

# Fourth Sunday after Trinity

July 10,  
Year of Our ✠ Lord 2022



## Christ's Mercy Is Ours to Show to Others

*"Be merciful, even as your Father also is merciful"* (Luke 6:36–42). The old Adam in us wants to condemn and seek vengeance. But the Lord says, *"Vengeance is Mine, I will repay"* (Rom. 12:14–21). To condemn, to avenge yourself, is to put yourself in the place of God. It is to fail to trust that He is just. Ultimately, it is to disbelieve that Jesus suffered the full vengeance for all wrongs. Only Christ is merciful as the Father is merciful. He is the one who overcame all evil with the good of His cross, forgiving even His executioners. Jesus is our Joseph, who comforts us with words of pardon and reconciliation (Gen. 50:15–21). He is the One who does not condemn but gives life that runs over. Only through faith in Christ are we sons of the Father—being merciful, forgiving, doing good to our enemies. For in Christ we know that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us (Rom. 8:8–13).



## ZION LUTHERAN CHURCH

A Church of  
The Lutheran Church—  
Missouri Synod

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## **WELCOME TO ALL VISITORS:**

As a way to celebrate and remember the vibrant history of the Christian Church—among many other reasons—we utilize the historic liturgy. This may be new and strange to you, or this may be comfortable and familiar. We invite you to sit next to one of our members who will be happy to assist you as you receive God's gifts of the forgiveness of sins, life, and salvation alongside us.

## **HOLY COMMUNION AT ZION:**

At Zion Lutheran Church we follow the historic Christian practice of communion being for members only. This is not a recent innovation of the Lutheran Church-Missouri Synod, but rather, membership communion has been the universal practice of the Church for many centuries. In fact, to this day, it is still practiced by the majority of Christian Churches around the world.

Our practice of membership communion (also known as closed communion) is prompted by our love, care, and concern for people. We observe communion for members only to protect those of a different confession from possibly taking the Lord's Supper to their judgment and harm. (See 1 Cor. 11:27-32) Furthermore, since the Lord's Supper is a public declaration of unity, we desire no divisions at the altar but joyful unity in the same teaching and confession of faith. (See 1 Cor. 10:16-17).

**If you are not a confirmed member in good standing of a Lutheran Church-Missouri Synod Congregation, we ask that you do not commune today. However, please know that we look forward to having you at the Lord's Table soon. Pastor Filipek sincerely invites you to visit with him about becoming a member of Zion Lutheran Church, so that you may be ready to partake of this great gift of communion with us.**

# ✠ Confession and Absolution ✠

## Hymn of Invocation: 609 Jesus Sinners Doth Receive



1 Je - sus sin - ners doth re - ceive; Oh, may all this  
 2 We de - serve but grief and shame, Yet His words, rich  
 3 Sheep that from the fold did stray, No true shep - herd  
 4 I, a sin - ner, come to Thee With a pen - i -



say - ing pon - der Who in sin's de - lu - sions live  
 grace re - veal - ing, Par - don, peace, and life pro - claim;  
 e'er for - sak - eth; Wea - ry souls that lost their way  
 tent con - fes - sion. Sav - ior, mer - cy show to me;



And from God and heav - en wan - der! Here is hope for  
 Here our ills have per - fect heal - ing. Firm - ly in these  
 Christ, the Shep - herd, gent - ly tak - eth In His arms that  
 Grant for all my sins re - mis - sion. Let these words my



all who grieve: Je - sus sin - ners doth re - ceive.  
 words be - lieve: Je - sus sin - ners doth re - ceive.  
 they may live: Je - sus sin - ners doth re - ceive.  
 soul re - lieve: Je - sus sin - ners doth re - ceive.

5 Oh, how blest it is to know:  
 Were as scarlet my transgression,  
 It shall be as white as snow  
 By Thy blood and bitter passion;  
 For these words I now believe:  
 Jesus sinners doth receive.

6 Now my conscience is at peace;  
 From the Law I stand acquitted.  
 Christ hath purchased my release  
 And my ev'ry sin remitted.  
 Naught remains my soul to grieve:  
 Jesus sinners doth receive.

