

# Eighth Sunday after Trinity

August 7,  
Year of Our ✠ Lord 2022



## Beware of False Prophets

*"Beware of false prophets, who come to you in sheep's clothing but inwardly are ravenous wolves"* (Matt. 7:15). Deceit has its strength in masquerading as the truth. False prophets speak a vision of their own heart, not from the mouth of the Lord (Jer. 23:16–29). They deny the judgment of the Lord, speaking peace to the unrepentant, when in truth there is condemnation and wrath. *"You will recognize them by their fruits"* (Matt. 7:20). The *"fruits"* of a true prophet are not outward righteousness or success but faithfulness in proclaiming the Word of the Lord. This is the will of the Father in heaven, that pastors take heed to the flock, the Father's adopted ones (Rom. 8:12–17), warning them against the wolves and their lies, and shepherding the Church of God which He purchased with His own blood (Acts 20:27–38). For indeed, the cross is that good tree bearing good fruit—namely, the body and blood of Christ, given and shed for you for the forgiveness of sins.



## ZION LUTHERAN CHURCH

A Church of  
The Lutheran Church—  
Missouri Synod

420 1<sup>st</sup> St. SE

PO Box 118

Gwinner, ND 58040

[www.zionwinner.org](http://www.zionwinner.org)

Office 701-678-2401

**Pastor Aaron M. Filipek**

Cell 701-680-3837

Email: [pastor@zionwinner.org](mailto:pastor@zionwinner.org)

**Parish Assistant: Tana McKenna**

Email: [secretary@zionwinner.org](mailto:secretary@zionwinner.org)

## **WELCOME TO ALL VISITORS:**

As a way to celebrate and remember the vibrant history of the Christian Church—among many other reasons—we utilize the historic liturgy. This may be new and strange to you, or this may be comfortable and familiar. We invite you to sit next to one of our members who will be happy to assist you as you receive God's gifts of the forgiveness of sins, life, and salvation alongside us.

## **HOLY COMMUNION AT ZION:**

At Zion Lutheran Church we follow the historic Christian practice of communion being for members only. This is not a recent innovation of the Lutheran Church-Missouri Synod, but rather, membership communion has been the universal practice of the Church for many centuries. In fact, to this day, it is still practiced by the majority of Christian Churches around the world.

Our practice of membership communion (also known as closed communion) is prompted by our love, care, and concern for people. We observe communion for members only to protect those of a different confession from possibly taking the Lord's Supper to their judgment and harm. (See 1 Cor. 11:27-32) Furthermore, since the Lord's Supper is a public declaration of unity, we desire no divisions at the altar but joyful unity in the same teaching and confession of faith. (See 1 Cor. 10:16-17).

**If you are not a confirmed member in good standing of a Lutheran Church-Missouri Synod Congregation, we ask that you do not commune today. However, please know that we look forward to having you at the Lord's Table soon. Pastor Filipek sincerely invites you to visit with him about becoming a member of Zion Lutheran Church, so that you may be ready to partake of this great gift of communion with us.**

# ✠ Confession and Absolution ✠

## Hymn of Invocation: 725 Children of the Heavenly Father



1 Chil - dren of the heav'n - ly Fa - ther Safe - ly  
2 God His own doth tend and nour - ish; In His  
3 Nei - ther life nor death shall ev - er From the  
4 Though He giv - eth or He tak - eth, God His



in His bos - om gath - er; Nest - ling bird nor star in  
ho - ly courts they flour - ish. From all e - vil things He  
Lord His chil - dren sev - er; Un - to them His grace He  
chil - dren ne'er for - sak - eth; His the lov - ing pur - pose



heav - en Such a ref - uge e'er was giv - en.  
spares them; In His might - y arms He bears them.  
show - eth, And their sor - rows all He know - eth.  
sole - ly To pre - serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958

Tune: Lofsånger och andeliga visor, 1873, Sweden

Text: Public domain

Tune: Public domain

### *Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## ✠ Service of the Word ✠

### Introit

*Psalm 48:1, 3, 11, 14; antiphon: vv. 9–10*

**P** We have thought on your steadfast love, O God,  
in the midst of your temple.

**C** As your name, O God, so your praise reaches to the ends of the earth.  
**Your right hand is filled with righteousness.**

