cups are offered at the Supper; you can specify which cup you would like to receive from. Please exit down the center aisle, placing your cup in the basket near the font.

Stand

Distribution Hymn: 555 Salvation unto Us Has Come-Stanzas 6-10

6 Since Christ has full atonement made
 And brought to us salvation,
 Each Christian therefore may be glad
 And build on this foundation.
 Your grace alone, dear Lord, I plead,
 Your death is now my life indeed,
 For You have paid my ransom.

7 Let me not doubt, but truly see
 Your Word cannot be broken;
 Your call rings out, "Come unto Me!"
 No falsehood have You spoken.
 Baptized into Your precious name,
 My faith cannot be put to shame,
 And I shall never perish.

8 The Law reveals the guilt of sin
 And makes us conscience-stricken;
 But then the Gospel enters in
 The sinful soul to quicken.
 Come to the cross, trust Christ, and live;

The Law no peace can ever give,
No comfort and no blessing.

9 Faith clings to Jesus' cross alone
And rests in Him unceasing;
And by its fruits true faith is known,
With love and hope increasing.
For faith alone can justify;
Works serve our neighbor and supply
The proof that faith is living.

△ 10 All blessing, honor, thanks, and praise
To Father, Son, and Spirit,
The God who saved us by His grace;
All glory to His merit.
O triune God in heav'n above,
You have revealed Your saving love;
Your blessed name we hallow.

Text: Paul Speratus, 1484–1551; tr. The Lutheran Hymnal, 1941, alt. Tune: Etlich Cristlich lider, 1524, Wittenberg Text and tune: Public domain

Nunc Dimittis

LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac-

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tles and the glo - ry of Thy

peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

P Let us pray

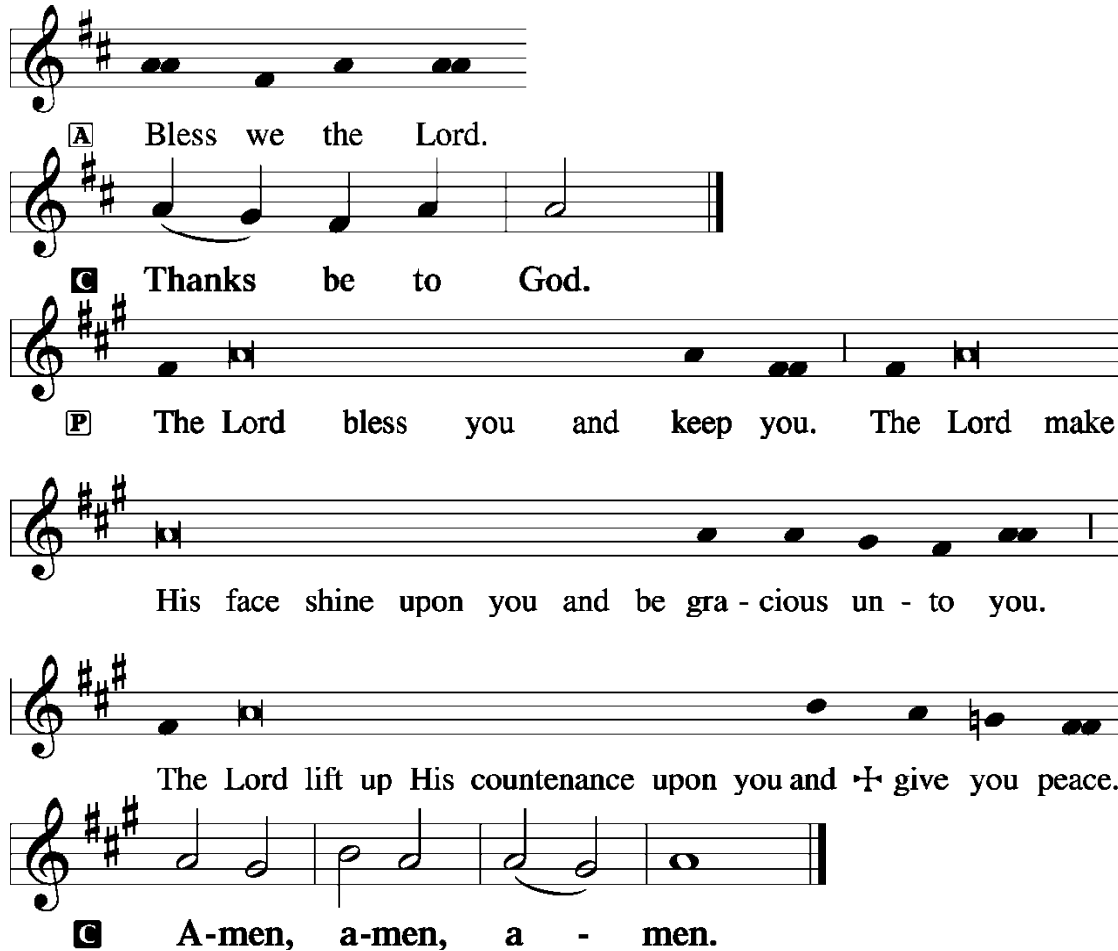
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

