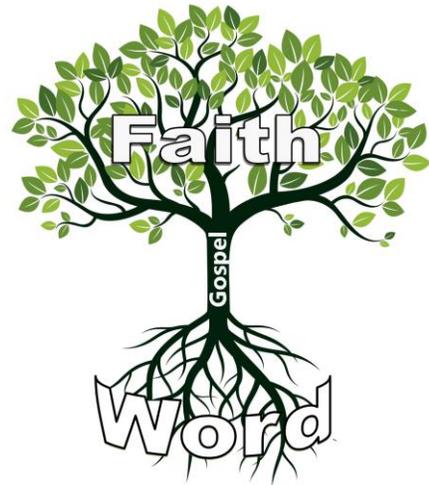


**Sexagesima
February 4,
Year of Our ✠ Lord 2018**



Scripture Alone

The Sower sows the seed of His Word (Luke 8:4–15). This Word is living and powerful (Heb. 4:9–13) to conceive new life in those who hear it. But the planting of Christ is attacked by the devil, the world, and the flesh. Satan snatches the Word away from hard hearts. The riches and pleasures of this life choke off faith. Shallow and emotional belief withers in time of temptation and trouble. But see how Christ bears this attack for us! Christ's cross was planted in the hard and rocky soil of Golgotha. A crown of thorns was placed upon His head. Satan and His demons hellishly hounded and devoured Him. Yet, through His dying and rising again, He destroyed these enemies of ours. Jesus is Himself the Seed which fell to the ground and died in order that it might sprout forth to new life and produce much grain. In Him, the weak are strong (2 Cor. 11:19–12:9). He is the Word of the Father which does not return void (Is. 55:10–13) but yields a harvest hundredfold.



**ZION LUTHERAN
CHURCH**

**A Church of
The Lutheran Church—
Missouri Synod**

**420 1st St. SE
PO Box 118
Gwinner, ND 58040**

**www.zionwinner.org
Office 701-678-2401**

**Rev. Dr. Matthew Richard
Cell 701-680-2658
Email: pastor@zionwinner.org**

**Parish Assistant: Tana McKenna
Email: secretary@zionwinner.org**

✠ A WORD ABOUT THE LORD'S SUPPER ✠

"Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, "Take, eat; this is my body." And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you, for this is my blood of the covenant, which is poured out for many for the forgiveness of sins."

-Matthew 26:26-28 (ESV)



The congregation of Zion Lutheran Church along with The Lutheran Church—Missouri Synod, believes and confesses the True Word of God as it teaches that in taking the Lord's Supper we receive the true body and blood of our Lord Jesus Christ *in, with, and under* the bread and wine. Indeed, the Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of our sins and to strengthen our union with Him and with one another.

CONSIDERATIONS FOR COMMUNION:

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm (1 Corinthians 11:28-29) and because Holy Communion is a confession of the faith, it is with great love, care, and concern that you are asked to consider the following before partaking of this wonderful meal:

If you consider God's Word (i.e., the Bible) to be God's Word; know what is necessary for salvation; recognize yourself to be a miserable sinner and find comfort only in Christ's merit, and have no cherished sins (Ps. 66:18); believe in the mystery of the Holy Supper and seek in it forgiveness as well as strengthening in faith and godliness; and confess the Lutheran faith, as it is correctly laid down in Luther's Small Catechism, then approach the altar with joy and thanksgiving.¹

If you have any questions about the material above, questions about the Lord's Supper, and/or would like to learn about instruction in the Lutheran faith, Pastor Richard sincerely invites you to visit with him about the joys of Holy Communion and about instruction in the comforting truths of God's Word.

¹ C.F.W. Walther, *American Lutheran Pastoral Theology*, tr. From 5th German ed. By John Drickamer (New Haven, MO: 1995), 116.

✠ Baptism ✠

Hymn of Invocation: 605 Father Welcomes

LSB 605

Stand

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

G Amen.

P Dearly beloved, Christ our Lord says in the last chapter of Matthew, "All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit." In the last chapter of Mark our Lord promises, "Whoever believes and is baptized will be saved." And the apostle Peter has written, "Baptism now saves you."

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

P Parents and Sponsors, how are these children named?

R *Jeremy Malcom, Aidan Oswald, Zander Isaiah, and Ayla Sophia Sanchez*

The pastor makes the sign of the holy cross upon the forehead and heart of the candidate while saying:

P *Jeremy Malcom, Aidan Oswald, Zander Isaiah, and Ayla Sophia*, receive the sign of the holy cross both upon your ✠ forehead and upon your ✠ heart to mark you as one redeemed by Christ the crucified.

