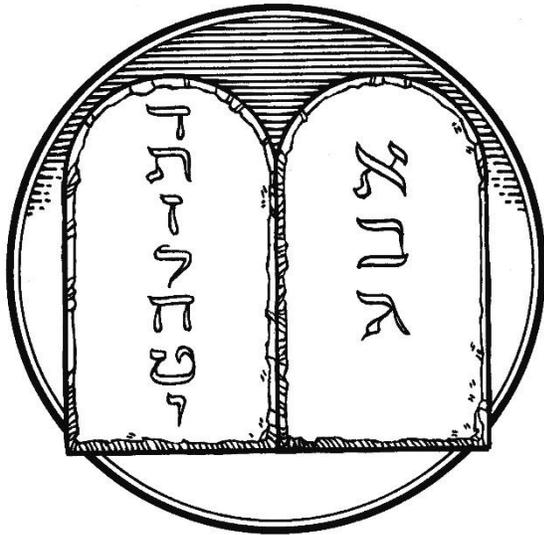


Sixth Sunday after Trinity

July 24,
Year of Our ✠ Lord 2022



Our Only Hope Is in Christ's Righteousness

"Unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven" (Matt 5:20). God demands nothing less than perfection and holiness from you in regard to His commandments (Ex. 20:1–17). Your only hope, then, is not in your own goodness but in the goodness of Christ, who did not come to destroy the Law and the Prophets, but to fulfill them for you. In Christ, your righteousness does indeed exceed that of the scribes and Pharisees. For you have been baptized into Christ's death and your sinful nature crucified. Therefore, he who has died has been freed from sin (Rom. 6:1–11). You are now raised with Christ to walk in newness of life and to share in His resurrection on the Last Day. Christ has brought you through the baptismal sea *"out of the land of Egypt, out of the house of slavery"* (Ex. 20:2). Therefore, *"consider yourselves dead to sin and alive to God in Christ Jesus"* (Rom. 6:11).



ZION LUTHERAN CHURCH

**A Church of
The Lutheran Church—
Missouri Synod**

**420 1st St. SE
PO Box 118
Gwinner, ND 58040**

**www.ziongwinner.org
Office 701-678-2401**

**Pastor Aaron M. Filipek
Cell 701-680-3837
Email: pastor@ziongwinner.org**

**Parish Assistant: Tana McKenna
Email: secretary@ziongwinner.org**

WELCOME TO ALL VISITORS:

As a way to celebrate and remember the vibrant history of the Christian Church—among many other reasons—we utilize the historic liturgy. This may be new and strange to you, or this may be comfortable and familiar. We invite you to sit next to one of our members who will be happy to assist you as you receive God's gifts of the forgiveness of sins, life, and salvation alongside us.

HOLY COMMUNION AT ZION:

At Zion Lutheran Church we follow the historic Christian practice of communion being for members only. This is not a recent innovation of the Lutheran Church-Missouri Synod, but rather, membership communion has been the universal practice of the Church for many centuries. In fact, to this day, it is still practiced by the majority of Christian Churches around the world.

Our practice of membership communion (also known as closed communion) is prompted by our love, care, and concern for people. We observe communion for members only to protect those of a different confession from possibly taking the Lord's Supper to their judgment and harm. (See 1 Cor. 11:27-32) Furthermore, since the Lord's Supper is a public declaration of unity, we desire no divisions at the altar but joyful unity in the same teaching and confession of faith. (See 1 Cor. 10:16-17).

If you are not a confirmed member in good standing of a Lutheran Church-Missouri Synod Congregation, we ask that you do not commune today. However, please know that we look forward to having you at the Lord's Table soon. Pastor Filipek sincerely invites you to visit with him about becoming a member of Zion Lutheran Church, so that you may be ready to partake of this great gift of communion with us.

