

# **The Baptism of Our Lord**

## **January 11,**

### **Year of Our ✠ Lord 2026**



#### **In His Baptism, Jesus Takes His Place with Sinners**

Our Lord Jesus is baptized "*to fulfill all righteousness*" (Matt. 3:13–17). He partakes of a baptism for sinners in order that He might be our substitute and bear the judgment we deserve. In the water, Jesus trades places with us. Our sin becomes His sin. His righteousness becomes our righteousness. Our glory, therefore, is in "*Christ Jesus, who became to us . . . righteousness and sanctification and redemption*" (1 Cor. 1:26–31). Jesus is the "*chosen*" One sent from the Father to release us from the prison house of sin and death (Is. 42:1–7). Baptized into Christ, we also become the chosen ones, beloved of the Father. We cross the Jordan with Jesus (Joshua 3) through death into the promised land of new life with God.



## **ZION LUTHERAN CHURCH**

**A Church of  
The Lutheran Church—  
Missouri Synod**

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## **WELCOME TO ALL VISITORS:**

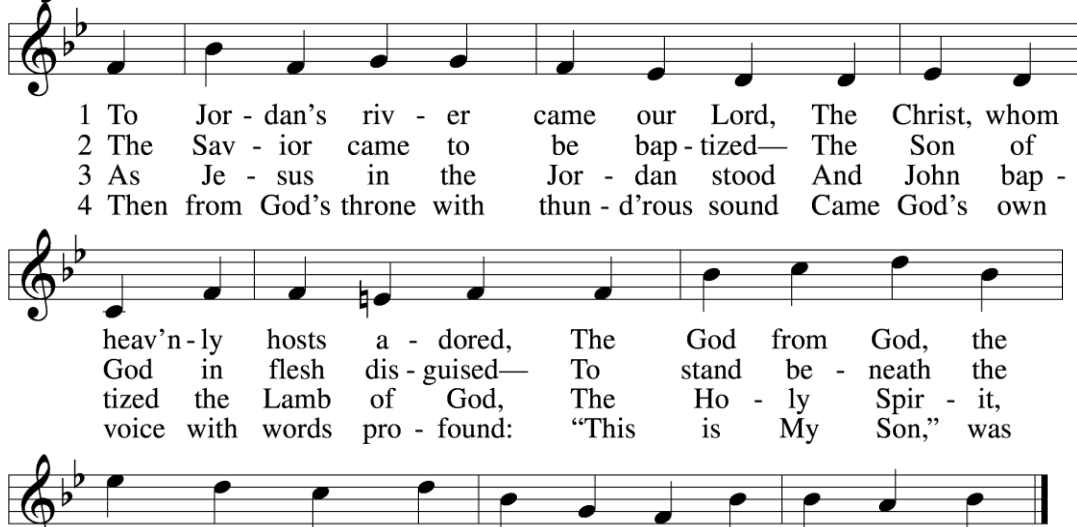
As a way to celebrate and remember the vibrant history of the Christian Church—among many other reasons—we utilize the historic liturgy. This may be new and strange to you, or this may be comfortable and familiar. We invite you to sit next to one of our members who will be happy to assist you as you receive God's gifts of the forgiveness of sins, life, and salvation alongside us.

## **HOLY COMMUNION AT ZION:**

Holy Communion is a confession of the faith which is confessed at the Lutheran altar. Therefore, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church – Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor. The Bible teaches we cannot be partakers from two differing tables (1 Cor. 10:15-18), and that communion can be taken to our judgment rather than our forgiveness (1 Cor. 11:27-32). It is our earnest desire at Zion that communion be taken according to our Lord's intent (Matthew 26:26-28). Members of Zion, out of love for their neighbor, can be of great assistance in this endeavor to bring others into the truth of this supper by encouraging visitors to speak with the pastor if they desire Holy Communion.

## ✠ Confession and Absolution ✠

### Hymn of Invocation: 405 To Jordan's River Came Our Lord



1 To Jor - dan's riv - er came our Lord, The Christ, whom  
2 The Sav - ior came to be bap - tized— The Son of  
3 As Je - sus in the Jor - dan stood And John bap -  
4 Then from God's throne with thun - d'rous sound Came God's own

heav'n - ly hosts a - dored, The God from God, the  
God in flesh dis - guised— To stand be - neath the  
tized the Lamb of God, The Ho - ly Spir - it,  
voice with words pro - found: "This is My Son," was

Light from Light, The Lord of glo - ry, pow'r, and might.  
Fa - ther's will And all His righ - teous - ness ful - fill.  
heav'n - ly dove, De - scend - ed on Him from a - bove.  
His de - cree, "The one I love, who pleas - es Me."