**P** Great is the LORD and greatly to be praised  
in the city of our God, his holy mountain.

**C** Within her citadels  
**God has made himself known as a fortress.**

**P** Let Mount Zion be glad!  
Let the daughters of Judah rejoice because of your judgments!

**C** This is God, our God forever and ever.  
**He will guide us forever.**

**C** Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.

**P** We have thought on your steadfast love, O God,  
in the midst of your temple.

**C** As your name, O God, so your praise reaches to the ends of the earth.  
**Your right hand is filled with righteousness.**

### Kyrie

LSB 186



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

# Gloria in Excelsis

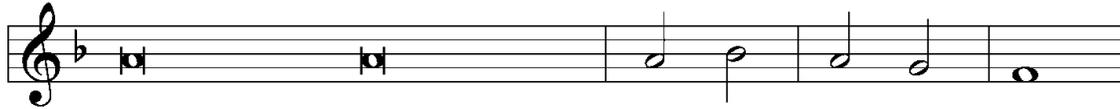
LSB 187



Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



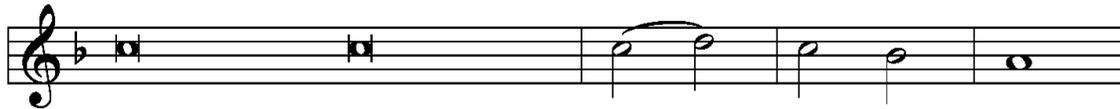
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



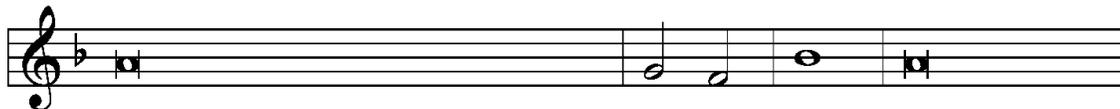
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



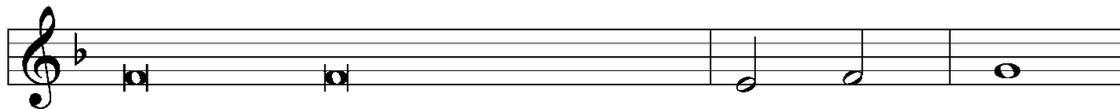
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Let us pray.

Grant to us, Lord, the Spirit to think and do always such things as are right, that we, who cannot do anything that is good without You, may be enabled by You to live according to Your will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Reading

**Jeremiah 23:16–29**

<sup>16</sup>Thus says the LORD of hosts: "Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the LORD. <sup>17</sup>They say continually to those who despise the word of the LORD, 'It shall be well with you'; and to everyone who stubbornly follows his own heart, they say, 'No disaster shall come upon you.'"

<sup>18</sup>For who among them has stood in the council of the LORD  
to see and to hear his word,  
or who has paid attention to his word and listened?

<sup>19</sup>Behold, the storm of the LORD!  
Wrath has gone forth,  
a whirling tempest;  
it will burst upon the head of the wicked.

<sup>20</sup>The anger of the LORD will not turn back  
until he has executed and accomplished  
the intents of his heart.

In the latter days you will understand it clearly.

<sup>21</sup>"I did not send the prophets,  
yet they ran;

I did not speak to them,  
yet they prophesied.

<sup>22</sup>But if they had stood in my council,  
then they would have proclaimed my words to my people,  
and they would have turned them from their evil way,  
and from the evil of their deeds.

<sup>23</sup>“Am I a God at hand, declares the LORD, and not a God afar off? <sup>24</sup>Can a man hide himself in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the LORD. <sup>25</sup>I have heard what the prophets have said who prophesy lies in my name, saying, ‘I have dreamed, I have dreamed!’ <sup>26</sup>How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, <sup>27</sup>who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? <sup>28</sup>Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the LORD. <sup>29</sup>Is not my word like fire, declares the LORD, and like a hammer that breaks the rock in pieces?”

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

## Gradual

*Psalm 31:2b, 1a*

**P** Be a rock of refuge for me,  
a strong fortress to save me!

**C** **In you, O LORD, do I take refuge;  
let me never be put to shame.**

## Epistle

*Romans 8:12–17*

<sup>12</sup>So then, brothers, we are debtors, not to the flesh, to live according to the flesh. <sup>13</sup>For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are sons of God. <sup>15</sup>For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, “Abba! Father!” <sup>16</sup>The Spirit himself bears witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand*



☐ Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## Holy Gospel

Matthew 7:15–23

☐ The Holy Gospel according to St. Matthew, the seventh chapter.



