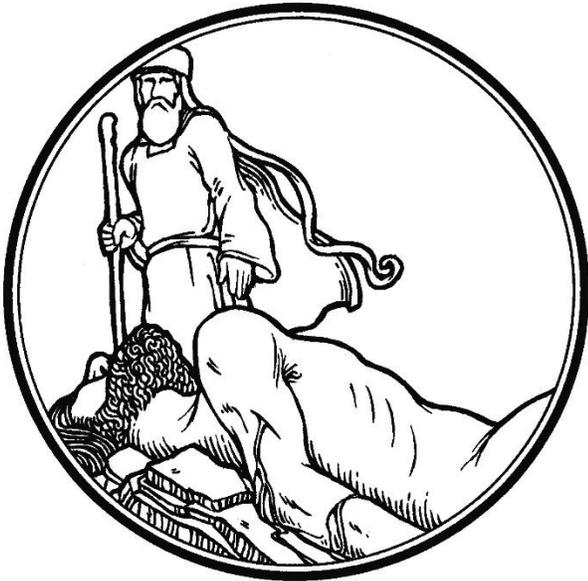


Thirteenth Sunday after Trinity

September 11,
Year of Our ✠ Lord 2022



Jesus Is Our Good Samaritan

The Law cannot help us or give us life. Rather, it confines everyone under sin as wounded and naked before God (Gal. 3:15–22). So it is that two figures of the Law, the priest and the Levite, passed by the injured man on the side of the road (Luke 10:23–37). Only the promised Seed of Abraham can rescue us and make us righteous before God. Only the Samaritan, our Lord Jesus, had compassion, as did the Samaritans of old (2 Chronicles 28:8–15). He came down to us in our lost and dying condition, pouring on the oil and wine of the Sacraments. He placed us on His own animal, bearing our sin and brokenness in His body on the cross to restore us. Jesus brought us to the inn, that is, the Church, and gave the innkeeper two denarii, that His double forgiveness might continue to be ministered to us. In this way the Lord, by whose Law we are torn and stricken, heals us and revives us by His Gospel and raises us up with Himself.



ZION LUTHERAN CHURCH

A Church of
The Lutheran Church—
Missouri Synod

420 1st St. SE
PO Box 118
Gwinner, ND 58040

www.ziongwinner.org
Office 701-678-2401

Pastor Chris Durham,
vacancy

Cell 260-804-0103

Email: pastor@ziongwinner.org

Parish Assistant: Tana McKenna

Email: secretary@ziongwinner.org

WELCOME TO ALL VISITORS:

As a way to celebrate and remember the vibrant history of the Christian Church—among many other reasons—we utilize the historic liturgy. This may be new and strange to you, or this may be comfortable and familiar. We invite you to sit next to one of our members who will be happy to assist you as you receive God's gifts of the forgiveness of sins, life, and salvation alongside us.

HOLY COMMUNION AT ZION:

At Zion Lutheran Church we follow the historic Christian practice of communion being for members only. This is not a recent innovation of the Lutheran Church-Missouri Synod, but rather, membership communion has been the universal practice of the Church for many centuries. In fact, to this day, it is still practiced by the majority of Christian Churches around the world.

Our practice of membership communion (also known as closed communion) is prompted by our love, care, and concern for people. We observe communion for members only to protect those of a different confession from possibly taking the Lord's Supper to their judgment and harm. (See 1 Cor. 11:27-32) Furthermore, since the Lord's Supper is a public declaration of unity, we desire no divisions at the altar but joyful unity in the same teaching and confession of faith. (See 1 Cor. 10:16-17).

If you are not a confirmed member in good standing of a Lutheran Church-Missouri Synod Congregation, we ask that you do not commune today. However, please know that we look forward to having you at the Lord's Table soon. Pastor Durham sincerely invites you to visit with him about becoming a member of Zion Lutheran Church, so that you may be ready to partake of this great gift of communion with us.