7 Jesus sinners doth receive;  
 Also I have been forgiven;  
 And when I this earth must leave,  
 I shall find an open heaven.  
 Dying, still to Him I cleave:  
 Jesus sinners doth receive.

Text: tr. The Lutheran Hymnal, 1941, alt.; Erdmann Neumeister, 1671–1756  
 Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt  
 Text and tune: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C Amen.**

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C Amen.**

## ✠ Service of the Word ✠

**Introit**

*Psalm 27:3–4a, 5; antiphon: vv. 1–2*

**P** The LORD is my light and my salvation; whom shall I fear?

The LORD is the stronghold of my life; of whom shall I be afraid?

**C When evildoers assail me to eat up my flesh,  
my adversaries and foes, it is they who stumble and fall.**

**P** Though an army encamp against me, my heart shall not fear;  
though war arise against me, yet I will be confident.

**C One thing have I asked of the LORD, that will I seek after:  
that I may dwell in the house of the LORD all the days of my life.**

**P** For he will hide me in his shelter in the day of trouble;  
he will conceal me under the cover of his tent; he will lift me high upon a rock.

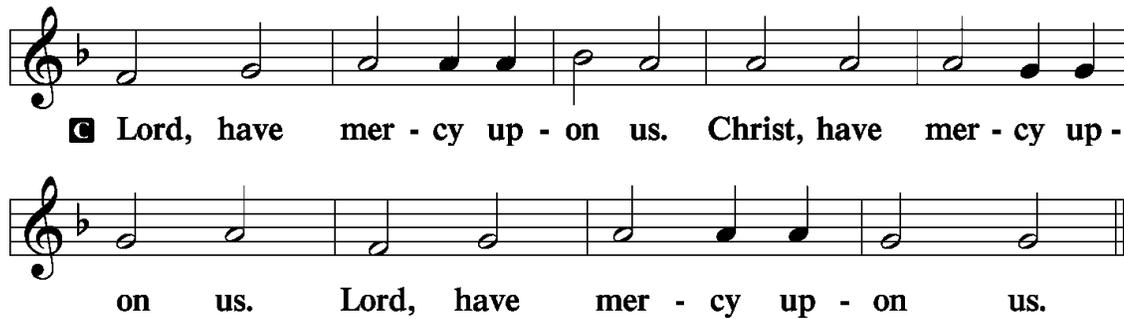
**C** Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.

**P** The LORD is my light and my salvation; whom shall I fear?  
The LORD is the stronghold of my life; of whom shall I be afraid?