P The Lord be with you.
C And with thy spir - it.

Benedicamus & Benediction

LSB 202



A Bless we the Lord.

C Thanks be to God.

P The Lord bless you and keep you. The Lord make
His face shine upon you and be gra - cious un - to you.

The Lord lift up His countenance upon you and ✠ give you peace.

C A-men, a-men, a - men.

Sit

Hymn to Depart: 666 O Little Flock, Fear Not the Foe



1 O lit - tle flock, fear not the foe Who mad - ly
2 Be of good cheer; your cause be - longs To Him who
3 As true as God's own Word is true, Not earth nor
4 A - men, Lord Je - sus, grant our prayer; Great Cap - tain,

seeks your o - ver - throw; Dread not his rage and pow'r.
can a - venge your wrongs; Leave it to Him, our Lord.
hell's sa - tan - ic crew A - gainst us shall pre - vail.
now Thine arm make bare, Fight for us once a - gain!

And though your cour - age some-times faints, His seem - ing
Though hid - den yet from mor - tal eyes, His Gid - eon
Their might? A joke, a mere fa - cade! God is with
So shall Thy saints and mar - tyrs raise A might - y

tri - umph o'er God's saints Lasts but a lit - tle hour.
 shall for you a - rise, Up - hold you and His Word.
 us and we with God— Our vic - t'ry can - not fail.
 cho - rus to Thy praise For - ev - er - more. A - men.

Text: Jacob Fabricius, 1593–1654; tr. Catherine Winkworth, 1827–78, alt. Tune: German, 1534, Nürnberg
 Text and tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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Mission of the Month

Sargent County Food Bank

The Sargent County Food Pantry has been operating since the mid-1990's. We serve anyone in our county who needs a little extra help due to job loss, illness, unexpected bills, increase in the cost of living, etc. Besides our weekly pantry hours, we also distribute Christmas and Easter baskets. The Sargent County Food Pantry needs your help!! Both of our food pantry locations (Forman & Gwinner) are always in need of donations, but we especially appreciate them as we head into the holiday season. We are inviting Sargent County residents to participate in a "Fill the Pantry Blitz". Please bring donations (suggestions on electronic bulletin board) to any of the drop-off locations, starting **October 1st. All donations will be picked up and delivered to the food pantry locations on November 2, 2025.**

Prayer Family

Dorne Meyer
1838 Park Blvd
Fargo, ND 58103

Cleaners

Oct 26-Nov. 1: Tim & JoAnne Rehborg, Allen & Diane McDaniel

FB Live for the Month of October

26th: Cindy

Ushers for the Month of October

26th: Ron

Pastor's Study Hours:

Tuesday: 8:30-noon, 1-3:30 pm

Wednesday: 8:30-9, 10-noon, 1:30-4:30 (at Redeemer)