✠ Confession and Absolution ✠

Hymn of Invocation: 596 All Christians Who Have Been Baptized



1 All Chris-tians who have been bap-tized, Who know the God of
2 You were be-fore your day of birth, In-deed, from your con-
3 But all of that was washed a-way— Im-merged and drowned for-
4 In Bap-tism we now put on Christ— Our shame is ful-ly



heav-en, And in whose dai-ly life is prized The name of
cep-tion, Con-demned and lost with all the earth, None good, with-
ev-er. The wa-ter of your Bap-tism day Re-stored a-
cov-ered With all that He once sac-ri-ficed And free-ly



Christ once giv-en: Con-sid-er now what God has done, The
out-ex-cep-tion. For like your par-ents' flesh and blood, Turned
gain what-ev-er Old Ad-am and his sin de-stroyed And
for us suf-fered. For here the flood of His own blood Now



gifts He gives to ev-'ry-one Bap-tized in-to Christ Je-sus!
in-ward from the high-est good, You con-stant-ly de-nied Him.
all our sin-ful selves em-ployed Ac-cord-ing to our na-ture.
makes us ho-ly, right, and good Be-fore our heav'n-ly Fa-ther.

- 5 O Christian, firmly hold this gift
And give God thanks forever!
It gives the power to uplift
In all that you endeavor.
When nothing else revives your soul,
Your Baptism stands and makes you whole
And then in death completes you.
- 6 So use it well! You are made new—
In Christ a new creation!
As faithful Christians, live and do
Within your own vocation,
Until that day when you possess
His glorious robe of righteousness
Bestowed on you forever!

Text: Paul Gerhardt, 1607–76; tr. Jon D. Vieker, 1961

Tune: Etlich Cristlich lider, 1524, Wittenberg

Text: © 2004 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004305

Tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ Service of the Word ✠

Introit

Psalm 28:1–2, 7; antiphon: vv. 8–9

P The LORD is the strength of his people;
he is the saving refuge of his anointed.

**C Save your people and bless your heritage!
Be their shepherd and carry them forever.**

P To you, O LORD, I call; my rock, be not deaf to me,
lest, if you be silent to me, I become like those who go down to the pit.

**C Hear the voice of my pleas for mercy, when I cry to you for help,
when I lift up my hands toward your most holy sanctuary.**

P The LORD is my strength and my shield; in him my heart trusts, and I am helped;
my heart exults, and with my song I give thanks to him.

C Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

P The LORD is the strength of his people;
he is the saving refuge of his anointed.

C Save your people and bless your heritage!
Be their shepherd and carry them forever.

Kyrie

LSB 186

C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187

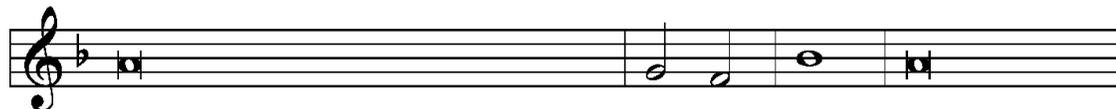
P Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



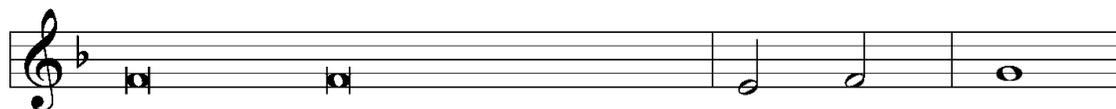
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho-ly Ghost,



art most high in the glory of God the Father. A-men.

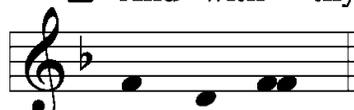
Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir-it.



P Let us pray.

Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name, increase in us true religion, nourish us with all goodness, and of Your great mercy keep us in the same; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A-men.

Old Testament Reading

Exodus 20:1–17

¹And God spoke all these words, saying,

²"I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

³"You shall have no other gods before me.

⁴"You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, ⁶but showing steadfast love to thousands of those who love me and keep my commandments.

⁷"You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

⁸"Remember the Sabbath day, to keep it holy. ⁹Six days you shall labor, and do all your work, ¹⁰but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. ¹¹For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

¹²"Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

¹³"You shall not murder.

¹⁴"You shall not commit adultery.

¹⁵"You shall not steal.

¹⁶"You shall not bear false witness against your neighbor.

¹⁷"You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's."

P This is the Word of the Lord.

C **Thanks be to God.**

Gradual

Psalm 90:13, 1, 2b

P Return, O LORD! How long?