5 The Father's word, the Spirit's flight  
Anointed Christ in glorious sight  
As God's own choice, from Adam's fall  
To save the world and free us all.

6 Now rise, faint hearts, be resolute;  
This man is Christ, our substitute!  
He was baptized in Jordan's stream,  
Proclaimed Redeemer, Lord supreme.

Text: James P. Tiefel, 1949, alt. Tune: Musicalisch Hand-Buch der Geistlichen Melodien, 1690, Hamburg, alt.

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*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

- P** I said, I will confess my transgressions unto the Lord,  
**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

- P** O almighty God, merciful Father,  
**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

## ✠ Service of the Word ✠

### Introit

*Psalm 89:1, 26–28; antiphon; Liturgical Text; Ps. 89:20*

- P** Behold the Lord, the ruler, has come,  
and the kingdom and the power and the glory are in his hand.
- C** **I have found David, my servant;  
with my holy oil I have anointed him,**
- P** I will sing of the steadfast love of the LORD, forever;  
with my mouth I will make known your faithfulness to all generations.
- C** **He shall cry to me, 'You are my Father,  
my God, and the Rock of my salvation.**
- P** And I will make him the firstborn,  
the highest of the kings of the earth.
- C** **My steadfast love I will keep for him forever,  
and my covenant will stand firm for him.**
- C** **Glory be to the Father and the Son and the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**
- P** Behold the Lord, the ruler, has come,

and the kingdom and the power and the glory are in his hand.

**C** I have found David, my servant;  
with my holy oil I have anointed him,

## Kyrie

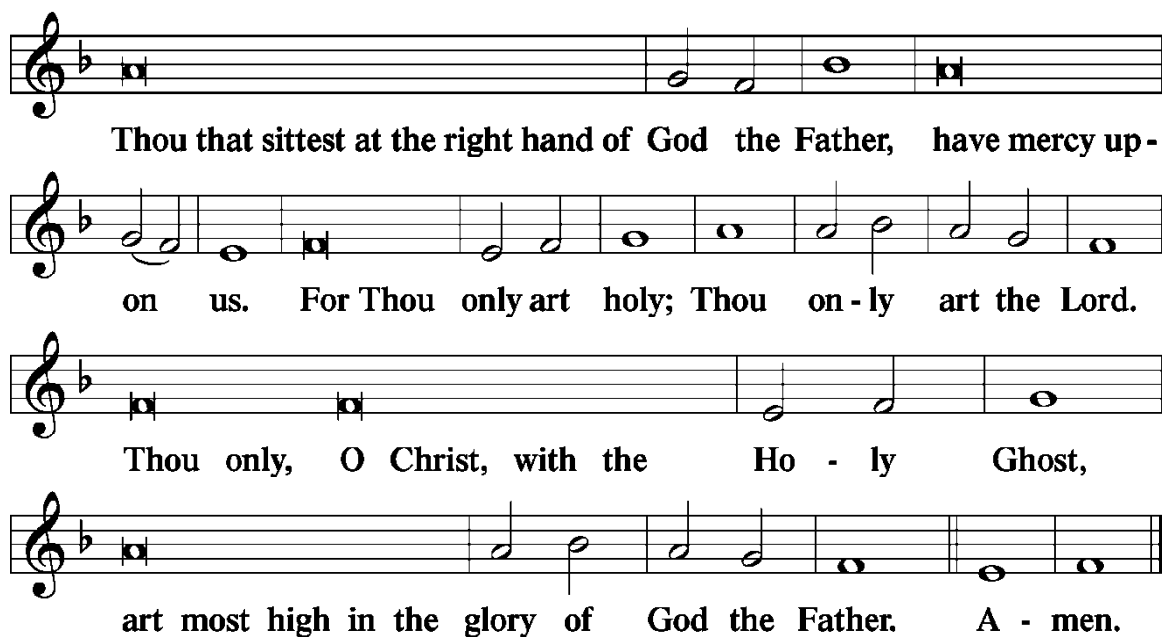
LSB 186

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

## Gloria in Excelsis

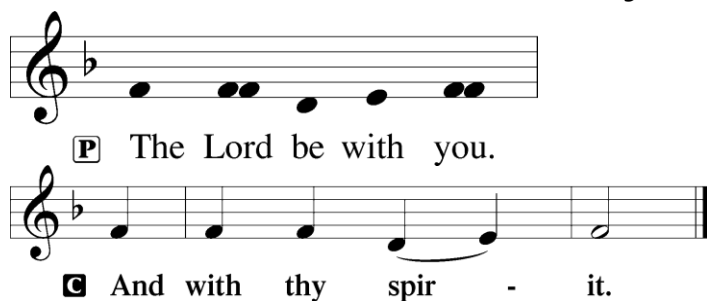
LSB 187

**P** Glory be to God on high: **C** and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.  
O Lord, the only begotten Son, Je - sus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy up-on us.  
Thou that takest away the sin of the world, re-ceive our prayer.




