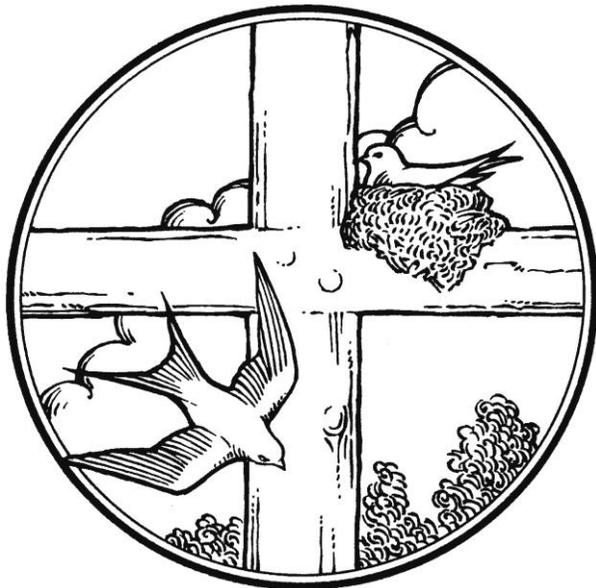


# Fifteenth Sunday after Trinity

September 12,  
Year of Our ✠ Lord 2021



## **Anxious Bondage vs. Confident Trust**

*"You cannot serve God and money"* (Matt. 6:24–34), for they require two contrary forms of service. Worry is the worship given to the false god of mammon, an unbelieving anxiousness and focus on the things of this world. Faith is the worship of the true God, a confident trust that He is a loving Father who will care for all of our needs in both body and soul. The widow of Zarephath served God— that is, she believed the word of the Lord spoken by Elijah that the bin of flour would not be used up nor would the jar of oil run dry (1 Kings 17:8–16). He who feeds the birds and clothes the flowers will certainly provide for our daily needs. For He has already provided for our eternal needs, clothing us with Christ's righteousness in Baptism and feeding us His body and blood for our forgiveness. With such confidence we are liberated from worry and freed to do good with our material resources, especially to those who are of the household of faith (Gal. 5:25–6:10).



## **ZION LUTHERAN CHURCH**

**A Church of  
The Lutheran Church—  
Missouri Synod**

**420 1<sup>st</sup> St. SE  
PO Box 118  
Gwinner, ND 58040**

**[www.ziongwinner.org](http://www.ziongwinner.org)  
Office 701-678-2401**

**Pastor Aaron M. Filipek  
Cell 701-680-3837  
Email: [pastor@ziongwinner.org](mailto:pastor@ziongwinner.org)**

**Parish Assistant: Tana McKenna  
Email: [secretary@ziongwinner.org](mailto:secretary@ziongwinner.org)**

## **WELCOME TO ALL VISITORS:**

As a way to celebrate and remember the vibrant history of the Christian Church—among many other reasons—we utilize the historic liturgy. This may be new and strange to you, or this may be comfortable and familiar. We invite you to sit next to one of our members who will be happy to assist you as you receive God’s gifts of the forgiveness of sins, life, and salvation alongside us.

## **HOLY COMMUNION AT ZION:**

At Zion Lutheran Church we follow the historic Christian practice of communion being for members only. This is not a recent innovation of the Lutheran Church-Missouri Synod, but rather, membership communion has been the universal practice of the Church for many centuries. In fact, to this day, it is still practiced by the majority of Christian Churches around the world.

Our practice of membership communion (also known as closed communion) is prompted by our love, care, and concern for people. We observe communion for members only to protect those of a different confession from possibly taking the Lord’s Supper to their judgment and harm. (See 1 Cor. 11:27-32) Furthermore, since the Lord’s Supper is a public declaration of unity, we desire no divisions at the altar but joyful unity in the same teaching and confession of faith. (See 1 Cor. 10:16-17).

**If you are not a confirmed member in good standing of a Lutheran Church-Missouri Synod Congregation, we ask that you do not commune today.**

However, please know that we look forward to having you at the Lord’s Table soon. Pastor Filipek sincerely invites you to visit with him about becoming a member of Zion Lutheran Church, so that you may be ready to partake of this great gift of communion with us.