**C** When evildoers assail me to eat up my flesh,  
my adversaries and foes, it is they who stumble and fall.

## Kyrie

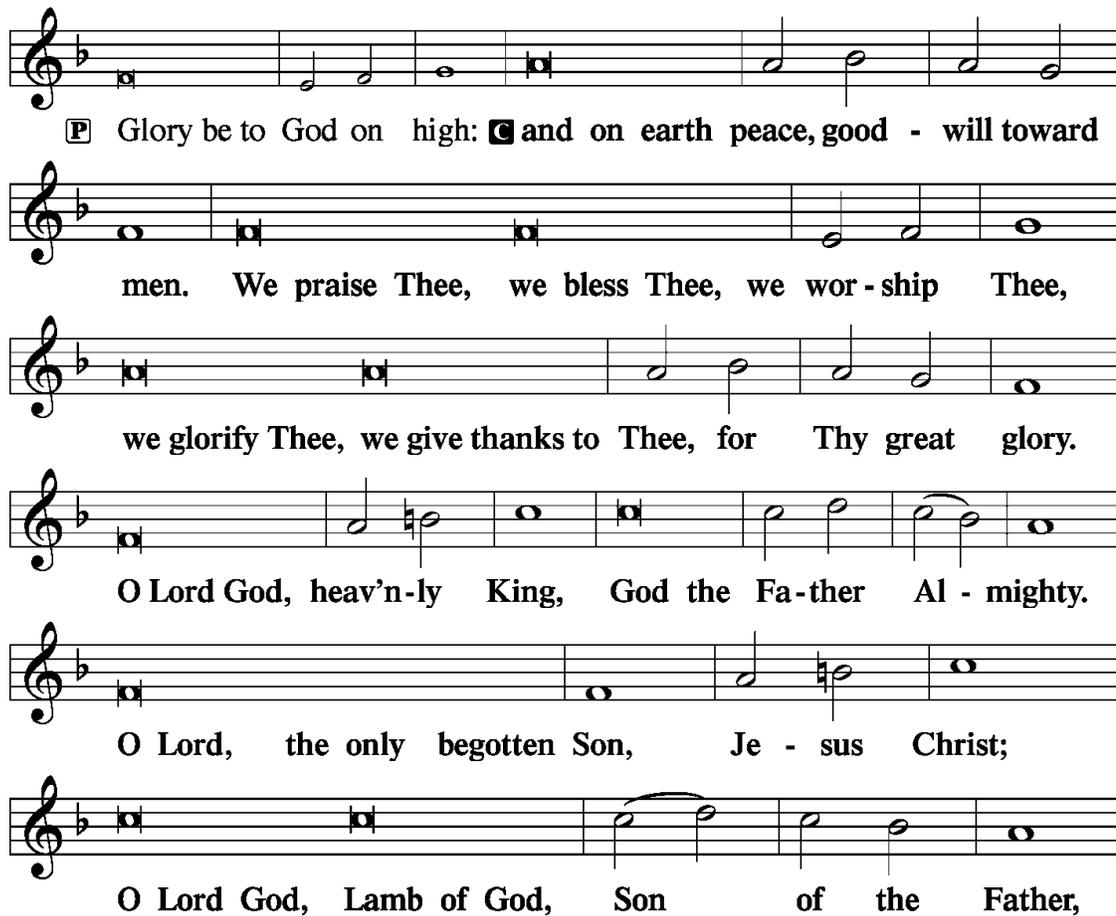
LSB 186



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

## Gloria in Excelsis

LSB 187



**P** Glory be to God on high: **C** and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.  
O Lord, the only begotten Son, Je - sus Christ;  
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



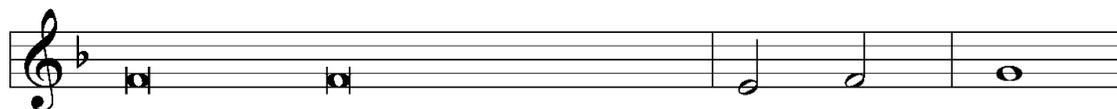
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho-ly Ghost,

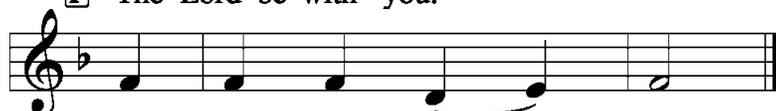


art most high in the glory of God the Father. A-men.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And with thy spir-it.



**P** Let us pray.

O Lord, grant that the course of this world may be so peaceably ordered by Your governance that Your Church may joyfully serve You in all godly quietness; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A-men.

## Old Testament Reading

**Genesis 50:15–21**

<sup>15</sup>When Joseph's brothers saw that their father was dead, they said, "It may be that Joseph will hate us and pay us back for all the evil that we did to him." <sup>16</sup>So they sent a message to Joseph, saying, "Your father gave this command before he died, <sup>17</sup>'Say to Joseph, Please forgive the transgression of your brothers and their sin, because they did evil to you.' And now, please forgive the transgression of the servants of the God of your father." Joseph wept when they spoke to him. <sup>18</sup>His brothers also came and fell down before him and said, "Behold, we are your servants." <sup>19</sup>But Joseph said to them, "Do not fear, for am I in the place of God? <sup>20</sup>As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today. <sup>21</sup>So do not fear; I will provide for you and your little ones." Thus he comforted them and spoke kindly to them.

**P** This is the Word of the Lord.

**G** **Thanks be to God.**

## Gradual

**Psalms 79:9–10a**

**P** Atone for our sins, for your name's sake!

Why should the nations say, "Where is their God?"