✠ Confession and Absolution ✠

Hymn of Invocation: 923 Almighty Father, Bless the Word



1 Al - might - y Fa - ther, bless the Word Which through Your
2 We praise You for the means of grace As home - ward
△ 3 Praise God, from whom all bless - ings flow; Praise Him, all



grace we now have heard. Oh, may the pre - cious
now our steps we trace. Grant, Lord, that we who
crea - tures here be - low; Praise Him a - bove, ye



seed take root, Spring up, and bear a - bun - dant fruit!
wor - shiped here May all at last in heav'n ap - pear.
heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ Service of the Word ✠

Introit

Psalm 74:1–2, 19b, 21b; antiphon: vv. 20a, 21a, 22a, 23a

P Have regard for the covenant, [O Lord];
let not the downtrodden turn back in shame.

C **Arise, O God, defend your cause;**
do not forget the clamor of your foes.

P O God, why do you cast us off forever?
Why does your anger smoke against the sheep of your pasture?

C **Remember your congregation,**
which you have purchased of old,

P which you have redeemed to be the tribe of your heritage!
Remember Mount Zion, where you have dwelt.

C **Do not forget the life of your poor forever.**
Let the poor and needy praise your name.

C **Glory be to the Father and to the Son**
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

P Have regard for the covenant, [O Lord];
let not the downtrodden turn back in shame.

C **Arise, O God, defend your cause;**
do not forget the clamor of your foes.

Kyrie

LSB 186



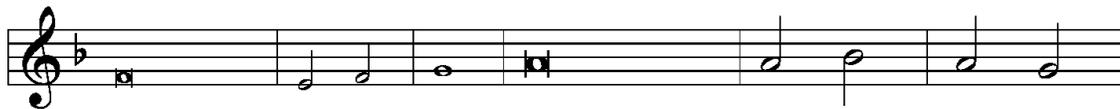
C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187



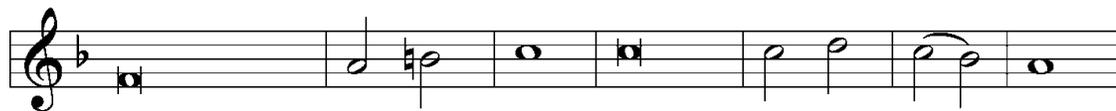
P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



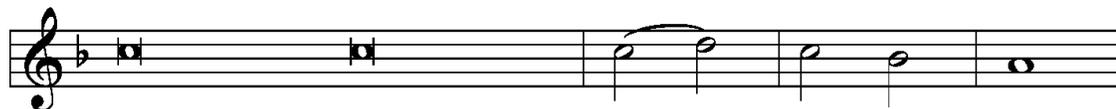
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



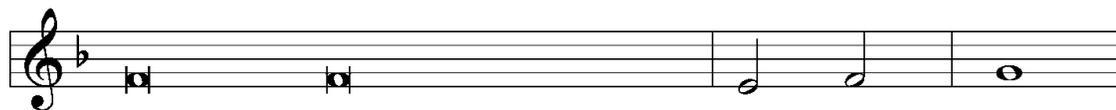
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day



P The Lord be with you.

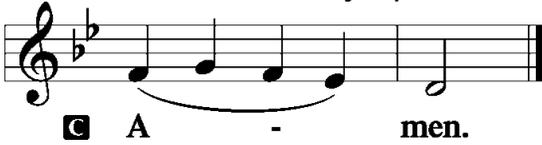


C And with thy spir - it.



P Let us pray.

Almighty and everlasting God, give us an increase of faith, hope, and charity; and that we may obtain what You have promised, make us love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

2 Chronicles 28:8–15

⁸The men of Israel took captive 200,000 of their relatives, women, sons, and daughters. They also took much spoil from them and brought the spoil to Samaria. ⁹But a prophet of the LORD was there, whose name was Oded, and he went out to meet the army that came to Samaria and said to them, “Behold, because the LORD, the God of your fathers, was angry with Judah, he gave them into your hand, but you have killed them in a rage that has reached up to heaven. ¹⁰And now you intend to subjugate the people of Judah and Jerusalem, male and female, as your slaves. Have you not sins of your own against the LORD your God? ¹¹Now hear me, and send back the captives from your relatives whom you have taken, for the fierce wrath of the LORD is upon you.”