# ✠ Confession and Absolution ✠

## Hymn of Invocation: 728 How Firm a Foundation



1 How firm a foun - da - tion, O saints of the Lord,  
2 "Fear not! I am with you, O be not dis - mayed,  
3 "The soul that on Je - sus has leaned for re - pose  
4 "When through fi - ery tri - als your path - way will lie,  
5 "Through - out all their life - time My peo - ple will prove



Is laid for your faith in His ex - cel - lent Word!  
For I am your God and will still give you aid;  
I will not, I will not, de - sert to his foes;  
My grace, all - suf - fi - cient, will be your sup - ply.  
My sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can He say than to you He has said  
I'll strength - en you, help you, and cause you to stand,  
That soul, though all hell should en - deav - or to shake,  
The flames will not hurt you; I on - ly de - sign  
And then, when gray hairs will their tem - ples a - dorn,



Who un - to the Sav - ior for ref - uge have fled?  
Up - held by My righ - teous, om - nip - o - tent hand.  
I'll nev - er, no nev - er, no nev - er, for - sake!  
Your dross to con - sume and your gold to re - fine.  
Like lambs they will still in My bos - om be borne."

Text and tune: Public domain

### *Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** **Amen.**

## † Service of the Word †

### Introit

*Psalm 86:4, 6, 15a, 16; antiphon: vv. 1a, 2b, 3*

**P** Incline your ear, O LORD, and answer me,  
save your servant, who trusts in you—you are my God.

**C** **Be gracious to me, O Lord,  
for to you do I cry all the day.**

**P** Gladden the soul of your servant,  
for to you, O Lord, do I lift up my soul.

**C** **Give ear, O LORD, to my prayer;  
listen to my plea for grace.**

**P** But you, O Lord, are a God merciful and gracious;  
turn to me and be gracious to me;

**C** **give your strength to your servant,  
and save the son of your maidservant.**

**C** **Glory be to the Father and to the Son  
and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

**P** Incline your ear, O LORD, and answer me,  
save your servant, who trusts in you—you are my God.

**C** **Be gracious to me, O Lord,  
for to you do I cry all the day.**

# Kyrie

LSB 186



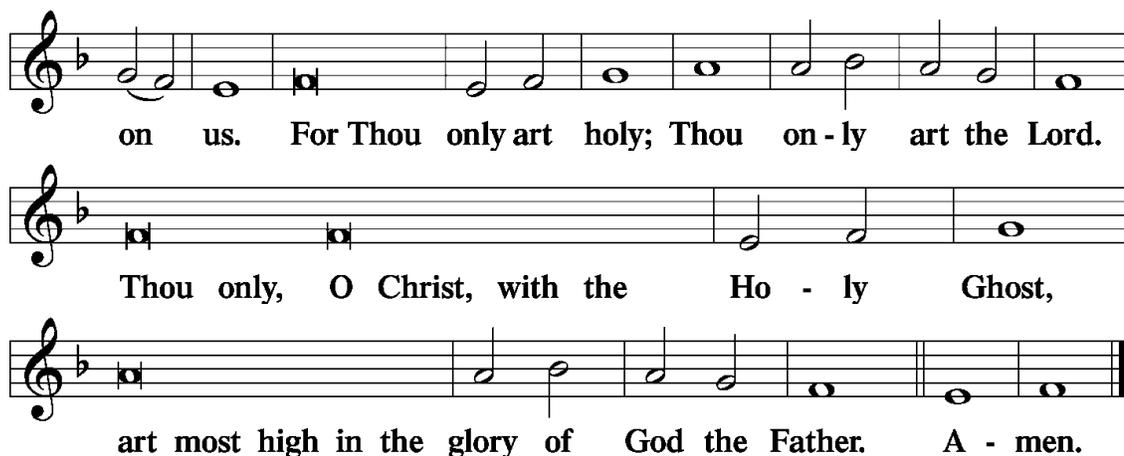
**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