Have pity on your servants!

C **Lord, you have been our dwelling place in all generations.
From everlasting to everlasting you are God.**

Epistle

Romans 6:3–11

³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷For one who has died has been set free from sin. ⁸Now if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ being raised from the dead will never die again; death no longer has dominion over him. ¹⁰For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

P This is the Word of the Lord.

G **Thanks be to God.**

Stand

Alleluia

LSB 190



G Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Matthew 5:17–26

P The Holy Gospel according to St. Matthew, the fifth chapter.



G Glo - ry be to Thee, O Lord.

²⁰[Jesus said:] "For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

²¹"You have heard that it was said to those of old, 'You shall not murder; and whoever murders will be liable to judgment.' ²²But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, 'You fool!' will be liable to the hell of fire. ²³So if you are offering your gift at the altar and there remember that your brother has something against you, ²⁴leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. ²⁵Come to terms quickly with your accuser while you are going with him to court, lest your accuser

hand you over to the judge, and the judge to the guard, and you be put in prison.
²⁶Truly, I say to you, you will never get out until you have paid the last penny."

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Sit

Hymn of the Day: 563 Jesus, Thy Blood and Righteousness



1 Je - sus, Thy blood and righ - teous - ness My beau - ty
 2 Bold shall I stand in that great day, Cleansed and re -
 3 Lord, I be - lieve Thy pre - cious blood, Which at the
 4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in
 deemed, no debt to pay; Ful - ly ab - solved through
 mer - cy seat of God Pleads for the cap - tives'
 on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.
 these I am From sin and fear, from guilt and shame.
 lib - er - ty, Was al - so shed in love for me.
 ran - som paid, For all a full a - tone - ment made.

5 When from the dust of death I rise
 To claim my mansion in the skies,
 This then shall be my only plea:
 Jesus hath lived and died for me.

6 Jesus, be endless praise to Thee,
 Whose boundless mercy hath for me,
 For me, and all Thy hands have made,
 An everlasting ransom paid.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. John B. Wesley, 1703–91, alt.

Tune: George J. Elvey, 1816–93

Text and tune: Public domain

Sermon

Stand

Offertory

LSB 192



☐ Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



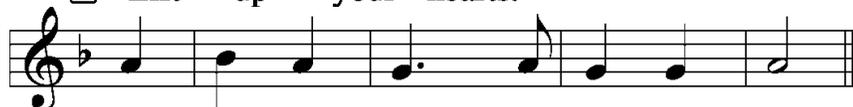
way from Thy pres-ence, and take not Thy Ho-ly Spir-it
 from me. Re-store un-to me the joy of Thy sal-va-
 tion, and up-hold me with Thy free spir-it. A-men.

Prayer of the Church

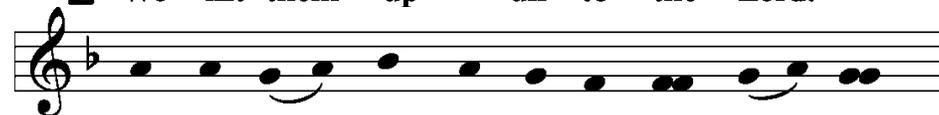
- P** In peace, let us pray to the Lord:
C **Lord, have mercy.**
- P** In thanksgiving for Christ, whose innocent suffering and death has freed us from the prison of everlasting death; and that we may trust in His righteousness, which covers all our sin, let us pray to the Lord:
C **Lord, have mercy.**
- P** For all the baptized, purchased from the power of sin, death and the devil, that they may count themselves as dead to sin and alive to God in Christ Jesus, serving their neighbors in love and looking for the resurrection that is theirs as children of God, let us pray to the Lord:
C **Lord, have mercy.**
- P** For all Christians, that God would increase in them true fear, love and trust in His saving Word and holy name, that we may have no other gods beside Him, let us pray to the Lord:
C **Lord, have mercy.**
- P** For all fathers and mothers, pastors and teachers, that God would guide and bless them as they bring up children in the discipline and knowledge of the true faith, let us pray to the Lord:
C **Lord, have mercy.**
- P** For Joseph our president; Doug our governor; our legislatures and judges; our local leaders; and all who serve in our armed forces, that God would grant peace graciously in our time, since there is no other who fights for us but the Lord, let us pray to the Lord:
C **Lord, have mercy.**



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

**Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever.
Amen.**

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 198



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that

tak-est a-way the sin of the world, have mer-cy up - on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, grant us Thy peace. A - - men.

