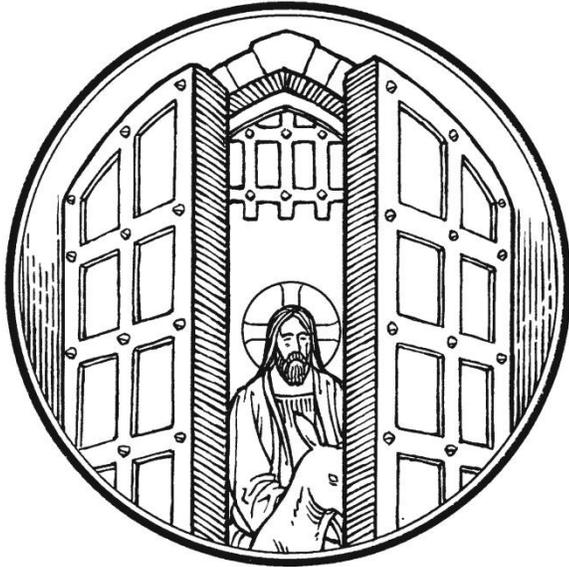


The First Sunday in Advent
Ad Te Levavi
November 27,
Year of Our ✠ Lord 2022



**The Lord Jesus Comes
in Humility to Redeem Us**

The new Church Year begins by focusing on the humble coming of our Lord. *"Behold, your king is coming to you, humble, and mounted on a donkey"* (Matt. 21:5). Even as He was born in a lowly manger, so Jesus rides into Jerusalem on a beast of burden. For He bears the sin of the world. He is the Son of David riding to His enthronement on the cross, where He shows Himself to be *"The LORD is our Righteousness"* (Jer. 23:5–6). Our Lord still comes in great humility to deliver His righteousness to us in the Word and Sacraments. Before receiving Christ's body and blood, we also sing, *"Blessed is he who comes in the name of the Lord! Hosanna in the highest!"* (Matt. 21:9) And as we receive the Sacrament, we set our hearts on His return in glory, for *"our salvation is nearer to us now than when we first believed"* (Rom. 13:11).



**ZION LUTHERAN
CHURCH**

**A Church of
The Lutheran Church—
Missouri Synod**

**420 1st St. SE
PO Box 118
Gwinner, ND 58040**

**www.ziongwinner.org
Office 701-678-2401**

**Pastor Chris Durham,
vacancy**

Cell 260-804-0103

Email: pastor@ziongwinner.org

Parish Assistant: Tana McKenna

Email: secretary@ziongwinner.org

WELCOME TO ALL VISITORS:

As a way to celebrate and remember the vibrant history of the Christian Church—among many other reasons—we utilize the historic liturgy. This may be new and strange to you, or this may be comfortable and familiar. We invite you to sit next to one of our members who will be happy to assist you as you receive God's gifts of the forgiveness of sins, life, and salvation alongside us.

HOLY COMMUNION AT ZION:

At Zion Lutheran Church we follow the historic Christian practice of communion being for members only. This is not a recent innovation of the Lutheran Church-Missouri Synod, but rather, membership communion has been the universal practice of the Church for many centuries. In fact, to this day, it is still practiced by the majority of Christian Churches around the world.

Our practice of membership communion (also known as closed communion) is prompted by our love, care, and concern for people. We observe communion for members only to protect those of a different confession from possibly taking the Lord's Supper to their judgment and harm. (See 1 Cor. 11:27-32) Furthermore, since the Lord's Supper is a public declaration of unity, we desire no divisions at the altar but joyful unity in the same teaching and confession of faith. (See 1 Cor. 10:16-17).

If you are not a confirmed member in good standing of a Lutheran Church-Missouri Synod Congregation, we ask that you do not commune today. However, please know that we look forward to having you at the Lord's Table soon. Pastor Durham sincerely invites you to visit with him about becoming a member of Zion Lutheran Church, so that you may be ready to partake of this great gift of communion with us.