Thou that sittest at the right hand of God the Father, have mercy up -  
on us. For Thou only art holy; Thou on - ly art the Lord.  
Thou only, O Christ, with the Ho - ly Ghost,  
art most high in the glory of God the Father. A - men.

## Salutation and Collect of the Day



**P** The Lord be with you.  
**C** And with thy spir - it.



**P** Let us pray.

**P** Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Reading

*Isaiah 42:1–7*

<sup>1</sup>Behold my servant, whom I uphold,  
my chosen, in whom my soul delights;  
I have put my Spirit upon him;  
he will bring forth justice to the nations.  
<sup>2</sup>He will not cry aloud or lift up his voice,  
or make it heard in the street;  
<sup>3</sup>a bruised reed he will not break,  
and a faintly burning wick he will not quench;  
he will faithfully bring forth justice.  
<sup>4</sup>He will not grow faint or be discouraged  
till he has established justice in the earth;  
and the coastlands wait for his law.  
<sup>5</sup>Thus says God, the Lord,  
who created the heavens and stretched them out,  
who spread out the earth and what comes from it,  
who gives breath to the people on it  
and spirit to those who walk in it:  
<sup>6</sup>"I am the Lord; I have called you in righteousness;  
I will take you by the hand and keep you;  
I will give you as a covenant for the people,  
a light for the nations,  
<sup>7</sup>to open the eyes that are blind,  
to bring out the prisoners from the dungeon,  
from the prison those who sit in darkness.

**[P]** This is the Word of the Lord.

**[C] Thanks be to God.**

## Gradual

*Psalm 72:18–19*

**[P]** Blessèd be the LORD, the God of Israel,  
who alone does wondrous things.

**[C] Blessèd be his glorious name forever;  
may the whole earth be filled with his glory! Amen and Amen!**

## Epistle

1 Corinthians 1:26–31

<sup>26</sup>For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. <sup>27</sup>But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup>God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, <sup>29</sup>so that no human being might boast in the presence of God. <sup>30</sup>He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. <sup>31</sup>Therefore, as it is written, "Let the one who boasts, boast in the Lord."

**P** This is the Word of the Lord.

**C** Thanks be to God.

Stand

## Alleluia

LSB 190



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## Holy Gospel

Matthew 3:13–17

**P** The Holy Gospel according to St. Matthew, the third chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>13</sup>Then Jesus came from Galilee to the Jordan to John, to be baptized by him. <sup>14</sup>John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" <sup>15</sup>But Jesus answered him, "Let it be so now, for thus it is fitting for us to fulfill all righteousness." Then he consented. <sup>16</sup>And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; <sup>17</sup>and behold, a voice from heaven said, "This is my beloved Son, with whom I am well pleased."

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.



## Apostles' Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.

*Sit*

## Hymn of the Day: 399 The Star Proclaims the King Is Here



1 The star pro - claims the King is here; But, Her - od,  
2 The east - ern sa - ges saw from far And fol - lowed  
3 With - in the Jor - dan's sa - cred flood The heav'n - ly  
4 And oh, what mir - a - cle di - vine, When wa - ter  
△ 5 For this Thy glad e - piph - a - ny All glo - ry,



why this sense - less fear? For He who of - fers heav'n - ly  
on His guid - ing star; And, led by light, to light they  
Lamb in meek - ness stood That He, of whom no sin was  
red - dened in - to wine! He spoke the word, and forth it  
Je - sus, be to Thee, Whom with the Fa - ther we a -



birth      Seeks    not    the    king - doms    of    this    earth.  
trod      And    by    their    gifts    con - fessed    their    God.  
known,    Might    cleanse    His    peo - ple    from    their    own.  
flowed    In    streams    that    na - ture    ne'er    be - stowed.  
dore,    And    Ho - ly    Spir - it    ev - er - more.