**G** **Help us, O God of our salvation,  
for the glory of your name deliver us.**

## Epistle

**Romans 8:18–23**

<sup>18</sup>For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. <sup>19</sup>For the creation waits with eager longing for the revealing of the sons of God. <sup>20</sup>For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope <sup>21</sup>that the creation itself will be set free from its bondage to decay and obtain the freedom of the glory of the children of God. <sup>22</sup>For we know that the whole creation has been groaning together in the pains of childbirth until now. <sup>23</sup>And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies.

**P** This is the Word of the Lord.

**G** **Thanks be to God.**

## Alleluia

LSB 190



☐ Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## Holy Gospel

**Luke 6:36–42**

☐ The Holy Gospel according to St. Luke, the sixth chapter.



☐ Glo - ry be to Thee, O Lord.

<sup>36</sup>[Jesus said:] "Be merciful, even as your Father is merciful.

<sup>37</sup>"Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven; <sup>38</sup>give, and it will be given to you. Good measure, pressed down, shaken together, running over, will be put into your lap. For with the measure you use it will be measured back to you."

<sup>39</sup>He also told them a parable: "Can a blind man lead a blind man? Will they not both fall into a pit? <sup>40</sup>A disciple is not above his teacher, but everyone when he is fully trained will be like his teacher. <sup>41</sup>Why do you see the speck that is in your brother's eye, but do not notice the log that is in your own eye? <sup>42</sup>How can you say to your brother, 'Brother, let me take out the speck that is in your eye,' when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye."

☐ This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

## Nicene Creed

☐ **I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,**

**begotten, not made,  
 being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.  
 And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life ✝ of the world to come. Amen.**

*Sit*

### Hymn of the Day: 932 Jesus Sat with His Disciples

1 Je - sus sat with His dis - ci - ples On a  
 2 "Bless-ed are the meek and hum - ble, All the  
 3 "Bless-ed are God's sons and daugh - ters, Mak - ing  
 moun - tain - side one day; As the crowds of peo-ple  
 earth to them is willed. Those who hun - ger to be  
 peace where there is strife. Bless - ed are the per - se -  
 gath - ered, He be - gan to teach and say:  
 ho - ly, They are bless'd and will be filled.  
 cut - ed, Who for righ - teous - ness lose life;  
 "Bless-ed are the poor in spir - it, Heav - en's  
 Yes, the mer - ci - ful are bless - ed, Mer - cy  
 Their re - ward is great in heav - en, In the

king - dom they will share. Bless-ed are the sad and  
 will to them be shown. And the pure in heart are  
 king - dom up a - bove— So be glad to share My

mourn - ing, Joy and com - fort will be theirs.  
 bless - ed, They have eyes for God a - lone.  
 suf - f'ring And re - joice to know My love.”

Text: Stephen P. Starke, 1955

Tune: Marty Haugen, 1950

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## Sermon

*Stand*

## Offertory

LSB 192

**C** Cre - ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir-it. A - men.

## Prayer of the Church

**P** In peace, let us pray to the Lord:

**C** Lord, have mercy.

- P** For strong confidence in the Lord, our light and salvation, that He would work in us a worthy fear and constant trust in His mercy to fear nothing else in this passing world, let us pray to the Lord:
- C Lord, have mercy.**
- P** For Matthew, our Synod president; *Arie*, our district president; *Matthew*, our circuit visitor; and our pastor, that they may faithfully proclaim the exalted name and Word of God to us; and that we may give thanks to the Lord for His steadfast love and faithfulness toward us in Christ, let us pray to the Lord:
- C Lord, have mercy.**
- P** For all baptized children of the Father, that we would be merciful as He is merciful, measuring others as He measures us in Christ and not counting their sins against them but forgiving as He has forgiven us, let us pray to the Lord:
- C Lord, have mercy.**
- P** For an increase in hope, that seeing creation subjected to futility all around us, we would nevertheless believe it groans in hope, and so look with expectation for the day when Christ will set us free from our bondage to decay, let us pray to the Lord:
- C Lord, have mercy.**
- P** For an increase in faith to believe that what others mean for evil against us, God uses for our good; and that He would lead us to forgive them for Christ's sake as He has forgiven us, let us pray to the Lord:
- C Lord, have mercy.**
- P** For those with whom we weep, *especially the family of Sandy Asche*, that the Lord would hear our cries and comfort them in their time of sorrow with His Spirit; and that He would sustain us all in the truth of His Son's resurrection victory over death for all who believe in Him, let us pray to the Lord:
- C Lord, have mercy.**
- P** For all who suffer in body or mind in our midst, *including Steve*, that they would be comforted by God, who cares for us in our anxieties; and that, at the proper time, they would be granted health and healing in accord with His will, let us pray to the Lord:
- C Lord, have mercy.**
- P** For forgiveness and sustenance from Christ's body and blood as we walk in the midst of trouble in this broken world; and that the Lord would stretch out His hand against sin, death and hell to deliver us from their wrath, let us pray to the Lord:
- C Lord, have mercy.**