✠ Confession and Absolution ✠

Hymn of Invocation: 341 Lift Up Your Heads, Ye Mighty Gates



1 Lift up your heads, ye might - y gates! Be - hold, the
2 A righ - teous Help - er comes to thee; His char - iot
3 How blest the land, the cit - y blest, Where Christ the
4 Fling wide the por - tals of your heart; Make it a
5 Re - deem - er, come and o - pen wide My heart to



King of glo - ry waits. The King of kings is draw - ing
is hu - mil - i - ty, His king - ly crown is ho - li -
rul - er is con - fessed! O peace - ful hearts and hap - py
tem - ple set a - part From earth - ly use for heav'n's em -
Thee; here, Lord, a - bide! O en - ter with Thy grace di -



near; The Sav - ior of the world is here. Life and sal -
ness, His scep - ter, pit - y in dis - tress. The end of
homes To whom this King in tri - umph comes! The cloud - less
ploy, A - dorned with prayer and love and joy. So shall your
vine; Thy face of mer - cy on me shine. Thy Ho - ly



va - tion He doth bring; There - fore re - joice and glad - ly sing.
all our woe He brings; There - fore the earth is glad and sings.
sun of joy is He Who comes to set His peo - ple free.
Sov - reign en - ter in And new and no - bler life be - gin.
Spir - it guide us on Un - til our glo - rious goal is won.



To God the Fa - ther raise Your joy - ful songs of praise.
To Christ the Sav - ior raise Your grate - ful hymns of praise.
To God the Spir - it raise Your hap - py shouts of praise.
To God a - lone be praise For word and deed and grace!
E - ter - nal praise and fame We of - fer to Thy name.

Text: Georg Weissel, 1590–1635; tr. Catherine Winkworth, 1827–78, alt.

Tune: August Lemke, 1820–1913

Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ Service of the Word ✠

Introit

Psalm 25:4–5, 21–22; antiphon: vv. 1–3a

P To you, O LORD, I lift up my soul.

O my God, in you I trust; let me not be put to shame.

C Let not my enemies exult over me.

Indeed, none who wait for you shall be put to shame.

P Make me to know your ways, O LORD;
teach me your paths.

C Lead me in your truth and teach me, for you are the God of my salvation;
for you I wait all the day long.

P May integrity and uprightness preserve me,
for I wait for you.

C Redeem Israel, O God,
out of all his troubles.

C Glory be to the Father and to the Son
and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

P To you, O LORD, I lift up my soul.

O my God, in you I trust; let me not be put to shame.

C Let not my enemies exult over me.

Indeed, none who wait for you shall be put to shame.



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Jeremiah 23:5-8

⁵"Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: 'The LORD is our righteousness.'

⁷"Therefore, behold, the days are coming, declares the LORD, when they shall no longer say, 'As the LORD lives who brought up the people of Israel out of the land of Egypt,' ⁸but 'As the LORD lives who brought up and led the offspring of the house of Israel out of the north country and out of all the countries where he had driven them.' Then they shall dwell in their own land."

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 25:3–4

P None who wait for you shall be put to shame;
they shall be ashamed who are wantonly treacherous.

C **Make me to know your ways, O LORD;
teach me your paths.**

Epistle

Romans 13:8–14

⁸Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. ⁹The commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." ¹⁰Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

¹¹Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. ¹²The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. ¹³Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. ¹⁴But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

P This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Matthew 21:1–9

P The Holy Gospel according to St. Matthew, the twenty-first chapter.



C Glo - ry be to Thee, O Lord.

¹When they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, ²saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. ³If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." ⁴This took place to fulfill what was spoken by the prophet, saying,

⁵"Say to the daughter of Zion,
'Behold, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a beast of burden.'"

⁶The disciples went and did as Jesus had directed them. ⁷They brought the donkey and the colt and put on them their cloaks, and he sat on them. ⁸Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,

the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✠ of the world to come. Amen.

Sit

Hymn of the Day: 332 Savior of the Nations, Come



1 Sav - ior of the na - tions, come, Vir - gin's Son, make
 2 Not by hu - man flesh and blood, By the Spir - it
 3 Here a maid was found with child, Yet re - mained a
 4 Then stepped forth the Lord of all From His pure and



here Your home! Mar - vel now, O heav'n and earth,
 of our God, Was the Word of God made flesh—
 vir - gin mild. In her womb this truth was shown:
 king - ly hall; God of God, yet ful - ly man,



That the Lord chose such a birth.
 Wom - an's off - spring, pure and fresh.
 God was there up - on His throne.
 His he - ro - ic course be - gan.

5 God the Father was His source,
 Back to God He ran His course.
 Into hell His road went down,
 Back then to His throne and crown.