P Let us pray.

Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold *Jeremy, Aidan, Zander, and Ayla* according to Your boundless mercy and bless them with true faith by the Holy Spirit, that through this saving flood all sin in them, which has been inherited from Adam and which they themselves have committed since, would be drowned and die.

Grant that they be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, they would be declared worthy of eternal life; through Jesus Christ, our Lord.

C Amen.

P From ancient times the Church has observed the custom of appointing sponsors for baptismal candidates and catechumens. In the Evangelical Lutheran Church sponsors are to confess the faith expressed in the Apostles' Creed and taught in the Small Catechism. They are, whenever possible, to witness the Baptism of those they sponsor. They are to pray for them, support them in their ongoing instruction and nurture in the Christian faith, and encourage them toward the faithful reception of the Lord's Supper. They are at all times to be examples to them of the holy life of faith in Christ and love for the neighbor. God enable you both to will and to do this faithful and loving work and with His grace fulfill what we are unable to do.

C Amen.

P Hear the Holy Gospel according to St. Mark.

They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." And He took them up in His arms, put His hands on them, and blessed them.

P This is the Word of the Lord.

C Thanks be to God.

The pastor places his hands on the head of the candidate, and the congregation joins in praying:

Lord's Prayer

P Taught by our Lord and trusting His promises, we are bold to pray:

C Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever.

Amen.

P The Lord preserve your coming in and your going out from this time forth and even † forevermore.

C Amen.

Sit

The pastor addresses the candidates.

P Please give answer to the questions I now ask.

P Jeremy, Aidan, Zander, and Ayla, do you renounce the devil?

R Yes

P Do you renounce all his works?

R Yes

P Do you renounce all his ways?

R Yes

P Parents, sponsors, and congregation please give answer with these children to the questions I now ask.

P Do you believe in God, the Father Almighty, maker of heaven and earth?

C Yes

P Do you believe in Jesus Christ, His only Son, our Lord
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead?

C Yes

P Do you believe in the Holy Spirit
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting?

C Yes

P Jeremy, Aidan, Zander, and Ayla, do you desire to be baptized?

R Yes

The pastor pours water three times on the head of the candidate while saying:

P Jeremy Malcom, Aidan Oswald, Zander Isaiah, and Ayla Sophia Sanchez, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

The pastor places his hands on the head of the newly baptized while saying:

P The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life † everlasting.

C Amen.

The pastor may place a white garment on the newly baptized while saying:

P Receive this white garment to show that you have been clothed with the robe of Christ's righteousness that covers all your sin. So shall you stand without fear before the judgment seat of Christ to receive the inheritance prepared for you before the foundation of the world.

The Chairman of the congregation may light a baptismal candle from the paschal candle and give it to the newly baptized while the pastor says:

P Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with him into the marriage feast of the Lamb in His kingdom, which shall have no end.

The Chairman of the congregation addresses the candidate:

A In Holy Baptism God the Father has made you a member of His Son, our Lord Jesus Christ, and an heir with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus' name as our brothers and sister in Christ, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.

C Amen. We welcome you in the name of the Lord.

† Reception of Members Profession of Faith †

P Beloved in the Lord, our Lord Jesus Christ said to His apostles: "Whoever confesses Me before men, I will also confess before My Father who is in heaven. But whoever denies Me before men, I will also deny before My Father who is in heaven." Lift up your hearts, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord.

P Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?

R *Yes, I do.*

P Do you renounce the devil and all his works and all his ways?

R *Yes, I renounce them.*

P Do you believe in God, the Father Almighty, in Jesus Christ, His only Son our Lord, and in the Holy Spirit?

R *Yes, I believe in God the Father, Son, and Holy Spirit.*

P Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God and the doctrine of the Evangelical Lutheran Church, drawn from them and confessed in the Small Catechism, to be faithful and true?

R *I do.*

P Do you intend to hear the Word of God and receive the Lord's Supper faithfully?

R *I do, by the grace of God.*

P Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?

R *I do, by the grace of God.*

P Do you intend to continue steadfast in this confession and Church and to suffer all, even death, rather than fall away from it?

R *I do, by the grace of God.*

P Do you desire to become a member of this congregation?

R *I do.*

P Will you support the work our gracious Lord has given this congregation with your prayers and the gifts God has given you?