# Gloria in Excelsis

LSB 187

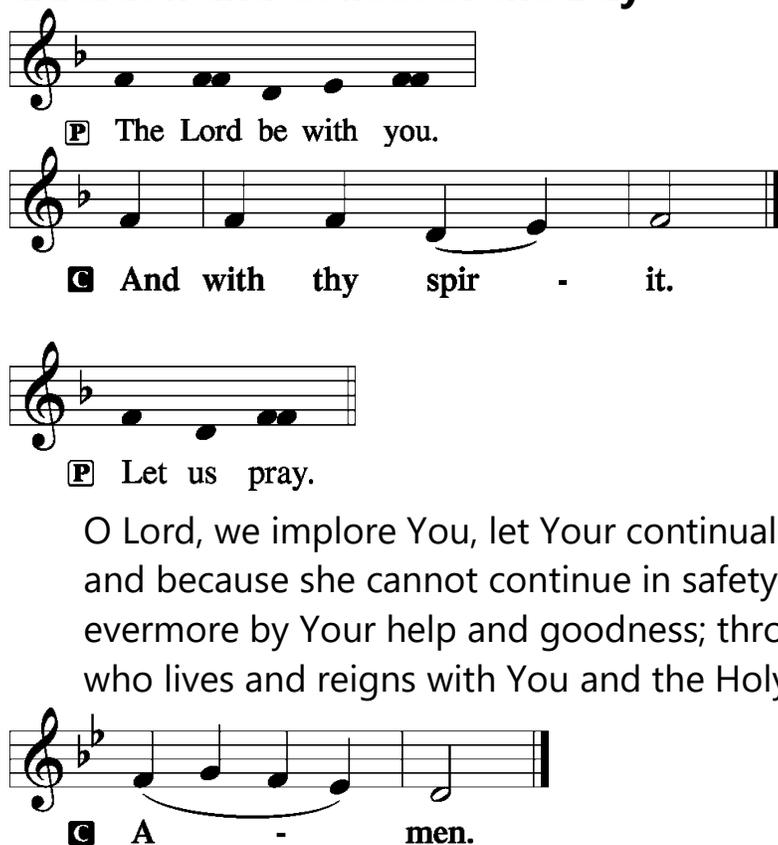


**P** Glory be to God on high: **C** and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.  
O Lord, the only begotten Son, Je - sus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy up - on us.  
Thou that takest away the sin of the world, re - ceive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on-ly art the Lord.  
 Thou only, O Christ, with the Ho-ly Ghost,  
 art most high in the glory of God the Father. A - men.

## Salutation and Collect of the Day



**P** The Lord be with you.  
**C** And with thy spir - it.  
**P** Let us pray.  
**C** A - men.

O Lord, we implore You, let Your continual pity cleanse and defend Your Church; and because she cannot continue in safety without Your aid, preserve her evermore by Your help and goodness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

*Sit*

## Old Testament Reading

**1 Kings 17:8-16**

<sup>8</sup>Then the word of the LORD came to [Elijah], <sup>9</sup>"Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you."

<sup>10</sup>So he arose and went to Zarephath. And when he came to the gate of the city, behold, a widow was there gathering sticks. And he called to her and said, "Bring me a little water in a vessel, that I may drink." <sup>11</sup>And as she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." <sup>12</sup>And she said, "As the LORD your God lives, I have nothing baked, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a couple of sticks that I may go in and prepare it

for myself and my son, that we may eat it and die.”<sup>13</sup>And Elijah said to her, “Do not fear; go and do as you have said. But first make me a little cake of it and bring it to me, and afterward make something for yourself and your son.”<sup>14</sup>For thus says the LORD the God of Israel, ‘The jar of flour shall not be spent, and the jug of oil shall not be empty, until the day that the LORD sends rain upon the earth.’”<sup>15</sup>And she went and did as Elijah said. And she and he and her household ate for many days.<sup>16</sup>The jar of flour was not spent, neither did the jug of oil become empty, according to the word of the LORD that he spoke by Elijah.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

## Gradual

*Psalm 118:8–9*

**P** It is better to take refuge in the LORD  
than to trust in man.

**C** **It is better to take refuge in the LORD  
than to trust in princes.**

## Epistle

*Galatians 5:25—6:10*

<sup>25</sup>If we live by the Spirit, let us also walk by the Spirit. <sup>26</sup>Let us not become conceited, provoking one another, envying one another.

<sup>1</sup>Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted.

<sup>2</sup>Bear one another’s burdens, and so fulfill the law of Christ. <sup>3</sup>For if anyone thinks he is something, when he is nothing, he deceives himself. <sup>4</sup>But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor.