6 For You are the Father's Son
 Who in flesh the vict'ry won.
 By Your mighty pow'r make whole
 All our ills of flesh and soul.

7 From the manger newborn light
 Shines in glory through the night.
 Darkness there no more resides;
 In this light faith now abides.

△ 8 Glory to the Father sing,
 Glory to the Son, our king,
 Glory to the Spirit be
 Now and through eternity.

Sermon

Stand

Offertory

LSB 192



Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

P In peace, let us pray to the Lord:

C Lord, have mercy.

P For unashamed hope in the Lord's return, that sustained by His Holy Spirit, we may have joy at the advent of Christ, our Savior, let us pray to the Lord:

C Lord, have mercy.

P For the Holy Church, that God would preserve her against all enemies and lead His people to walk in His ways and follow His paths, so that when Jesus returns in His glory we may welcome Him with glad hosannas, let us pray to the Lord:

C Lord, have mercy.

P For Christian homes, that God would defend husbands, wives and children from the temptation to walk in the works of darkness, clothing them with the armor of light, let us pray to the Lord:

C Lord, have mercy.

P For our nation, its leaders and our armed forces, that God would take them under His care and let His blessing rest upon them, let us pray to the Lord:

C **Lord, have mercy.**

P For the sick, the suffering and those in need, that our Father in heaven would ease their pain, increase their faith, and grant them healing and peace in accordance with His own wisdom and will, let us pray to the Lord:

C **Lord, have mercy.**

P For all who commune, that the Lord, who humbly rode into Jerusalem for our salvation, would give to us hearts that confess our sin and rejoice in His presence in the Holy Communion for our salvation, let us pray to the Lord:

C **Lord, have mercy.**

P This morning and throughout this week we hold before You in prayer Delores Johnson

C **Heavenly Father, we ask that in Your unconditional love that you would protect Delores from all physical harm and danger and that You would keep her in the certainty of her salvation that she has by grace through faith in Jesus Christ. We also pray that You would enable us, this congregation of Zion, to hold Delores in our prayers this week and let her know that we love her in Jesus Christ.**

P Holy God, You declared that the days were coming when You would accomplish our salvation, and in Your time You caused Your Son, the righteous Branch, to spring up for David. By Your grace, keep us joined as branches to Christ, that we might bear fruit until the day He returns in glory; for He lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

✠ Service of the Sacrament ✠

Preface

LSB 194



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

**Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever.
Amen.**

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

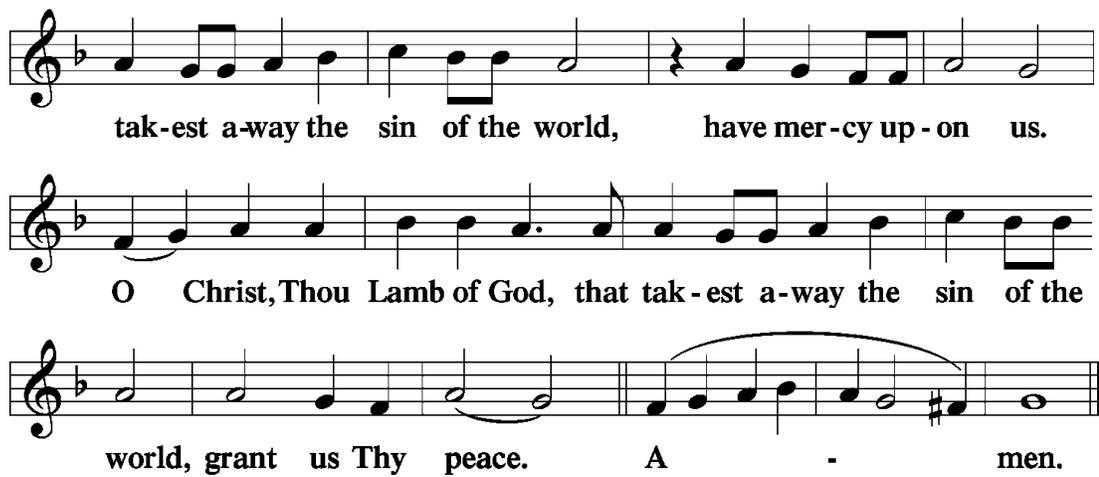
LSB 198



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up-on us.
 O Christ, Thou Lamb of God, that tak-est a-way the sin of the
 world, grant us Thy peace. A - men.