¹²Certain chiefs also of the men of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against those who were coming from the war ¹³and said to them, “You shall not bring the captives in here, for you propose to bring upon us guilt against the LORD in addition to our present sins and guilt. For our guilt is already great, and there is fierce wrath against Israel.” ¹⁴So the armed men left the captives and the spoil before the princes and all the assembly. ¹⁵And the men who have been mentioned by name rose and took the captives, and with the spoil they clothed all who were naked among them. They clothed them, gave them sandals, provided them with food and drink, and anointed them, and carrying all the feeble among them on donkeys, they brought them to their kinsfolk at Jericho, the city of palm trees. Then they returned to Samaria.

P This is the Word of the Lord.

C **Thanks be to God.**

Gradual

Psalm 77:14–15

P You are the God who works wonders;
you have made known your might among the peoples.

C **You with your arm redeemed your people,
the children of Jacob and Joseph.**

Epistle

Galatians 3:15–22

¹⁵To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. ¹⁶Now the promises were made to Abraham and to his offspring. It does not say, "And to offsprings," referring to many, but referring to one, "And to your offspring," who is Christ. ¹⁷This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. ¹⁸For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.

¹⁹Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. ²⁰Now an intermediary implies more than one, but God is one. ²¹Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. ²²But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

P This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Luke 10:23–37

P The Holy Gospel according to St. Luke, the tenth chapter.



C Glo - ry be to Thee, O Lord.

²³Turning to the disciples [Jesus] said privately, "Blessed are the eyes that see what you see! ²⁴For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it."

²⁵And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?" ²⁶He said to him, "What is written in the Law? How do you read it?" ²⁷And he answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself." ²⁸And he said to him, "You have answered correctly; do this, and you will live."

²⁹But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" ³⁰Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. ³¹Now by chance a priest was going down that road, and when he saw him he passed by on the other side. ³²So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. ³⁴He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. ³⁵And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him, and whatever more you spend, I will repay you when I come back.' ³⁶Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?" ³⁷He said, "The one who showed him mercy." And Jesus said to him, "You go, and do likewise."

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary
and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures
and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life ✠ of the world to come. Amen.

Sit

Hymn of the Day: 683 Jesus, Thy Boundless Love to Me



1 Je - sus, Thy bound - less love to me No thought can reach, no
2 O grant that noth - ing in my soul May dwell, but Thy pure
3 This love un - wearied I pur - sue And daunt - less - ly to
4 In suf - f'ring be Thy love my peace, In weak - ness be Thy



tongue de - clare; U - nite my thank - ful heart to Thee,
love a - lone; Oh, may Thy love pos - sess me whole,
Thee as - pire. Oh, may Thy love my hope re - new,
love my pow'r; And when the storms of life shall cease,



And reign with - out a ri - val there! Thine whol - ly, Thine a -
My joy, my trea - sure, and my crown! All cold - ness from my
Burn in my soul like heav'n - ly fire! And day and night, be
O Je - sus, in that fi - nal hour, Be Thou my rod and



lone I am; Be Thou a - lone my con - stant flame.
heart re - move; My ev - 'ry act, word, thought be love.
all my care To guard this sa - cred trea - sure there.
staff and guide, And draw me safe - ly to Thy side!

Text: Paul Gerhardt, 1607–76; tr. John B. Wesley, 1703–91, alt.

Tune: Norman Cocker, 1889–1953

Text: Public domain

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Sermon

Stand

Offertory

LSB 192



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

- P** In peace, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For grace to proclaim the triumph of the cross throughout the world — the victory of that love which hate could not destroy and that life which death could not overcome, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** In thanksgiving for the Holy Word and Sacraments, that they would be preserved among us; for faithful stewards of God's mysteries, that repentance and the forgiveness of sins would be proclaimed in Christ's name; and for all the baptized, that they would be faithful confessors of the hope that is in them, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For our families, that they would be harmonious in God's love and ruled by Christ's peace; that the Word of Christ would dwell richly among us; that fathers

and heads of the household would teach and admonish their families in all wisdom; and that our songs, words and deeds would be done in the name of our Lord, Jesus Christ, with thanksgiving, let us pray to the Lord:

C Lord, have mercy.