☐ Glo - ry be to Thee, O Lord.

<sup>15</sup>[Jesus said:] "Beware of false prophets, who come to you in sheep's clothing but inwardly are ravenous wolves. <sup>16</sup>You will recognize them by their fruits. Are grapes gathered from thornbushes, or figs from thistles? <sup>17</sup>So, every healthy tree bears good fruit, but the diseased tree bears bad fruit. <sup>18</sup>A healthy tree cannot bear bad fruit, nor can a diseased tree bear good fruit. <sup>19</sup>Every tree that does not bear good fruit is cut down and thrown into the fire. <sup>20</sup>Thus you will recognize them by their fruits.

<sup>21</sup>"Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven. <sup>22</sup>On that day many will say to me, 'Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?' <sup>23</sup>And then will I declare to them, 'I never knew you; depart from me, you workers of lawlessness.'"

☐ This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

## Nicene Creed

☐ I believe in one God,  
 the Father Almighty,  
 maker of heaven and earth  
 and of all things visible and invisible.  
 And in one Lord Jesus Christ,  
 the only-begotten Son of God,  
 begotten of His Father before all worlds,  
 God of God, Light of Light,  
 very God of very God,  
 begotten, not made,

**being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.  
 And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life ✝ of the world to come. Amen.**

*Sit*

## Hymn of the Day: 577 Almighty God, Your Word Is Cast



1 Al - might - y God, Your Word is cast Like  
 2 Let not the sly sa - tan - ic foe This  
 3 Let not the world's de - ceit - ful cares The  
 4 So when the pre - cious seed is sown, Life -



seed in - to the ground; Now let the dew of  
 ho - ly seed re - move, But give it root in  
 ris - ing plant de - stroy, But let it yield a  
 giv - ing grace be - stow That all whose souls the



heav'n de - scend And righ - teous fruits a - bound.  
 ev - 'ry heart To bring forth fruits of love.  
 hun - dred - fold The fruits of peace and joy.  
 truth re - ceive Its sav - ing pow'r may know.

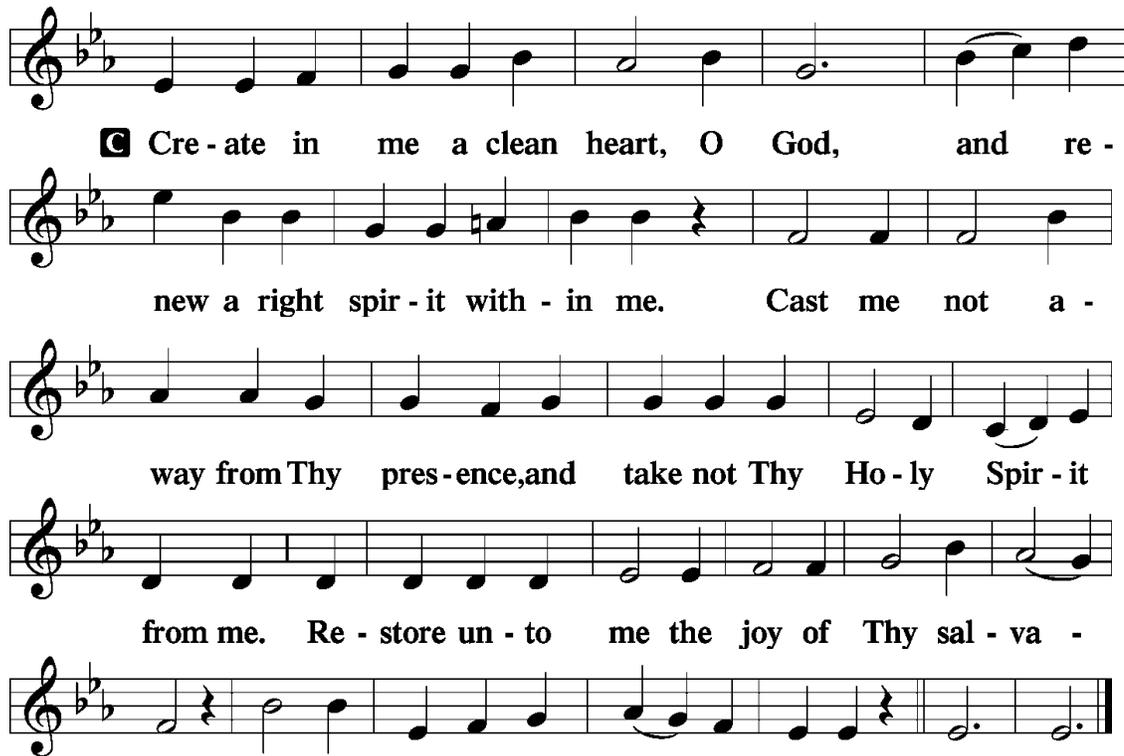
Text: John Cawood, 1775–1852, alt.  
 Tune: The Whole Booke of Psalmes, 1562, London  
 Text and tune: Public domain