Text: Coelius Sedulius, 5th cent.; tr. John Mason Neale, 1818–66, alt. Tune: Geistliche Lieder auff's new gebessert, 1535, Wittenberg, ed. Joseph Klug Text and tune: Public domain

## Sermon

*Stand*

## Prayer of the Church

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Heavenly Father, You have revealed Your Son to us in the wondrous Epiphany in the Jordan. So also You have revealed Your name and blessing to us in Holy Baptism, declaring us Your beloved heirs. Grant that we may daily die to sin and rise to newness of life, living with joy as Your baptized children. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Gracious God, prosper Your Church. Bless Matthew, our Synod president; \_\_\_\_\_, our district president; \_\_\_\_\_, our circuit visitor; \_\_\_\_\_, our pastor(s); all church workers; and those preparing for vocations in Your service. Make them wise unto salvation and faithful in all the duties and responsibilities assigned to them for our benefit. Lord, in Your mercy,

**C** **hear our prayer.**

**P** O Lord, preserve the family, especially all Christian homes. Turn husband and wife toward one another in love, equip fathers and mothers for their holy duty as teachers

of the faith, and preserve all children in the saving faith and certain promises of their Baptism unto life everlasting. Lord, in Your mercy,

**C hear our prayer.**

**P** Lord God, there are no authorities except those You ordain. Give our leaders hearts like Christ, their Lord, who tends the smoldering wick and the bruised reed and rules always in righteousness. Lord, in Your mercy,

**C hear our prayer.**

**P** Merciful God, Your Son reigns in gentleness and rules for the sake of the downcast. Bind up those who are troubled and broken, [*especially* \_\_\_\_\_], and open their eyes to His grace. Lord, in Your mercy,

**C hear our prayer.**

**P** O God, in Holy Baptism You have opened the heavens to Your children. Grant that all those baptized into Your Son would worthily receive the heavenly feast of His body and blood for their forgiveness, life and salvation. Lord, in Your mercy,

**C hear our prayer.**

**P** Almighty God, You have brought eternal life to us through the death of Your Son. Grant that we who have come through Baptism and have died to this world would ever more and more live in the resurrected life of Christ. Lord, in Your mercy,

**C hear our prayer.**

**P** This morning and throughout this week we hold before You in prayer Eric, Brook, Kinsey and Connor Olson.

**C Heavenly Father, we ask that in Your unconditional love that you would protect the Olson family from all physical harm and danger and that You would keep them in the certainty of their salvation that they have by grace through faith in Jesus Christ. We also pray that You would enable us, this congregation of Zion, to hold Eric, Brook, Kinsey and Connor in our prayers this week and let them know that we love them in Jesus Christ.**

**P** Lord God, heavenly Father, You manifested Yourself with the Holy Spirit in the fullness of grace at the Baptism of Your dear Son. With Your voice, You directed us to the One who has borne our sins, that we may receive grace and forgiveness. Keep us,

we implore You, in the true faith. Since we have been baptized in accordance with Your command and the example of Your Son, strengthen our faith by Your Holy Spirit and lead us to everlasting life and salvation; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