P For all in authority, that they may protect us from violence and evil and faithfully maintain peace and righteousness, let us pray to the Lord:

C Lord, have mercy.

P For all the citizens of our land, that they may love the Lord with all their heart, mind, soul and strength, and that they may love their neighbors as themselves, let us pray to the Lord:

C Lord, have mercy.

P For Your people, that with compassionate hearts they may show to all Your mercy and love and bind up their wounds with the healing balm of Your Gospel, let us pray to the Lord:

C Lord, have mercy.

P For all who come to the Lord's Supper for rest, that the Holy Spirit would preserve us from impenitence and unbelief, cleanse us from our unrighteousness, and clothe us with the righteousness purchased with Christ's blood, let us pray to the Lord:

C Lord, have mercy.

P For those who mourn, that our heavenly Father would grant them comfort in their grief and grace to rejoice in the reunion to come with those who have died in the faith, let us pray to the Lord:

C Lord, have mercy.

P This morning and throughout this week we hold before You in prayer Marjorie Fuss

C Heavenly Father, we ask that in Your unconditional love that you would protect Marjorie from all physical harm and danger and that You would keep her in the certainty of her salvation that she has by grace through faith in Jesus Christ. We also pray that You would enable us, this congregation of Zion, to hold Marjorie in our prayers this week and let her know that we love her in Jesus Christ.

P These and whatsoever other things You would have us ask of You, O God, grant us for the sake of Jesus Christ, Your only Son, our Lord and Savior, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

✠ Service of the Sacrament ✠

Preface

LSB 194



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

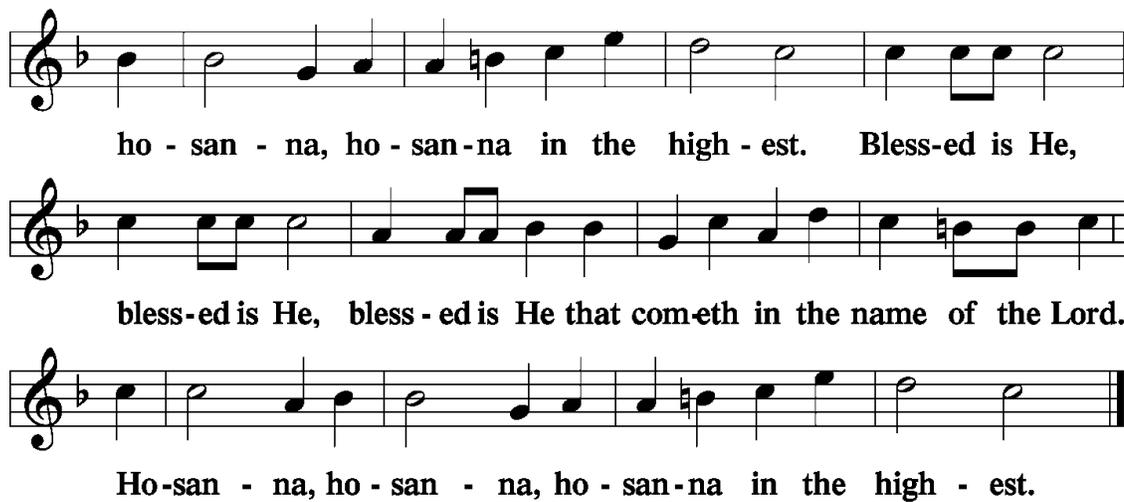
LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

**Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever.
 Amen.**

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



☐ A - men.

Agnus Dei

LSB 198



☐ O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

Distribution

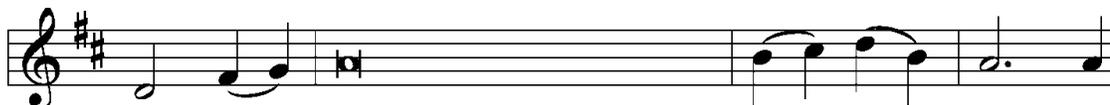
Those participating in communion are asked to exit the pew on the outer aisle.