Sit

Distribution

Those participating in communion are asked to exit the pew on the outer aisle. When coming forward to receive communion we ask that 7 people from each side approach the altar. The Chalice and Individual Cups are offered at the Supper; you can specify which cup you would like to receive from. Please exit down the center aisle, placing your cup in the basket near the font.

Stand

Nunc Dimittis

LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac-

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world without end. A - men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

P Let us pray

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Salutation

LSB 201

P The Lord be with you.

C And with thy spir - it.

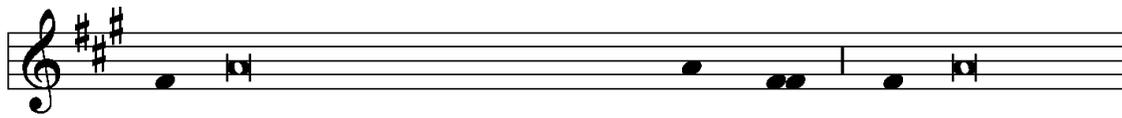
Benedicamus and Benediction

LSB 202

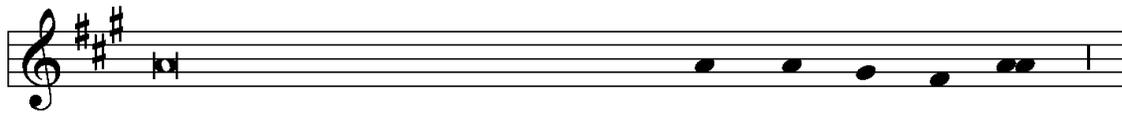
A Bless we the Lord.



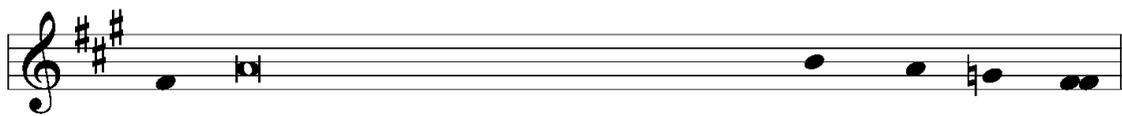
C Thanks be to God.



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

Sit

Hymn to Depart: 865 Lord, Help Us Ever to Retain



1 Lord, help us ev - er to re - tain The Cat - e -
2 Help us Your ho - ly Law to learn, To mourn our
3 Hear us, dear Fa - ther, when we pray For need - ed
4 Lord, when we fall or go a - stray, Ab - solve and



chism's — doc - trine plain As Lu - ther taught the
sin and from it turn In faith to You and
help from day to day That as Your chil - dren
lift us up, we pray; And through the Sac - ra -



Word of truth In sim - ple style to ten - der youth.
to Your Son And Ho - ly Spir - it, Three in One.
we may live, Whom You bap - tized and so re - ceived.
ment in - crease Our faith till we de - part in peace.

Text: Ludwig Helmbold, 1532–98; tr. Matthias Loy, 1828–1915, alt.

Tune: As hymnodus sacer, 1625, Leipzig

Text and tune: Public domain

Acknowledgments

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MISSION OF THE MONTH – *LCMS Ministry to the Armed Forces*

The Ministry to the Armed Forces is authorized as the mission arm of the LCMS to support and serve military chaplains — active and reserve — their families and the veteran population. Your gift for LCMS' Ministry to the Armed Forces provides materials for chaplains, service personnel and veterans and for everything done by this ministry. To learn more please visit <https://www.lcms.org/ministry-to-the-armed-forces>

Prayer Family

Jay & Karen Enderson
412 3rd Ave SE Gwinner, ND

Cleaners

July 24-30: Brian & Tana McKenna, Wayne & Genise Arnst, Greg & Jan Nelson

FB Live for the Month of July

3rd Lonnie **10th** Andrew **17th** Brian **24th** Cindy **31st** Evan

Pastor's Contact Information

Generally, Pastor is in his study Monday – Thursday.
However, he will be in and out for visitations, meetings, etc.
If you would like to meet with him, please contact him directly.