## ✠ Service of the Sacrament ✠

### Preface

LSB 194



**P** The Lord be with you.

**C** And with thy spir - it.

**P** Lift up your hearts.

**C** We lift them up un - to the Lord.

**P** Let us give thanks un - to the Lord, our God.

**C** It is meet and right so to do.

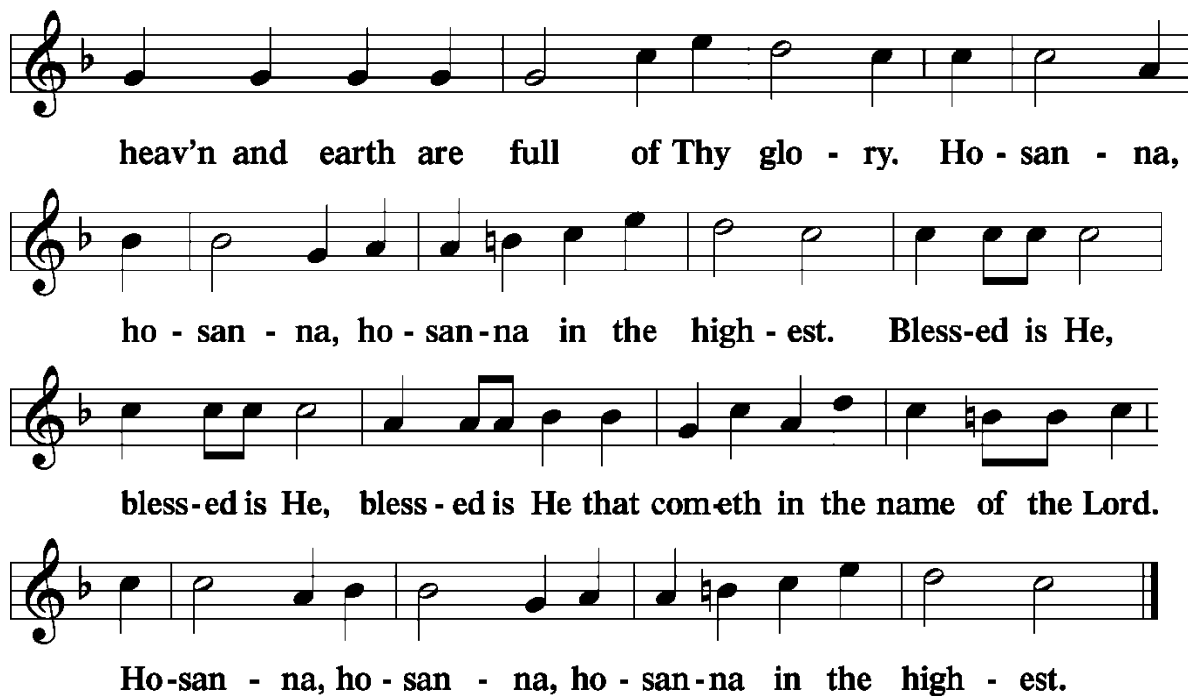
**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for at His Baptism Your voice from heaven revealed Him as Your beloved Son, and the Holy Spirit descended on Him, confirming Him to be the Christ. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,  
 ho - san - na, ho - san-na in the high - est. Bless-ed is He,  
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
 Ho-san - na, ho - san - na, ho - san-na in the high - est.

## Lord's Prayer

LSB 196

**Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever.  
 Amen.**

## The Words of Our Lord

LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 197



**P** The peace of the Lord be with you al - ways.



**A** - men.

## Agnus Dei

LSB 198



**O** Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

## Distribution

*Those participating in communion are asked to exit the pew on the outer aisle.*

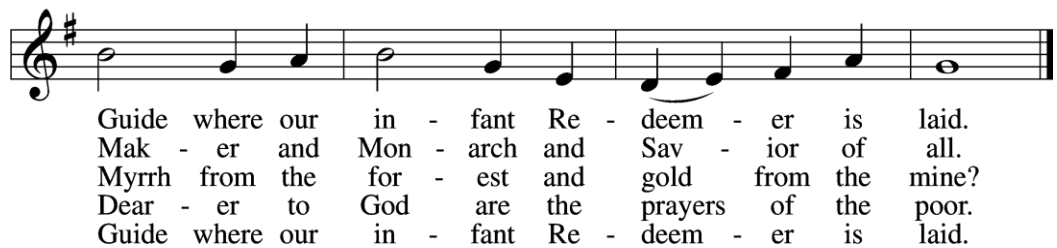
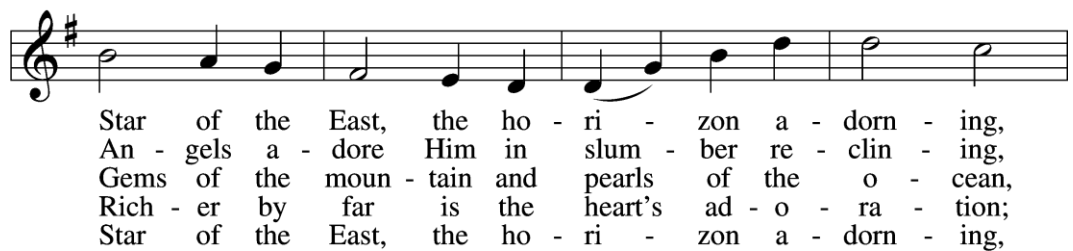
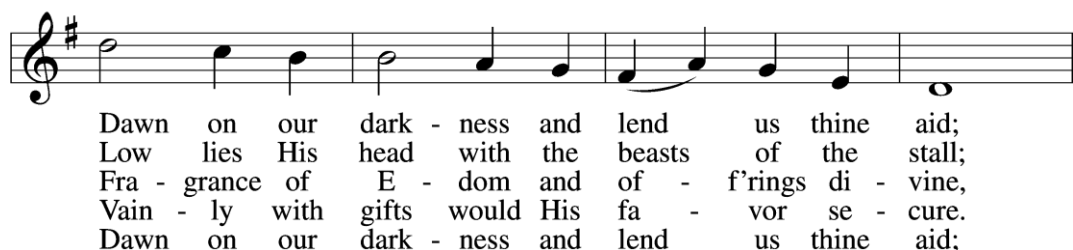
*When coming forward to receive communion we ask that 7 people from each side approach the altar.*