## Sermon

Stand

## Offertory

LSB 192



**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

## Prayer of the Church

**P** In peace, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** That God would root out all sins and vice, strife, disbelief, error and heresy from us; and that He would rebuke the erring, convert the unbelieving and bring the rebellious again to the unity of the Christian Church, showing them the light of His truth, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** That God would protect our shepherd from all danger of body and soul; and that He would bless all pastors, together with those who assist in building up the congregation, and make their labors fruitful, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For parents and children, that they would be given the courage to love as God has loved us and be united in their common life by the Holy Spirit to know Jesus and serve Him; and that the Lord would bless the single with chastity, protect the orphan and defend the helpless, let us pray to the Lord:

**C Lord, have mercy.**

**P** For all governing authorities, that they would fear God and serve to foster and preserve peace; for our people and our country, that God would look favorably on them; and for our youth, that they would be brought up in discipline and in right knowledge of Christ, to recognize God's Law and the way of salvation through Him alone, let us pray to the Lord:

**C Lord, have mercy.**

**P** For all who need healing, strength or comfort, *especially Steve*, that they would be defended from the attacks of the evil one and able to join in God's praise, let us pray to the Lord:

**C Lord, have mercy.**

**P** For a hunger and thirst for the life-giving food of the blessed Sacrament; that God would keep unbelief and impenitence far from His table; and that He would unite us in the fellowship of the pure teaching of the apostles and prophets, so that we give no offense and bring no division, but eat and drink in faith for the forgiveness of sins in the unity of a true confession, let us pray to the Lord:

**C Lord, have mercy.**

**P** This morning and throughout this week we hold before You in prayer Jada Enderson

**C Heavenly Father, we ask that in Your unconditional love that you would protect Jada from all physical harm and danger and that You would keep her in the certainty of her salvation that she has by grace through faith in Jesus Christ. We also pray that You would enable us, this congregation of Zion, to hold Jada in our prayers this week and let her know that we love her in Jesus Christ.**

**P** Lord God, heavenly Father, we thank You that You have brought us to the knowledge of Your Word. Graciously keep us steadfast in this knowledge unto death, that we may obtain eternal life. Send us pious pastors who will faithfully preach Your Word without offense or falsehood, and grant them long life. Defend us from all false teachings and frustrate those who pervert Your Word, who would come in sheep's clothing but inwardly are ravenous wolves, that Your true Church may be established among us always and be defended and preserved from such false teachers; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

# ✠ Service of the Sacrament ✠

## Preface

LSB 194



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

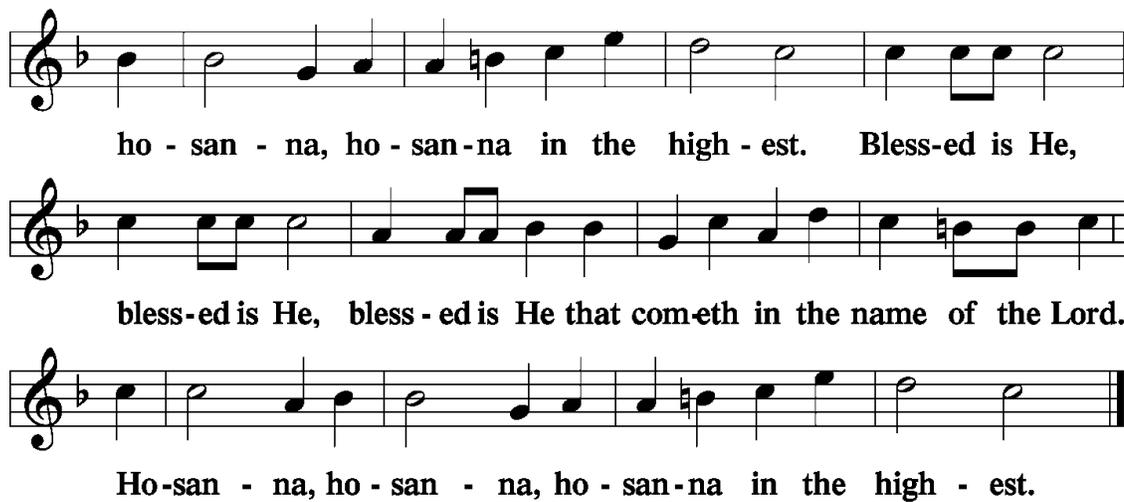
LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,  
 bless - ed is He, bless - ed is He that com - eth in the name of the Lord.  
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