- P** This morning and throughout this week we hold before You in prayer Zach Drevlow.
- C** **Heavenly Father, we ask that in Your unconditional love that you would protect Zach from all physical harm and danger and that You would keep him in the certainty of his salvation that he has by grace through faith in Jesus Christ. We also pray that You would enable us, this congregation of Zion, to hold Zach in our prayers this week and let him know that we love him in Jesus Christ.**
- P** Lord God, heavenly Father, You are merciful and through Christ have promised that You will neither judge nor condemn us, but graciously forgive all our sins and abundantly provide for all our wants of body and soul. By Your Holy Spirit, establish in our hearts a confident faith in Your mercy. Teach us in turn to be merciful to our neighbor, that we may not judge or condemn others, but willingly forgive all and, judging only ourselves, lead blessed lives in Your fear; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

## ✠ Service of the Sacrament ✠

### Preface

*LSB 194*



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

LSB 196

**Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever.  
Amen.**

## The Words of Our Lord

LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 197



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei

LSB 198



**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

## Distribution

*Those participating in communion are asked to exit the pew on the outer aisle.*

*When coming forward to receive communion we ask that 7 people from each side approach the altar. The Chalice and Individual Cups are offered at the Supper; you can specify which cup you would like to receive from. Please exit down the center aisle, placing your cup in the basket near the font.*

*Stand*

## Nunc Dimittis

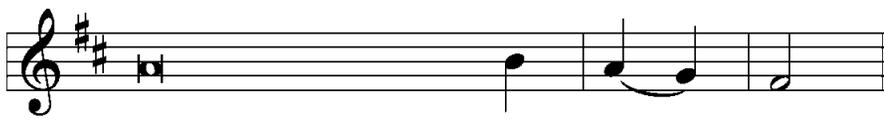
LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world without end. A - men.

## Thanksgiving

LSB 200

O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

**P** Let us pray

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

### Salutation

LSB 201



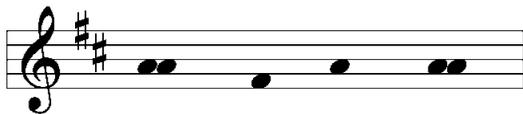
**P** The Lord be with you.



**C** And with thy spir - it.

### Benedicamus and Benediction

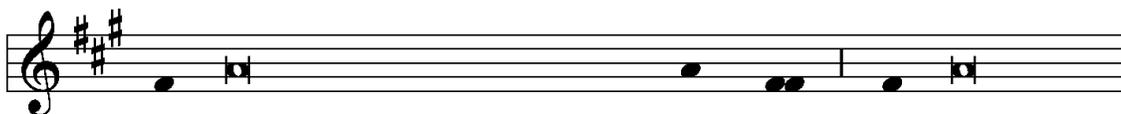
LSB 202



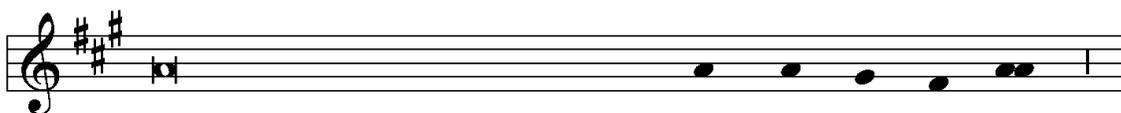
**A** Bless we the Lord.