<sup>5</sup>For each will have to bear his own load.

<sup>6</sup>One who is taught the word must share all good things with the one who teaches.

<sup>7</sup>Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. <sup>8</sup>For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. <sup>9</sup>And let us not grow weary of doing good, for in due season we will reap, if we do not give up. <sup>10</sup>So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand*

## Alleluia

LSB 190



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## Holy Gospel

**Matthew 6:24–34**

**P** The Holy Gospel according to St. Matthew, the sixth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>24</sup>[Jesus said:] "No one can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.

<sup>25</sup>"Therefore I tell you, do not be anxious about your life, what you will eat or what you will drink, nor about your body, what you will put on. Is not life more than food, and the body more than clothing? <sup>26</sup>Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? <sup>27</sup>And which of you by being anxious can add a single hour to his span of life? <sup>28</sup>And why are you anxious about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin, <sup>29</sup>yet I tell you, even Solomon in all his glory was not arrayed like one of these. <sup>30</sup>But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O you of little faith? <sup>31</sup>Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' <sup>32</sup>For the Gentiles seek after all these things, and your heavenly Father knows that you need them all. <sup>33</sup>But seek first the kingdom of God and his righteousness, and all these things will be added to you.

<sup>34</sup>"Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Sufficient for the day is its own trouble."

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth

and of all things visible and invisible.  
**And in one Lord Jesus Christ,**  
**the only-begotten Son of God,**  
**begotten of His Father before all worlds,**  
**God of God, Light of Light,**  
**very God of very God,**  
**begotten, not made,**  
**being of one substance with the Father,**  
**by whom all things were made;**  
**who for us men and for our salvation came down from heaven**  
**and was incarnate by the Holy Spirit of the virgin Mary**  
**and was made man;**  
**and was crucified also for us under Pontius Pilate.**  
**He suffered and was buried.**  
**And the third day He rose again according to the Scriptures**  
**and ascended into heaven**  
**and sits at the right hand of the Father.**  
**And He will come again with glory to judge both the living and the dead,**  
**whose kingdom will have no end.**  
**And I believe in the Holy Spirit,**  
**the Lord and giver of life,**  
**who proceeds from the Father and the Son,**  
**who with the Father and the Son together is worshiped and glorified,**  
**who spoke by the prophets.**  
**And I believe in one holy Christian and apostolic Church,**  
**I acknowledge one Baptism for the remission of sins,**  
**and I look for the resurrection of the dead**  
**and the life ✝ of the world to come. Amen.**

*Sit*

### Hymn of the Day: 725 Children of the Heavenly Father



1 Chil - dren of the heav'n - ly Fa - ther Safe - ly  
 2 God His own doth tend and nour - ish; In His  
 3 Nei - ther life nor death shall ev - er From the  
 4 Though He giv - eth or He tak - eth, God His

in His bos - om gath - er; Nest - ling bird nor star in  
 ho - ly courts they flour - ish. From all e - vil things He  
 Lord His chil - dren sev - er; Un - to them His grace He  
 chil - dren ne'er for - sak - eth; His the lov - ing pur - pose

heav - en Such a ref - uge e'er was giv - en.  
 spares them; In His might - y arms He bears them.  
 show - eth, And their sor - rows all He know - eth.  
 sole - ly To pre - serve them pure and ho - ly.

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 Tune: Public domain

## Sermon

*Stand*

## Offertory

LSB 192

**C** Cre - ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir - it. A - men.

## Prayer of the Church

- P** In peace, let us pray to the Lord:
- C** Lord, have mercy.