*The Chalice and Individual Cups are offered at the Supper; you can specify which cup you would like to receive from. Please exit down the center aisle, placing your cup in the basket near the font.*

## Distribution Hymn: 400 Brightest and Best of the Stars of the Morning

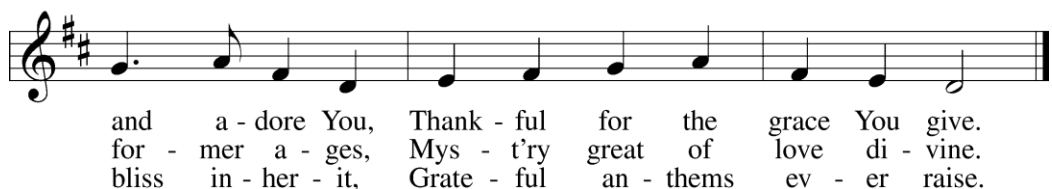
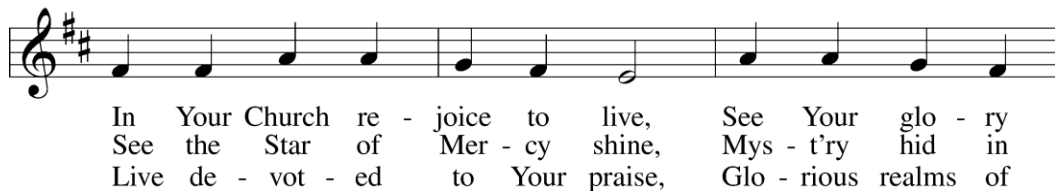
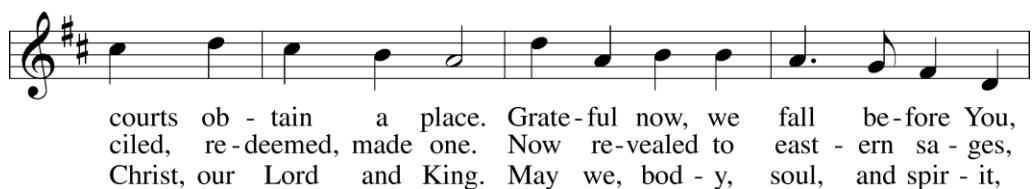
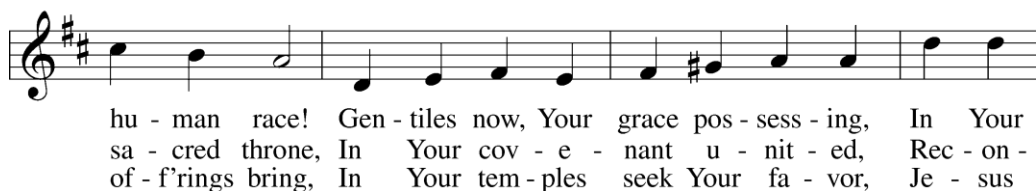


1 Bright - est and best of the stars of the morn - ing,  
 2 Cold on His cra - dle the dew - drops are shin - ing;  
 3 Shall we not yield Him, in cost - ly de - vo - tion,  
 4 Vain - ly we of - fer each am - ple ob - la - tion,  
 5 Bright - est and best of the stars of the morn - ing,



Text: Reginald Heber, 1783–1826, alt. Tune: James P. Harding, 1850–1911, adapt. Text and tune: Public domain

## Distribution Hymn: 409 Hail, O Source of Every Blessing



Text: Basil Woodd, 1760–1831, alt. Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen Text and tune: Public domain

## Nunc Dimittis

LSB 199

**C** Lord, now lettest Thou Thy servant de - part in peace ac-  
cord-ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo-ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho-ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with-out end. A - men.

## Thanksgiving

LSB 200

**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for - ev - er.



**P** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



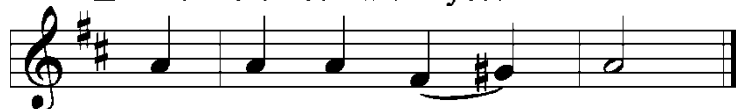
**C** A - men.