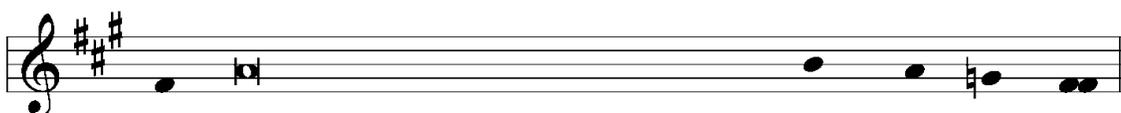
**C** Thanks be to God.



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



☐ A-men, a-men, a - men.

Sit

## Hymn to Depart: 878 Abide with Me



1 A - bide with me, fast falls the e - ven - tide.  
2 I need Thy pres - ence ev - 'ry pass - ing hour;  
3 Come not in ter - rors, as the King of kings,  
4 Swift to its close ebbs out life's lit - tle day;



The dark - ness deep - ens; Lord, with me a - bide.  
What but Thy grace can foil the tempt - er's pow'r?  
But kind and good, with heal - ing in Thy wings;  
Earth's joys grow dim, its glo - ries pass a - way;



When oth - er help - ers fail and com - forts flee,  
Who like Thy - self my guide and stay can be?  
Tears for all woes, a heart for ev - 'ry plea.  
Change and de - cay in all a - round I see;



Help of the help - less, O a - bide with me.  
Through cloud and sun - shine, O a - bide with me.  
Come, Friend of sin - ners, thus a - bide with me.  
O Thou who chang - est not, a - bide with me.

- 5 I fear no foe with Thee at hand to bless;  
Ills have no weight and tears no bitterness.  
Where is death's sting? Where, grave, thy victory?  
I triumph still if Thou abide with me!
- 6 Hold Thou Thy cross before my closing eyes;  
Shine through the gloom, and point me to the skies.  
Heav'n's morning breaks, and earth's vain shadows flee;  
In life, in death, O Lord, abide with me.

Text: Henry F. Lyte, 1793–1847, alt.  
Tune: William H. Monk, 1823–89  
Text and tune: Public domain

## Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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## **MISSION OF THE MONTH – *LCMS Ministry to the Armed Forces***

The Ministry to the Armed Forces is authorized as the mission arm of the LCMS to support and serve military chaplains — active and reserve — their families and the veteran population. Your gift for LCMS' Ministry to the Armed Forces provides materials for chaplains, service personnel and veterans and for everything done by this ministry. To learn more please visit <https://www.lcms.org/ministry-to-the-armed-forces>

### **Prayer Family**

Zach Drevlow  
13154 Hwy 13 Gwinner

### **Cleaners**

**July 10-16:** Chris & Marsha Mathias, Rodney & Sandy Mathias, Bob Orn, Brian & Lindy Orn

### **FB Live for the Month of July**

**3<sup>rd</sup>** Lonnie    **10<sup>th</sup>** Andrew    **17<sup>th</sup>** Brian    **24<sup>th</sup>** Cindy    **31<sup>st</sup>** Evan

### **Pastor's Contact Information**

Generally, Pastor is in his study Monday – Thursday.  
However, he will be in and out for visitations, meetings, etc.  
If you would like to meet with him, please contact him directly.  
**Pastor Filipek is available via phone at 701-680-3837  
or email: [pastor@ziongwinner.org](mailto:pastor@ziongwinner.org)**

### **Parish Assistant Office Hours**

Monday- Thursday 10:00am to 12:30pm  
**Email: [secretary@ziongwinner.org](mailto:secretary@ziongwinner.org)**

# This Week in the Congregation of Zion

**Today**            **9:00 am** Catechesis  
                       **10:00 am** Divine Service with Holy Communion

**Wed 13<sup>th</sup>**        **9:00 am** Catechesis

**Sun 17<sup>th</sup>**         **9:00 am** Catechesis  
                       **10:00 am** Divine Service with Holy Communion