- P** For faith to seek Christ Jesus, who is the kingdom of God and His righteousness, above all things, let us pray to the Lord:
- C Lord, have mercy.**
- P** For all pastors and missionaries, that by the Holy Spirit the Gospel of God's kingdom would be heard and believed throughout the world, let us pray to the Lord:
- C Lord, have mercy.**
- P** For help in every anxiety and worry, that our loving Father, who clothed creation in glorious dress and all the more provides for our every need of body and soul, would lead us to look to Him for every good thing, let us pray to the Lord:
- C Lord, have mercy.**
- P** For all good works, which God prepared beforehand for us to do in Christ's name; for workers, that they would work hard for the blessing of their employers and customers; for employers, that they would pay honest wages; and for the unemployed, that they would entrust their days and burdens to their Father's hand, let us pray to the Lord:
- C Lord, have mercy.**
- P** For Joseph, our president; Doug, our governor; and all leaders in our land, that they would rule according to Your will and righteous decrees; for soldiers and servants in our armed forces, that God would protect them and send faithful chaplains to comfort them with Christ's forgiveness; and for our nation, that God would lead it to repent of everything it celebrates contrary to His will, especially the scourge of abortion and the destruction of marriage, let us pray to the Lord:
- C Lord, have mercy.**
- P** For the sick and afflicted, *especially Sandy and Steve*, that our merciful Father would give His power to the faint and increase their strength, let us pray to the Lord:
- C Lord, have mercy.**
- P** For all communicants, that they may come to the Lord's Supper in repentance and faith, seeking Christ's forgiveness in the unity of a true confession, let us pray to the Lord:
- C Lord, have mercy.**
- P** This morning and throughout this week we hold before You in prayer Steve and Celeste Metzen
- C Heavenly Father, we ask that in Your unconditional love that you would protect Steve and Celeste from all physical harm and danger and that You would keep them in the certainty of their salvation that they have by grace**

**through faith in Jesus Christ. We also pray that You would enable us, this congregation of Zion, to hold Steve and Celeste in our prayers this week and let them know that we love them in Jesus Christ.**

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

**C** Amen.

## ✠ Service of the Sacrament ✠

### Preface

LSB 194



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

LSB 196

**Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever.**

**Amen.**

## The Words of Our Lord

LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 197



**P** The peace of the Lord be with you al - ways.



**G** A - men.

## Agnus Dei

LSB 198



**G** O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

*Sit*

## Distribution

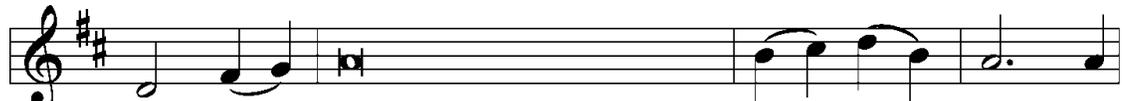
*Those participating in communion are asked to exit the pew on the outer aisle.*

*When coming forward to receive communion we ask that 7 people from each side approach the altar. The Chalice and Individual Cups are offered at the Supper; you can specify to the servers which cup you would like to receive from. After the blessing, please exit down the center aisle, placing your cup in the basket near the font.*

Stand

## Nunc Dimittis

LSB 199



**C** Lord, now lettest Thou Thy servant de - part in peace ac-



cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo-ple Is - ra - el. Glo - ry be to the Father and



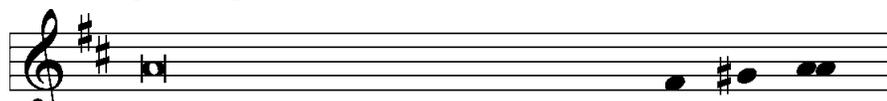
to the Son and to the Ho-ly Ghost; as it was in the beginning,



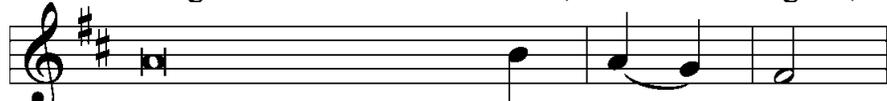
is now, and ev - er shall be, world without end. A-men.

## Thanksgiving

LSB 200



**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

**P** Let us pray

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.



**P** The Lord be with you.



**C** And with thy spir - it.



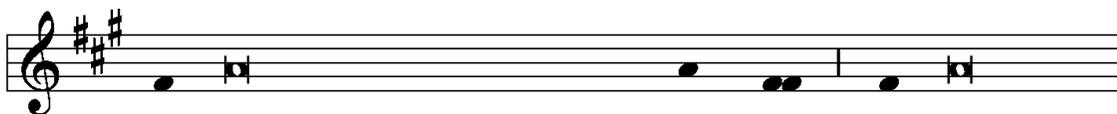
**A** Bless we the Lord.