When coming forward to receive communion we ask that 7 people from each side approach the altar. The Chalice and Individual Cups are offered at the Supper; you can specify to the servers which cup you would like to receive from. After the blessing, please exit down the center aisle, placing your cup in the basket near the font.

Stand

Nunc Dimittis

LSB 199



☐ Lord, now lettest Thou Thy servant de - part in peace ac-



cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho - ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world without end. A - men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

P Let us pray

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.



P The Lord be with you.



C And with thy spir - it.



A Bless we the Lord.



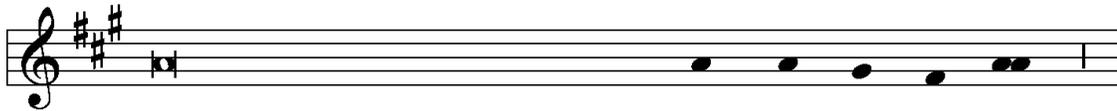
C Thanks be to God.

Benediction

LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Sit

Hymn to Depart: 566 By Grace I'm Saved



1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and
2 By grace! None dare lay claim to mer - it; Our works and con - duct
3 By grace God's Son, our on - ly Sav - ior, Came down to earth to
4 By grace! This ground of faith is cer - tain; As long as God is



doubt it not. Why stag - ger at this word of prom - ise?
have no worth. God in His love sent our Re - deem - er,
bear our sin. Was it be - cause of your own mer - it
true, it stands. What saints have penned by in - spi - ra - tion,



Has Scrip-ture ev - er false-hood taught? No! Then this word must
Christ Je - sus, to this sin - ful earth; His death did for our
That Je - sus died your soul to win? No, it was grace, and
What in His Word our God com-mands, Our faith in what our



true re - main: By grace you too will life ob - tain.
sins a - tone, And we are saved by grace a - lone.
grace a - lone, That brought Him from His heav'n - ly throne.
God has done De - pends on grace— grace through His Son.

5 By grace to timid hearts that tremble,
In tribulation's furnace tried,
By grace, in spite of fear and trouble,
The Father's heart is open wide.
Where could I help and strength secure
If grace were not my anchor sure?

6 By grace! On this I'll rest when dying;
In Jesus' promise I rejoice;
For though I know my heart's condition,
I also know my Savior's voice.
My heart is glad, all grief has flown
Since I am saved by grace alone.

Text: Christian Ludwig Scheidt, 1709–61; tr. The Lutheran Hymnal, 1941, alt.
Tune: Cornelius Heinrich Dretzel, 1697–1775
Text and tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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MISSION OF THE MONTH

Christian Education

Contributions will be used to support students from Zion who are pursuing a career in church work at one of our Concordia Universities or Concordia Seminaries. This includes Pastoral Ministry studies, Director of Christian Education studies, Lutheran Teacher studies, and Deaconess Studies.

Currently, this includes Joseph Greenmyer who is attending Fort Wayne Theological Seminary, preparing for the office of pastoral ministry.

Prayer Family

Karren Euscher

12456 Hwy 13 Stirum, ND 58069

Cleaners

Sept 4-10: Jim & Marge Asche, Lisa Schwab

FB Live for the Month of September

4th Evan **11th** **18th** Andrew **25th** Brian

Ushers for the Month of September

4th Ron **11th** Greg **18th** Grover **25th** Brian

Pastor's Contact Information

Pastor Durham will not be holding regular office hours here in Gwinner.

If you would like to meet with him, please contact him directly.