## Attendance & Giving at Zion

**Sunday, July 3**

Worship Attendance: 59

Catechesis: 15

Category	Received Last Week	Received for July	Monthly Goal	YTD Received	YTD Needed	Over/Under Goal
General Fund	\$ 4,425.00	\$ 4,425.00	\$ 13,215.08	\$ 76,924.00	\$ 82,340.13	\$ (5,416.13)
Misc. Income	\$ 0.75	\$ 0.75		\$ 674.27		
Building Fund	\$ 75.00	\$ 75.00		\$ 3,095.00		
Cemetery Fund	\$ 50.00	\$ 50.00		\$ 150.00		
Memorial Fund	\$ -	\$ -		\$ -		
Vehicle Fund						
ND Missions	\$ 565.00	\$ 565.00	\$ 2,166.67	\$ 12,772.17	\$ 13,500.00	\$ (727.83)
Mission of Month	\$ 75.00	\$ 75.00		\$ 6,260.00		
Seminarian Joseph	\$ -	\$ 250.00		\$ 1,000.00		
Higher Things		\$ -		\$ 1,970.00		

Zion's Income Goal: \$ 158,581.00

ND Mission Goal: \$ 26,000.00

## Did you know.... We offer the convenience of electronic giving?

**Simply follow these easy steps:**

- 1) Visit the church website at [www.zionwinner.org](http://www.zionwinner.org)
- 2) Click on the **Online Giving** tab at the top of the page,
- 3) Click on the Sign In/Sign Up button, then
- 4) Follow the onscreen instructions to create an online profile and to schedule your recurring contributions.

# Prayer and Petitions



July 10, 2022

*Please let Pastor know if you want a request added or removed*

## **Health Concerns**

Steve Metzen: ongoing health issues

## **Remembering Our Shut-Ins**

Ruth Asche, Delores Johnson, Lois Enderson, and Corrine Haussler  
at Park Side Lisbon

Iris Meyer, at Forman Manor

Marjorie Fuss and Vivian Halvorson at home in Gwinner

## **Grieving with the Family**

Sandy Asche

## **Mothers with Child**

Katie Greenmyer

## **Remembering Those Who Serve**

Mark McFarland: US Army in New York

Rick Gaden: National Guard

Nate Utecht: US Navy in California

Chris Mathias, Jason Asche, Bob Orn, Sam Helm: Volunteer Fire & Rescue

## **Seminarian**

**Joseph Greenmyer** is currently attending Fort Wayne Theological Seminary, preparing for the Office of the Holy Ministry. If you desire to send cards, letters of encouragement and support to Joseph and Faith, please be encouraged to do so.

**Their address is: Joseph & Faith Greenmyer 709 E 13<sup>th</sup> Ave Mitchell, SD 57301**

Additionally, we are blessed with the opportunity to support Joseph & Faith financially. The Christian Education Mission of the Month fund will receive donations throughout the entire year and will distribute them to the Greenmyers quarterly. If you would like to donate to this fund, please indicate on your offering envelope.

# Noteworthy News...

## Vacation Bible School – Today!

For VBS this year, we are going to make it family oriented. Families, young and old; small and large, are invited for a time of fellowship, learning, and prayer. We will be gathering together after the Divine Service to share a meal. Afterwards, kids will play a game outside (or in the narthex, depending on the weather) while adults learn more about what family devotion time might look like for them. It isn't the same for everyone! Finally, Pastor Filipek will lead everyone in a closing devotion. Families with small children will also receive The Story Bible and Luther's Small Catechism for Kids at this time. Don't miss out, come join in and grow closer as a family in the body of Christ!

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## REVELATION BIBLE STUDY...

**The Word of the Lord Endures Forever** is a daily 15-minute verse-by-verse Bible study produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Will Weedon. This week's teachings include: Satan Thrown Down to Earth, The First Beast, The Second Beast and The Lamb & the 144,000. You can listen on-demand at [thewordendures.org](http://thewordendures.org), the LPR mobile app and your favorite podcast provider.

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**Summer Worship Schedule:** Midweek Divine Service with Holy Communion will be at 6:30pm on the following days. Please see the newsletter for an explanation of WHY services are being held on these days!

- Monday, July 25
  - Monday, August 15
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