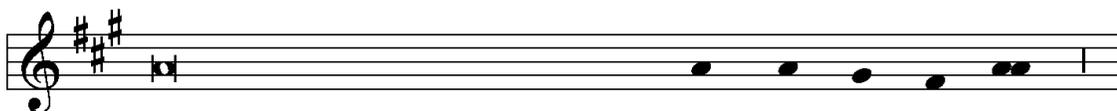
**C** Thanks be to God.

**Benediction**

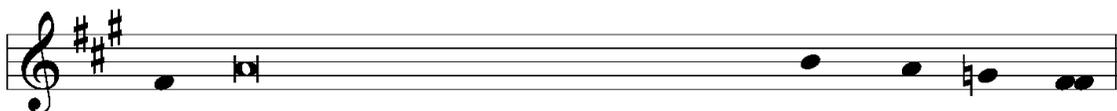
LSB 202



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



**C** A-men, a-men, a - men.

Sit

## Hymn to Depart: 732 All Depends on Our Possessing



1 All de - pends on our pos - sess - ing God's a - bun - dant  
 2 He who to this day has fed me And to man - y  
 3 Man - y spend their lives in fret - ting O - ver tri - fles  
 4 When with sor - row I am strick - en, Hope a - new my



grace and bless - ing, Though all earth - ly wealth de - part.  
 joys has led me Is and ev - er shall be mine.  
 and in get - ting Things that have no sol - id ground.  
 heart will quick - en; All my long - ing shall be stilled.



They who trust with faith un - shak - en By their God are  
 He who ev - er gent - ly schools me, He who dai - ly  
 I shall strive to win a trea - sure That will bring me  
 To His lov - ing - kind - ness ten - der Soul and bod - y



not for - sak - en And will keep a daunt - less heart.  
 guides and rules me Will re - main my help di - vine.  
 last - ing plea - sure And that now is sel - dom found.  
 I sur - ren - der, For on God a - lone I build.

5 Well He knows what best to grant me;  
 All the longing hopes that haunt me,  
 Joy and sorrow, have their day.  
 I shall doubt His wisdom never;  
 As God wills, so be it ever;  
 I commit to Him my way.

6 If my days on earth He lengthen,  
 God my weary soul will strengthen;  
 All my trust in Him I place.  
 Earthly wealth is not abiding,  
 Like a stream away is gliding;  
 Safe I anchor in His grace.

Tune and text: Public domain

## **MISSION OF THE MONTH**

### ***Christian Education***

Contributions will be used to support students from Zion who are pursuing a career in church work at one of our Concordia Universities or Concordia Seminaries. This includes Pastoral Ministry studies, Director of Christian Education studies, Lutheran Teacher studies, and Deaconess studies. Currently, this includes Joseph & Faith Greenmyer. Joseph is at Fort Wayne Theological Seminary, preparing for the Office of the Holy Ministry. Thank you for your support!

### **Prayer Family**

Steve and Celeste Metzen  
PO Box 165 304 3<sup>rd</sup> St Milnor, ND 58060

### **Cleaners**

**Sept 12-18:** Scott & Teresa Illies; Duane & Sharon Orth; Jody Schreiner; Roger & Kathy Schreiner; Dustin & Keisha Schreiner

### **FB Live for the Month of September**

**5<sup>th</sup>** Cindy      **12<sup>th</sup>** Evan      **19<sup>th</sup>** Lonnie      **26<sup>th</sup>** Andrew

### **Pastor's Contact Information**

Generally, Pastor is in his study Monday – Thursday.

However, he will be in and out for visitations, meetings, etc.

If you would like to meet with him, please contact him directly.

**Pastor Filipek is available via phone at 701-680-3837**

**or email: [pastor@zionwinner.org](mailto:pastor@zionwinner.org)**

### **Parish Assistant Office Hours**

Monday- Thursday 9:30 am to 12:30 pm

**Email: [secretary@zionwinner.org](mailto:secretary@zionwinner.org)**

## **This Week in the Congregation of Zion**

**Today**      **9:10 am** Sunday School and Coffee Hour  
**10:00 am** Divine Service with Holy Communion  
**11:15 am** Catechesis

**Wed 15<sup>th</sup>**      **9:00 am** Catechesis  
**3:15 pm** Kid's Club  
**4:00pm** Catechesis

**Sun 19<sup>th</sup>**      **9:10 am** Sunday School and Coffee Hour  
**10:00 am** Divine Service with Holy Communion  
**11:15 am** Catechesis