**Pastor Filipek is available via phone at 701-680-3837
or email: pastor@ziongwinner.org**

Parish Assistant Office Hours

Monday- Thursday 10:00am to 12:30pm
Email: secretary@ziongwinner.org

This Week in the Congregation of Zion

Today **9:00 am** Catechesis
 10:00 am Divine Service with Holy Communion

Tana at Higher Things - Valparaiso

Wed 27th **9:00 am** Catechesis

Sun 24th **9:00 am** Catechesis
 10:00 am Divine Service with Holy Communion

Attendance & Giving at Zion

Sunday, July 17

Worship Attendance: 68

Catechesis: 15

Category	Received Last Week	Received for June	Monthly Goal	YTD Received	YTD Needed	Over/Under Goal
General Fund	\$ 1,525.00	\$ 10,375.00	\$ 13,215.08	\$ 72,499.00	\$ 79,290.50	\$ (6,791.50)
Misc. Income	\$ 0.75	\$ 145.35		\$ 674.27		
Building Fund	\$ -	\$ 390.00		\$ 3,070.00		
Cemetery Fund	\$ -	\$ -		\$ 100.00		
Memorial Fund	\$ -	\$ -		\$ -		
Vehicle Fund						
ND Missions	\$ 645.00	\$ 1,620.00	\$ 2,166.67	\$ 12,207.17	\$ 13,000.00	\$ (792.83)
Mission of Month	\$ 185.00	\$ 980.00		\$ 6,185.00		
Seminarian Joseph	\$ -	\$ 250.00		\$ 1,000.00		
Higher Things		\$ -		\$ 1,970.00		

Zion's Income Goal: \$ 158,581.00

ND Mission Goal: \$ 26,000.00

Did you know.... We offer the convenience of electronic giving?

Simply follow these easy steps:

- 1) Visit the church website at www.zionwinner.org
- 2) Click on the **Online Giving** tab at the top of the page,
- 3) Click on the Sign In/Sign Up button, then
- 4) Follow the onscreen instructions to create an online profile and to schedule your recurring contributions.

Prayer and Petitions



July 24, 2022

Please let Pastor know if you want a request added or removed

Health Concerns

Steve Metzen: ongoing health issues

Remembering Our Shut-Ins

Ruth Asche, Delores Johnson, Lois Enderson, and Corrine Haussler
at Park Side Lisbon

Iris Meyer, at Forman Manor

Marjorie Fuss and Vivian Halvorson at home in Gwinner

Mothers with Child

Katie Greenmyer

Remembering Those Who Serve

Mark McFarland: US Army in New York

Rick Gaden: National Guard

Nate Utecht: US Navy in California

Chris Mathias, Jason Asche, Bob Orn, Sam Helm: Volunteer Fire & Rescue

Seminarian

Joseph Greenmyer is currently attending Fort Wayne Theological Seminary, preparing for the Office of the Holy Ministry. If you desire to send cards, letters of encouragement and support to Joseph and Faith, please be encouraged to do so.

Their address is: Joseph & Faith Greenmyer 709 E 13th Ave Mitchell, SD 57301

Additionally, we are blessed with the opportunity to support Joseph & Faith financially. The Christian Education Mission of the Month fund will receive donations throughout the entire year and will distribute them to the Greenmyers quarterly. If you would like to donate to this fund, please indicate on your offering envelope.

Noteworthy News...



REVELATION BIBLE STUDY...

The Word of the Lord Endures Forever is a daily 15-minute verse-by-verse Bible study produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Will Weedon. This week's teachings include: Satan Thrown Down to Earth, The First Beast, The Second Beast and The Lamb & the 144,000. You can listen on-demand at thewordendures.org, the LPR mobile app and your favorite podcast provider.

Summer Worship Schedule: Midweek Divine Service with Holy Communion will be at 6:30pm on the following days. Please see the newsletter for an explanation of WHY services are being held on these days!

- Monday, July 25
 - Monday, August 15
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