Sit

Distribution

Those participating in communion are asked to exit the pew on the outer aisle. When coming forward to receive communion we ask that 7 people from each side approach the altar. The Chalice and Individual Cups are offered at the Supper; you can specify which cup you would like to receive from. Please exit down the center aisle, placing your cup in the basket near the font.

Stand

Nunc Dimittis

LSB 199



Lord, now lettest Thou Thy servant de-part in peace ac-
 cord-ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre-pared be-fore the face of all people,
 a light to light-en the Gen-tiles and the glo-ry of Thy
 peo-ple Is-ra-el. Glo-ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with-out end. A - men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

P Let us pray

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

P The Lord be with you.
C And with thy spir - it.

Benedicamus & Benediction

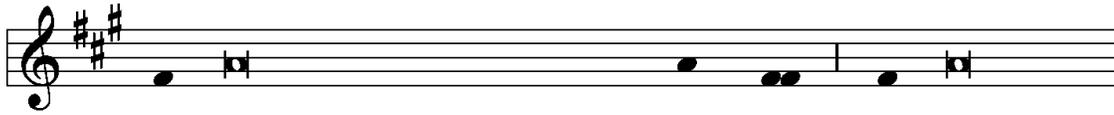
LSB 202

A Bless we the Lord.

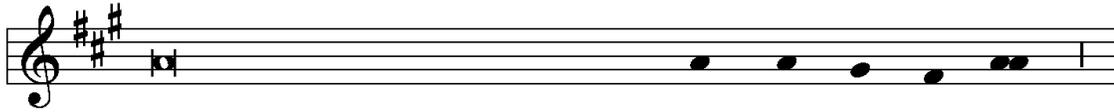


C Thanks be to God.

LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

Sit

Hymn to Depart: 349 Hark the Glad Sound



1 Hark the glad sound! The Sav - ior comes, The Sav - ior
2 He comes the pris - 'ners to re - lease, In Sa - tan's
3 He comes the bro - ken heart to bind, The bleed - ing
4 Our glad ho - san - nas, Prince of Peace, Thy wel - come



prom - ised long; Let ev - 'ry heart pre - pare a
bond - age held. The gates of brass be - fore Him
soul to cure, And with the trea - sures of His
shall pro - claim, And heav'n's e - ter - nal arch - es



throne And ev - 'ry voice a song.
burst, The i - ron fet - ters yield.
grace To en - rich the hum - ble poor.
ring With Thy be - lov - ed name.

Text: Philip Doddridge, 1702–51
Tune: Thomas Haweis, 1734–1820
Text and tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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MISSION OF THE MONTH – Shepherd’s Hill at the Crossroads

Our Mission: Shepherd’s Hill at the Crossroads provides Christ-centered faith and life enrichment through year-round outdoor ministry. **Our Program:** Shepherd’s Hill at the Crossroads offers our own planned scheduled events including summer youth and family camps, day camps, retreats, and weekend events. These programs are available to community, church groups and individuals. We also rent our facilities for those who want to plan their own program. Visit the [Contact Us](#) page for phone numbers.

Prayer Family

Delores Johnson

Parkside Lutheran Home, Lisbon

Cleaners

Nov 27-Dec 3: Jim & Marge Asche, Jason & Hollie Asche, Lisa Schwab

FB Live for the Month of November

6th Cindy **13th** Evan **20th** Andrew **27th** Brian

Pastor’s Contact Information

Pastor Durham will not be holding regular office hours here in Gwinner.

If you would like to meet with him, please contact him directly.

Pastor Durham is available via phone at 260-804-0103

or email: pastor@ziongwinner.org

Parish Assistant Office Hours

Tuesday- Thursday 10 am to noon

Email: secretary@ziongwinner.org

This Week in the Congregation of Zion

Today **8:00 am** Divine Service with Holy Communion
 9:00 am Sunday School & Coffee Hour

Wed 30th **4:10 pm** Confirmation
 6:00 pm Midweek Advent Service at Redeemer, Lisbon

Sun 4th **8:00 am** Divine Service with Holy Communion
 9:00 am Sunday School & Coffee Hour