## Attendance & Giving at Zion

**Sunday, September 5**

Worship Attendance: 46

Catechesis:

Category	Received Last Week	Received for September	Monthly Goal	YTD Received	YTD Needed	Over/Under Goal
General Fund	\$ 3,105.00	\$ 3,105.00	\$ 12,160.17	\$ 103,926.42	\$101,022.92	\$ 2,903.50
Misc. Income	\$ 0.75	\$ 0.75		\$ 1,382.87		
Building Fund	\$ 50.00	\$ 50.00		\$ 4,000.00		
Cemetery Fund	\$ -	\$ -		\$ 100.00		
Memorial Fund	\$ 595.00	\$ 595.00		\$ 615.00		
Vehicle Fund						
ND Missions	\$ 355.00	\$ 355.00	\$ 2,166.67	\$ 15,535.00	\$ 18,000.00	\$ (2,465.00)
Mission of Month	\$ 238.00	\$ 238.00		\$ 8,283.00		
Seminarian Joseph	\$ -	\$ -		\$ 1,538.00		
Higher Things	\$ -	\$ -		\$ 1,835.00		

Zion's Income Goal: \$ 145,922.00

ND Mission Goal: \$ 26,000.00

**Did you know.... We offer the convenience of electronic giving?**

**Simply follow these easy steps:**

- 1) Visit the church website at [www.zionwinner.org](http://www.zionwinner.org)
- 2) Click on the **Online Giving** tab at the top of the page,
- 3) Click on the Sign In/Sign Up button, then
- 4) Follow the onscreen instructions to create an online profile and to schedule your recurring contributions.

**In this time of need, please consider electronic giving.**

# Prayer and Petitions



September 12, 2021

*Please let Pastor know if you want a request added or removed*

## **Health Concerns**

Steve Metzen: battling cancer

Sandy Asche: battling cancer

## **Remembering Our Shut-Ins**

Ruth Asche, Delores Johnson, Lois Enderson, and Corrine Haussler  
at Park Side Lisbon

Iris Meyer, at Forman Manor

Marjorie Fuss at home in Gwinner

## **Grieving with the family**

Rosalyn Brockman

## **Mothers with Child**

Faith Greenmyer

## **Remembering Those Who Serve**

Mark McFarland: US Army in New York

Rick Gaden: National Guard

Nate Utecht: US Navy in California

Chris Mathias, Jason Asche, AJ Enderson, Bob Orn: Volunteer Fire & Rescue

## **Seminarian**

**Joseph Greenmyer** is currently attending Fort Wayne Theological Seminary, preparing for the Office of the Holy Ministry. If you desire to send cards, letters of encouragement and support to Joseph and Faith, please be encouraged to do so. Their address is: Joseph & Faith Greenmyer 3515 Redbird Trail Fort Wayne, IN 46835. Additionally, we are blessed with the opportunity to support Joseph & Faith financially. The Christian Education Mission of the Month fund will receive donations throughout the entire year, and will distribute them to the Greenmyers quarterly. If you would like to donate to this fund, please indicate on your offering envelope.

# Noteworthy News...

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## **TOP PODCAST IN RELIGION & SPIRITUALITY...**

Issues, Etc. features expert guests in theology, Biblical interpretation, apologetics, ethics, philosophy, law and culture. Issues, Etc. is hosted by LCMS Pastor Todd Wilken and consistently ranks among the Top Podcasts in Religion & Spirituality with Apple Podcasts. You can listen on-demand at [issuesetc.org](http://issuesetc.org), the Lutheran Public Radio mobile app and your favorite podcast provider.

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### **Midweek Catechesis will begin on September 8**

3:15pm Kid's Club and 4:00pm Confirmation

### **Sunday School will begin on September 12**

9:10-9:45 am

Children Pre-K - 2<sup>nd</sup> grade and 3<sup>rd</sup> – 5<sup>th</sup> grade will have Sunday school before the Divine Service.

*There will be coffee hour for the adults at this time.*

*Pastor's catechesis class will continue to be after service.*

**We do have teachers for the 2 classes, but if anyone (parents or other members) are interested in being a fill-in teacher or helper, please let Hollie or Lisa know!**