LSB 196

**Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever.  
 Amen.**

## The Words of Our Lord

LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 197

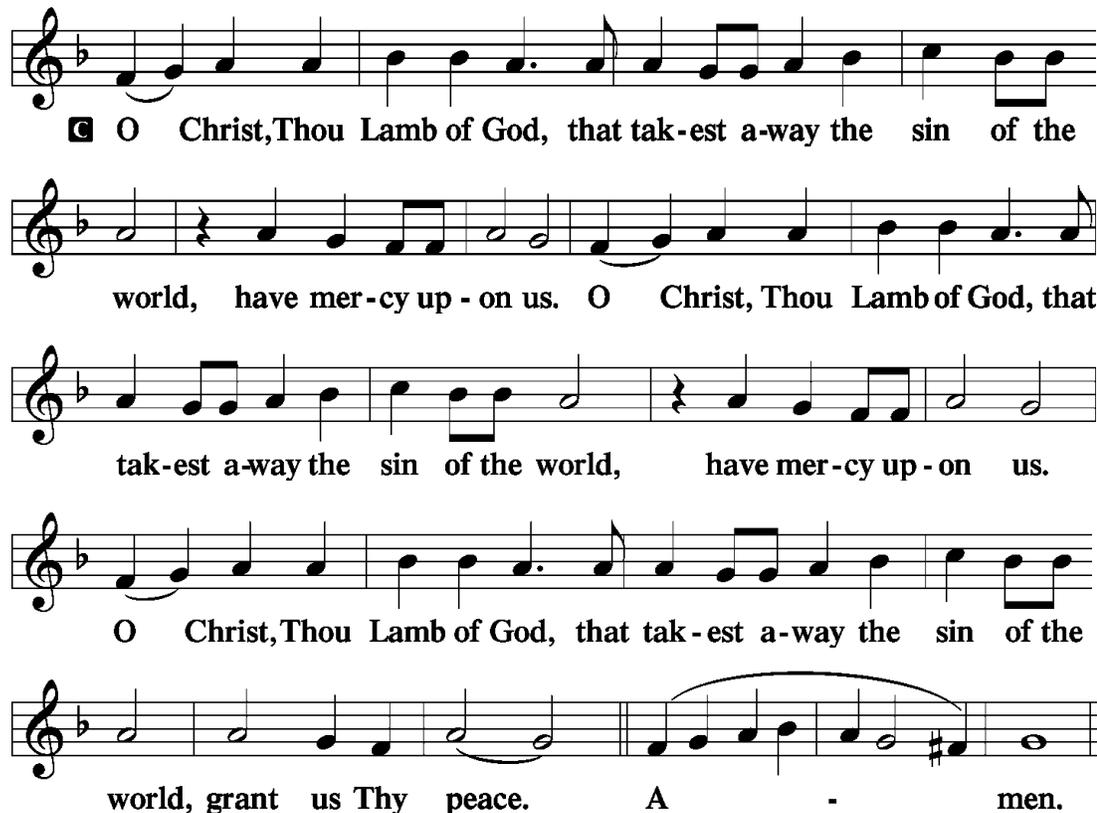


**P** The peace of the Lord be with you al - ways.

**C** A - men.

# Agnus Dei

LSB 198



**☐** O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

*Sit*

## Distribution

*Those participating in communion are asked to exit the pew on the outer aisle.*

*When coming forward to receive communion we ask that 7 people from each side approach the altar. The Chalice and Individual Cups are offered at the Supper; you can specify which cup you would like to receive from. Please exit down the center aisle, placing your cup in the basket near the font.*

*Stand*

## Nunc Dimittis

LSB 199



**☐** Lord, now lettest Thou Thy servant de - part in peace ac-cord-ing to Thy word, for mine eyes have seen Thy salvation, which Thou hast pre - pared be - fore the face of all people,

a light to light-en the Gen-tiles and the glo-ry of Thy

peo-ple Is - ra-el. Glo-ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev-er shall be, world without end. A-men.