## Salutation

LSB 201



**P** The Lord be with you.



**C** And with thy spir - it.

## Benedicamus & Benediction

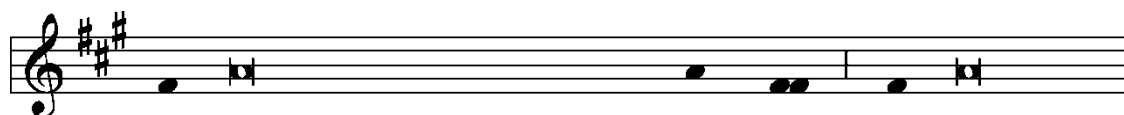
LSB 202



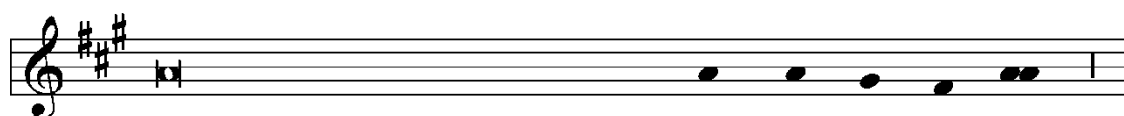
**A** Bless we the Lord.



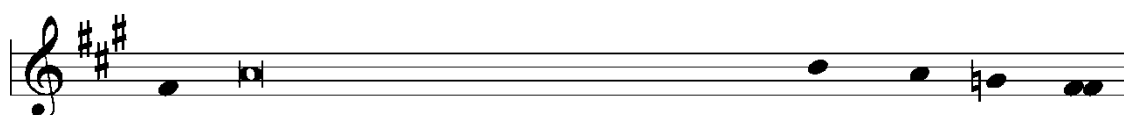
**C** Thanks be to God.



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ☩ give you peace.



**C** A-men, a-men, a - men.

*Sit*

## Hymn to Depart: 402 The Only Son from Heaven



1 The on - ly Son from heav - en, Fore - told by an - cient seers,  
2 O time of God ap - point - ed, O bright and ho - ly morn!  
3 O Lord, our hearts a - wak - en To know and love You more,  
△ 4 O Fa - ther, here be - fore You With God the Ho - ly Ghost



By God the Fa - ther giv - en, In hu - man form ap - pears.  
He comes, the king a - noint - ed, The Christ, the vir - gin - born,  
In faith to stand un - shak - en, In spir - it to a - dore,  
And Je - sus, we a - dore You, O pride of an - gel host:



No sphere His light con - fin - ing, No star so bright - ly  
Grim death to van - quish for us, To o - pen heav'n be -  
That we, through this world mov - ing, Each glimpse of heav - en  
Be - fore You mor - tals low - ly Cry, "Ho - ly, ho - ly,



shin - ing As He, our Morn - ing Star.  
fore us And bring us life a - gain.  
prov - ing, May reap its full - ness there.  
ho - ly, O bless - ed Trin - i - ty!"

Text (sts. 1–3): Elisabeth Cruciger, c. 1500–1535; (sts. 1–3): tr. Arthur T. Russell, 1806–74, alt.; (st. 4): Lutheran Book of Worship, 1978  
Tune: Eyn Enchiridion oder Handbüchlein, 1524, Erfurt Text and tune: Public domain

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Divine Service, Setting Three from Lutheran Service Book

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## **MISSION OF THE MONTH – Women’s Care Center**

Our mission is to help pregnant women from our communities choose life for their babies, have healthier pregnancies, become better parents and take first steps to self-sufficiency. This unique, unconditionally loving counseling model is a magnet for pregnant women in need. Donors like you help sustain Women’s Care Center as a beacon of hope for abortion vulnerable women. Because of the support and love, almost all make courageous choices for life. **Over 92% of those who receive counseling and an ultrasound choose life for their babies.**

### **Prayer Family**

Eric, Brook Olson

PO Box 451

121 Maplewood Dr.

Gwinner, ND 58040

### **Cleaners**

**Jan 11-17:** Eric & Brook Olson, Sam & Beka Helm,  
Duane & Shelli Begemann

### **FB Live for the Month of January**

11<sup>th</sup> Greg      18<sup>th</sup> Krista      25<sup>th</sup> Brian

### **Ushers for the Month of January**

11<sup>th</sup> Randal      18<sup>th</sup> Ron      25<sup>th</sup> Brian

### **Pastor’s Study Hours**

**Tuesday: 8:30-noon    1-3:30 pm**

**Wednesday: 8:30-9. 10-noon    1:30-4:30 pm (Redeemer)**

**Thursday: 8:30-noon    1-2:30 pm**

**Friday: 8:30-noon**

# This Week in the Congregation of Zion

<b>Today</b>	<b>9:15 am</b> Sunday School
	<b>10:00 am</b> Divine Service with Holy Communion
	<b>11:15 am</b> Coffee
	<b>11:30 am</b> Bible Study
<b>Tues. 13<sup>th</sup></b>	<b>7:00 pm</b> Elders
<b>Wed. 14<sup>th</sup>:</b>	<b>9:00 am</b> Bible Study
<b>Sun. 18<sup>th</sup></b>	<b>9:15 am</b> Sunday School
	<b>10:00 am</b> Divine Service with Holy Communion
	<b>11:15 am</b> Coffee
	<b>11:30 am</b> Bible Study
	<b>3:30 pm</b> Confessions Study @ Zion