Pastor Durham is available via phone at 260-804-0103

or email: pastor@ziongwinner.org

Parish Assistant Office Hours

Tuesday- Thursday 10 am to noon

Email: secretary@ziongwinner.org

This Week in the Congregation of Zion

Today **8:00 am** Divine Service with Holy Communion
 9:00 am Sunday School & Coffee Hour

Wed 7th **4:15 pm** Confirmation

Sun 11th **8:00 am** Divine Service with Holy Communion
 9:00 am Sunday School & Coffee Hour

Attendance & Giving at Zion

Sunday, August 28

Worship Attendance: 43

Category	Received Last Week	Received for August	Monthly Goal	YTD Received	YTD Needed	Over/Under Goal
General Fund	\$ 1,085.00	\$ 10,550.00	\$ 13,215.08	\$ 100,884.00	\$106,737.21	\$ (5,853.21)
Misc. Income	\$ 0.75	\$ 3.00		\$ 813.34		
Building Fund	\$ -	\$ 370.00		\$ 3,535.68		
Cemetery Fund	\$ -	\$ -		\$ 385.00		
Memorial Fund	\$ -	\$ -		\$ 20.00		
Vehicle Fund						
ND Missions	\$ 160.00	\$ 1,495.00	\$ 2,166.67	\$ 16,702.17	\$ 17,500.00	\$ (797.83)
Mission of Month	\$ 165.00	\$ 1,000.00		\$ 8,060.66		
Seminarian Joseph	\$ -	\$ -		\$ 1,100.00		
Higher Things		\$ -		\$ 1,970.00		

Zion's Income Goal: \$ 158,581.00

ND Mission Goal: \$ 26,000.00

Did you know.... We offer the convenience of electronic giving?

Simply follow these easy steps:

- 1) Visit the church website at www.zionwinner.org
- 2) Click on the **Online Giving** tab at the top of the page,
- 3) Click on the Sign In/Sign Up button, then
- 4) Follow the onscreen instructions to create an online profile and to schedule your recurring contributions.

In this time of need, please consider electronic giving.

Prayer and Petitions



September 11, 2022

Please let Pastor know if you want a request added or removed

Health Concerns

Remembering Our Shut-Ins

Ruth Asche, Delores Johnson, Lois Enderson, and Corrine Haussler
at Park Side Lisbon

Iris Meyer, at Forman Manor

Marjorie Fuss at home in Gwinner

Remembering Those Who Serve

Mark McFarland: US Army in New York

Rick Gaden: National Guard

Nate Utecht: US Navy in California

Chris Mathias, Jason Asche, Bob Orn, Sam Helm: Volunteer Fire & Rescue

Seminarian

Joseph Greenmyer is currently attending Fort Wayne Theological Seminary, preparing for the Office of the Holy Ministry. If you desire to send cards, letters of encouragement and support to Joseph and Faith, please be encouraged to do so.

Their address is: Joseph & Faith Greenmyer 709 E 13th Ave Mitchell, SD 57301

Additionally, we are blessed with the opportunity to support Joseph & Faith financially. The Christian Education Mission of the Month fund will receive donations throughout the entire year and will distribute them to the Greenmyers quarterly. If you would like to donate to this fund, please indicate on your offering envelope.

Noteworthy News...



UNANSWERED BIBLE QUESTIONS...

Issues, Etc., a radio-talk show and podcast produced by Lutheran Public Radio, will have Pastors Bryan Wolfmueller and Brian Kachelmeier respond to your unanswered Bible questions. You can submit your question via email: talkback@issuesetc.org; Facebook: facebook.com/issuesetc; or the Issues, Etc. Comment Line: (618) 223-8382. You can listen to the interview at your convenience at issuesetc.org, the LPR mobile app and your favorite podcast provider.

GENERAL CHURCH CLEANING will happen on Thursday, September 29 beginning at 9am. If you are able to come then and clean with the group, or at another time more convenient in your schedule, please consider doing a small part to keep our facility in great shape.

CALL COMMITTEE UPDATE: The self-study has been completed and submitted to President Bertsch. He is working on preparing the list of potential Pastors for us to call. We should have that list in 2-4 weeks and will then take a couple of weeks to examine the potential candidates. *Nominations from the congregation are still welcome – please fill out the form on the bulletin board or by the mailboxes and it will be forwarded on to the District office.*

Sunday School will begin today

9:00-9:30 am

There will be coffee hour for the adults at this time.

We do have a teacher, but if anyone (parents or other members) are interested in being a fill-in teacher or helper, please let Lisa know!