## Thanksgiving

LSB 200

**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for - ev - er.

### **P** Let us pray

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

# Salutation

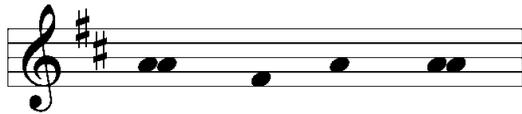
LSB 201



**P** The Lord be with you.



**C** And with thy spir - it.



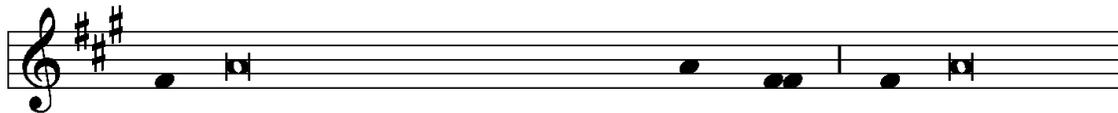
**A** Bless we the Lord.



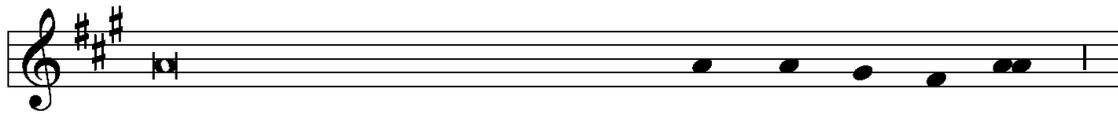
**C** Thanks be to God.

# Benedicamus and Benediction

LSB 202



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

*Sit*

# Hymn to Depart: 643 Sent Forth by God's Blessing



1 Sent forth by God's bless-ing, Our true faith con - fess-ing,  
2 With praise and thanks - giv - ing, To God ev - er - liv - ing,



The peo - ple of God from His dwell - ing take leave.  
The tasks of our ev - 'ry - day life we will face.

The Sup - per is end - ed. O now be ex - tend - ed  
Our faith ev - er shar - ing, In love ev - er car - ing,  
The fruits of this ser - vice in all who be - lieve.  
Em - brac - ing His chil - dren of each tribe and race.  
The seed of His teach - ing, Re - cep - tive souls reach - ing,  
With Your feast You feed us, With Your light now lead us;  
Shall blos - som in ac - tion for God and for all.  
U - nite us as one in this life that we share.  
His grace did in - vite us, His love shall u - nite us  
Then may all the liv - ing With praise and thanks - giv - ing  
To work for God's king - dom and an - swer His call.  
Give hon - or to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916–97, alt.

Tune: Welsh

Text: © 1964 World Library Publications. Used by permission: LSB Hymn License no. 110004305

Tune: Public domain

## Acknowledgments

Divine Service, Setting Three from Lutheran Service Book Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.  
Created by Lutheran Service Builder © 2018 Concordia Publishing House.

## **MISSION OF THE MONTH** ***Gwinner First Responders***

The First Responders are a group of men and women from our community who give their time and service when called upon. They have jobs and families; but when 911 calls, they drop everything in order to help those in need. These folks are a valuable resource in our community. The First Responders are always in need of updated equipment and supplies. Thank you for your continued support!

### **Prayer Family**

Jada Enderson  
412 3<sup>rd</sup> Ave SE Gwinner

### **Cleaners**

**Aug 7-13:** Dennis & Cindy Linderkamp, Randal & Michelle Brockman

### **FB Live for the Month of August**

**7<sup>th</sup>** Lonnie    **14<sup>th</sup>** Andrew    **21<sup>st</sup>** Brian    **28<sup>th</sup>** Cindy

### **Pastor's Contact Information**

Generally, Pastor is in his study Monday – Thursday.  
However, he will be in and out for visitations, meetings, etc.  
If you would like to meet with him, please contact him directly.