Attendance & Giving at Zion

Sunday, November 20

Worship Attendance: 57

Category	Received Last Week	Received for November	Monthly Goal	YTD Received	YTD Needed	Over/Under Goal
General Fund	\$ 4,392.32	\$ 7,477.32	\$ 13,215.08	\$ 135,671.66	\$143,332.83	\$ (7,661.17)
Misc. Income	\$ 1.25	\$ 2.25		\$ 1,212.83		
Building Fund	\$ 220.00	\$ 270.00		\$ 5,065.68		
Cemetery Fund	\$ -	\$ 900.00		\$ 3,885.00		
Memorial Fund	\$ -	\$ -		\$ 20.00		
Vehicle Fund						
ND Missions	\$ 600.00	\$ 1,050.00	\$ 2,166.67	\$ 23,632.17	\$ 23,500.00	\$ 132.17
Mission of Month	\$ 265.00	\$ 315.00		\$ 10,555.66		
Seminarian Joseph	\$ -			\$ 2,165.00		
Higher Things		\$ -		\$ 1,970.00		

Zion's Income Goal: \$ 158,581.00

ND Mission Goal: \$ 26,000.00

Did you know.... We offer the convenience of electronic giving?

Simply follow these easy steps:

- 1) Visit the church website at www.zionwinner.org
- 2) Click on the **Online Giving** tab at the top of the page,
- 3) Click on the Sign In/Sign Up button, then
- 4) Follow the onscreen instructions to create an online profile and to schedule your recurring contributions.

Prayer and Petitions



November 27, 2022

Please let Pastor know if you want a request added or removed

Health Concerns

Remembering Our Shut-Ins

Ruth Asche, Delores Johnson, Lois Enderson, and Corrine Haussler
at Park Side Lisbon

Iris Meyer, at Forman Manor

Marjorie Fuss Good Samaritan Center, Oakes

Mothers with Child

Faith Greenmyer

Mary Durham

Remembering Those Who Serve

Mark McFarland: US Army in New York

Rick Gaden: National Guard

Nate Utecht: US Navy in California

Chris Mathias, Jason Asche, Bob Orn, Sam Helm: Volunteer Fire & Rescue

Seminarian Joseph Greenmyer is currently attending Fort Wayne Theological Seminary, preparing for the Office of the Holy Ministry. If you desire to send cards, letters of encouragement and support to Joseph and Faith, please be encouraged to do so. **Their address is: Joseph & Faith Greenmyer 709 E 13th Ave Mitchell, SD 57301** Additionally, we are blessed with the opportunity to support Joseph & Faith financially. The Christian Education Mission of the Month fund will receive donations throughout the entire year and will distribute them to the Greenmyers quarterly. If you would like to donate to this fund, please indicate on your offering envelope.



SACRED MUSIC FOR THE ADVENT SEASON...

"Savior of the Nations, Come," "On Jordan's Bank the Baptist's Cry," "Lo! He Comes with Clouds Descending," "Hark! A Thrilling Voice Is Sounding," "O Come, O Come, Emmanuel." You can listen to sacred music for the Advent season 24/7 at lutheranpublicradio.org, TuneIn, Amazon Echo, Google Home, Apple HomePod and the Lutheran Public Radio mobile app.

Noteworthy News...

MIDWEEK ADVENT SERVICES 6:00pm at Redeemer, Lisbon

All are welcome and encouraged to attend these midweek services

CHRISTMAS EVE SERVICE *tentative 3:00 pm* at Zion

CHRISTMAS DAY SERVICE 8:00am at Zion

CALL PROCESS UPDATE!

The call for Zion's new pastor had been sent to Rev. Kevin Zellers Jr. He has received the call documents and will be considering the call for the next 2-3 weeks. Please keep Pastor Zellers, his family, and his current congregation of St. Peter's in your prayers.

Community Giving Tree: The Sargent County Food Pantry board, in conjunction with social services, is coordinating a holiday giving opportunity for people in need in our communities. Giving tags, with individual's ages and specific needs, are available on the tree in the narthex. Please consider taking a tag (or several!) and blessing someone this Christmas. You have until December 12 to bring your gifts back to the church for distribution.

Christmas Decorating

- Wednesday, Nov 30 at 9:30 am we will be gathering to decorate the church for the Christmas season. All are welcome to help!
-

Higher Things Conference

July 18-21
Carbondale, IL



July 25-28 San
Antonio, TX

Please talk to Tana or Pastor if you are interested in attending!