## Attendance & Giving at Zion

**Sunday, Jan 4**

Worship Attendance: 52

Category	Received Last Week	Received for December	Monthly Goal	YTD Received	YTD Needed	Over/Under Goal
<b>General Fund</b>	\$ 9,065.00	\$ 11,110.00	\$ 13,124.83	\$ 147,746.12	\$151,440.38	\$ (3,694.26)
<b>Misc. Income</b>	\$ 0.25	\$ 0.50		\$ 12.25		
<b>Building Fund</b>	\$ 270.00	\$ 410.00		\$ 7,886.12		
<b>Cemetery Fund</b>	\$ 100.00	\$ 100.00		\$ 1,100.00		
<b>Memorial Fund</b>						
<b>Vehicle Fund</b>						
<b>ND Missions</b>	\$ 730.00	\$ 970.00	\$ 2,166.67	\$ 19,866.00	\$ 25,000.00	\$ (5,134.00)
<b>Mission of Month</b>	\$ 190.00	\$ 256.38		\$ 10,280.68		
<b>Parking Lot</b>				\$ 2,284.00		

**Zion's Income Goal: \$ 157,498.00**

**ND Mission Goal: \$ 26,000.00**

**Did you know.... We offer the convenience of electronic giving?**

**Simply follow these easy steps:**

- 1) Visit the church website at [www.zionwinner.org](http://www.zionwinner.org)
- 2) Click on the **Online Giving** tab at the top of the page,
- 3) Click on the Sign In/Sign Up button, then
- 4) Follow the onscreen instructions to create an online profile and to schedule your recurring contributions.

# Prayer and Petitions

Jan. 11, 2026



*Please let Pastor know if you want a request added or removed*

## **Remembering Our Shut-Ins**

Donna Olson and Martha Asche at Beverly Ann, Lisbon

Iris Meyer and Corrine Haussler, at Forman Villas

Teresa Rodahl at Four Seasons, Forman

## **Remembering Those Who Serve**

Rick Gaden: National Guard

Nate Utecht: US Navy in Washington DC

Chris Mathias, Jason Asche, Bob Orn, Sam Helm: Volunteer Fire & Rescue

## **Mother with child**

Anna (Greenmyer) Wang

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**Issues, Etc.**

Christ-Centered Cross-Focused Talk Radio

EDUCATING A NEW GENERATION OF LUTHERANS... Issues, Etc. is a podcast and radio talk show produced by Lutheran Public Radio in Collinsville, IL and

hosted by LCMS Pastor Todd Wilken. Recent topics include: Stranger Things: Season 5, The Top Biblical Archeology Stories of 2025, The Parable of the Prodigal Son, The Baptism of Our Lord, The Epiphany Season and more. You can listen at your convenience at [issuesetc.org](https://issuesetc.org), Amazon Alexa, Google Home, Apple HomePod, TuneIn, the LPR mobile app and a podcast provider.

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**From the ND District DP:** Today, many congregations celebrate the Baptism of Our Lord. Jesus dips Himself into waters that have been polluted with sinners like us. He numbers Himself with sinners and is baptized a sinner's baptism; not to rid Himself of His own sin, but to take up ours. Jesus' sin-bearing begins here at His baptism, where He's anointed with your sin that you've left in the baptismal waters. And He bears the heavy load of your sin, and the sins of the world, to the cross. This is how Jesus fulfills all righteousness: He takes all your filth upon Himself and leaves the water sparkling clean for you. -Rev. Mark Chepulis, North Dakota District President

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**We can Bearly wait for baby!** Join us for a baby shower celebrating Annah Wang on **Saturday, January 17<sup>th</sup> @ 11 am** a Zion. See the flyer by the door for more information.

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**During the month of January, Memento** is preparing Christian men for the launch of a shared journey with Christ's word, through daily devotions and Scripture readings. Information on forming groups in the congregation will be forthcoming soon, as we prepare for the Feb. 1 launch.

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**Early registration for the men's retreat** is open until Jan. 24. The retreat is focusing on Loving Your Life, and what it means to have God order our loves in this life. Join your fellow Christian men, 16 years and older, for a day of growing in God's good ordering of our lives as His people.

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**An updated Bible reading challenge** is in your bulletin today. If you are not currently doing the readings, the new year is a great time to join us and get started.

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