**Pastor Filipek is available via phone at 701-680-3837  
or email: [pastor@ziongwinner.org](mailto:pastor@ziongwinner.org)**

### **Parish Assistant Office Hours**

Monday- Thursday 9:30 am to 12:30 pm  
**Email: [secretary@ziongwinner.org](mailto:secretary@ziongwinner.org)**

# This Week in the Congregation of Zion

**Today**            **9:00 am** Catechesis  
                       **10:00 am** Divine Service with Holy Communion

**Wed 10<sup>th</sup>**       **9:00 am** Catechesis

**Sun 14<sup>th</sup>**        **9:00 am** Catechesis  
                       **10:00 am** Divine Service with Holy Communion

## Attendance & Giving at Zion

**Sunday, July 31**

Worship Attendance: 68

Catechesis: 15

Category	Received Last Week	Received for July	Monthly Goal	YTD Received	YTD Needed	Over/Under Goal
General Fund	\$ 1,795.00	\$ 6,220.00	\$ 13,215.08	\$ 78,719.00	\$ 85,389.77	\$ (6,670.77)
Misc. Income	\$ 133.07	\$ 133.82		\$ 808.09		
Building Fund	\$ 100.00	\$ 175.00		\$ 3,095.00		
Cemetery Fund	\$ 185.00	\$ 235.00		\$ 335.00		
Memorial Fund	\$ 20.00	\$ 20.00		\$ 20.00		
Vehicle Fund						
ND Missions	\$ 415.00	\$ 980.00	\$ 2,166.67	\$ 13,187.17	\$ 14,000.00	\$ (812.83)
Mission of Month	\$ 265.00	\$ 315.00		\$ 6,500.00		
Seminarian Joseph	\$ -	\$ 250.00		\$ 1,000.00		
Higher Things		\$ -		\$ 1,970.00		

Zion's Income Goal: \$ 158,581.00

ND Mission Goal: \$ 26,000.00

## Did you know.... We offer the convenience of electronic giving?

**Simply follow these easy steps:**

- 1) Visit the church website at [www.zionwinner.org](http://www.zionwinner.org)
- 2) Click on the **Online Giving** tab at the top of the page,
- 3) Click on the Sign In/Sign Up button, then
- 4) Follow the onscreen instructions to create an online profile and to schedule your recurring contributions.

# Prayer and Petitions



**August 7, 2022**

*Please let Pastor know if you want a request added or removed*

## **Health Concerns**

Steve Metzen: ongoing health issues

## **Remembering Our Shut-Ins**

Ruth Asche, Delores Johnson, Lois Enderson, and Corrine Haussler  
at Park Side Lisbon

Iris Meyer, at Forman Manor

Marjorie Fuss and Vivian Halvorson at home in Gwinner

## **Mothers with Child**

Katie Greenmyer

## **Remembering Those Who Serve**

Mark McFarland: US Army in New York

Rick Gaden: National Guard

Nate Utecht: US Navy in California

Chris Mathias, Jason Asche, Bob Orn, Sam Helm: Volunteer Fire & Rescue

## **Seminarian**

**Joseph Greenmyer** is currently attending Fort Wayne Theological Seminary, preparing for the Office of the Holy Ministry. If you desire to send cards, letters of encouragement and support to Joseph and Faith, please be encouraged to do so.

**Their address is: Joseph & Faith Greenmyer 709 E 13<sup>th</sup> Ave Mitchell, SD 57301**

Additionally, we are blessed with the opportunity to support Joseph & Faith financially. The Christian Education Mission of the Month fund will receive donations throughout the entire year and will distribute them to the Greenmyers quarterly. If you would like to donate to this fund, please indicate on your offering envelope.

# Noteworthy News...



## REVELATION BIBLE STUDY...

**The Word of the Lord Endures Forever** is a daily 15-minute verse-by-verse Bible study produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Will Weedon. This week's teachings include: Satan Thrown Down to Earth, The First Beast, The Second Beast and The Lamb & the 144,000. You can listen on-demand at [thewordendures.org](http://thewordendures.org), the LPR mobile app and your favorite podcast provider.

---

**Summer Worship Schedule:** Midweek Divine Service with Holy Communion will be at 6:30pm on the following days. Please see the newsletter for an explanation of WHY services are being held on these days!

- Monday, August 15
-