Thursday: 8:30-noon, 1-2:30 pm

Friday: 8:30-Noon

This Week in the Congregation of Zion

Today	9:15 am Sunday School
	10:00 am Divine Service with Holy Communion
	11:15 am Coffee Hour
Wed. 29th	9:00 am Bible Study
Thurs. 30th	7:30 pm Voters
Sat. 1st	9:00 am Marriage Conference
Sun. 2nd	9:15 am Sunday School
	10:00 am Divine Service w/Holy Communion
	11:15 am Coffee Hour
	11:30 am Bible Study

Giving at Zion

Sunday, October 19

Category	Received Last Week	Received for October	Monthly Goal	YTD Received	YTD Needed	Over/Under Goal
General Fund	\$ 1,695.00	\$ 1,695.00	\$ 13,124.83	\$ 108,323.23	\$121,152.31	\$ (12,829.08)
Misc. Income	\$ 0.25	\$ 0.25		\$ 9.75		
Building Fund	\$ 35.00	\$ 35.00		\$ 5,636.12		
Cemetery Fund				\$ 1,000.00		
Memorial Fund						
Vehicle Fund						
ND Missions	\$ 255.00	\$ 255.00	\$ 2,166.67	\$ 15,891.00	\$ 20,000.00	\$ (4,109.00)
Mission of Month	\$ 141.38	\$ 141.38		\$ 7,172.92		
Parking Lot				\$ 2,284.00		

Zion's Income Goal: \$ 157,498.00

ND Mission Goal: \$ 26,000.00

Did you know.... We offer the convenience of electronic giving?

Simply follow these easy steps:

- 1) Visit the church website at www.zionwinner.org
- 2) Click on the **Online Giving** tab at the top of the page,
- 3) Click on the Sign In/Sign Up button, then
- 4) Follow the onscreen instructions to create an online profile and to schedule your recurring contributions.

Prayer and Petitions

Oct. 26, 2025

Please let Pastor know if you want a request added or removed

Remembering Our Shut-Ins

Donna Olson and Martha Asche at Beverly Ann, Lisbon

Iris Meyer and Corrine Haussler, at Forman Villas

Teresa Rodahl at Four Seasons, Forman

Remembering Those Who Serve

Rick Gaden: National Guard

Nate Utecht: US Navy in Washington DC

Chris Mathias, Jason Asche, Bob Orn, Sam Helm: Volunteer Fire & Rescue

Mother with child

Anna (Greenmyer) Wang

The annual SSP retreat will be at St. John's Lutheran Church, Oakes, ND, Sunday, Nov. 9 to Tuesday, Nov. 11. "The Positive Contributions of Lutheran Pietism" will be the topic. Register by emailing Pastor Brademeyer at cbrademeyer@gmail.com. \$50 includes meals and lodging at the church.

The Sargent County Food Pantry needs your help! Both of our food pantry locations (Forman & Gwinner) are always in need of donations, but we especially appreciate them as we head into the holiday season. We are inviting Sargent County residents to participate in a "Fill the Pantry Blitz". Please bring donations (suggestions below) to any of the drop-off locations, starting **October 1 st** . **All donations will be picked up and delivered to the food pantry locations on November 2, 2025.**

Items especially needed:

Flour and Sugar, Baked Beans, Pork & Beans, Pasta, Soups, Ready-made Meals (Hamburger Helper, Mac 'n Cheese, Ramen, Stuffing, etc.), Canned Meals (Spaghettios, Chili, etc.)
Household Items (Toilet Paper, Paper Towels, Dish Soap, Laundry Soap, Shampoo, Body Soap, Toothbrushes, Toothpaste, etc.)

October 26: The students at North Dakota State University are served by Immanuel Lutheran Church's campus ministry, Lutheran Student Fellowship (LSF). If you know of a student from your congregation who is attending NDSU, please contact Pastor Scott Johnson at scojoh65@gmail.com , so that they can be fed with the Lord's gifts while away from home. For more information, see the LFS website at immanuelfargo.org/campus-ministry . Go Bison! -Rev. Mark Chepulis, North Dakota District President