R *I will, with the help of God.*

P Upon this your confession of faith, I acknowledge publicly that you are a member of the Evangelical Lutheran Church and of this congregation, Zion Lutheran Church. Receive the Lord's Supper and participate with us in all the blessings of salvation that our Lord has given to His Church, in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Stand

P Let us pray.

Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted Jeremy, Aidan, Zander, and Ayla the new birth in Holy Baptism and made them members of Your

Son, our Lord Jesus Christ, and heirs of Your heavenly kingdom. We also thank you that you have brought Jeremy, Aidan, Zander, Ayla, and Kyle, into the fellowship of this congregation, as together we all await the day when all who have fought the good fight of faith shall receive the crown of righteousness.

We humbly implore You, O Lord, that You would keep all of us in our baptismal grace, that according to Your good pleasure we may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.

C Amen.

P Peace ✠ be with you.

C Amen.

All return to their places.

✠ Service of the Word ✠

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O God, the strength of all who put their trust in You, mercifully grant that by Your power we may be defended against all adversity; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Isaiah 55:10–13

¹⁰For as the rain and the snow come down from heaven
and do not return there but water the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
¹¹so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and shall succeed in the thing for which I sent it.
¹²For you shall go out in joy
and be led forth in peace;
the mountains and the hills before you
shall break forth into singing,

and all the trees of the field shall clap their hands.
¹³Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;
and it shall make a name for the LORD,
an everlasting sign that shall not be cut off."

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Ps. 83:18, 13

P [Let your enemies] know that you alone, whose name is the LORD,

C are the Most High over all the earth.

P O my God, make them like whirling dust,

C like chaff before the wind.

Epistle

2 Corinthians 12:1-9

¹I must go on boasting. Though there is nothing to be gained by it, I will go on to visions and revelations of the Lord. ²I know a man in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know, God knows. ³And I know that this man was caught up into paradise—whether in the body or out of the body I do not know, God knows—⁴and he heard things that cannot be told, which man may not utter. ⁵On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses. ⁶Though if I should wish to boast, I would not be a fool, for I would be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me. ⁷So to keep me from being too elated by the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from being too elated. ⁸Three times I pleaded with the Lord about this, that it should leave me. ⁹But he said to me, "My grace is sufficient for you, for my power is made perfect in weakness." Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me.

P This is the Word of the Lord.

C Thanks be to God.

Stand



C Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 8:4–15

P The Holy Gospel according to St. Luke, the eighth chapter.



C Glo - ry to You, O Lord.

⁴ When a great crowd was gathering and people from town after town came to [Jesus], he said in a parable:

⁵ "A sower went out to sow his seed. And as he sowed, some fell along the path and was trampled underfoot, and the birds of the air devoured it. ⁶ And some fell on the rock, and as it grew up, it withered away, because it had no moisture. ⁷ And some fell among thorns, and the thorns grew up with it and choked it. ⁸ And some fell into good soil and grew and yielded a hundredfold." As he said these things, he called out, "He who has ears to hear, let him hear."

⁹ And when his disciples asked him what this parable meant, ¹⁰ he said, "To you it has been given to know the secrets of the kingdom of God, but for others they are in parables, so that 'seeing they may not see, and hearing they may not understand.'

¹¹ Now the parable is this: The seed is the word of God. ¹² The ones along the path are those who have heard. Then the devil comes and takes away the word from their hearts, so that they may not believe and be saved. ¹³ And the ones on the rock are those who, when they hear the word, receive it with joy. But these have no root; they believe for a while, and in time of testing fall away. ¹⁴ And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature. ¹⁵ As for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bear fruit with patience.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

Hymn of the Day: 824 May God Bestow on Us His Grace

LSB 824

Sermon

P In the name ✠ of Jesus.

C Amen.

Stand

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Brief silence

P For the Church, that all the baptized would continue to hear the Word of God, hold it fast in honest and good hearts, and bear fruit with patience, let us pray to the Lord:

C Lord, have mercy.

P For the Office of the Holy Ministry, that the seed of God's Word would be sown and find good soil in many through the preaching of the Gospel and the administration of the Sacraments, let us pray to the Lord:

C Lord, have mercy.

P For all those enduring a time of sickness or suffering in this vale of tears, especially Sandi, Pearl, Tina, and Ken, that they would know the peace that the world cannot give. Commending each into the Father's loving hands and asking for a happy issue out of their troubles, let us pray to the Lord:

C Lord, have mercy.

P For all the faithful, in whom the seed of God's Word had been planted and cultivated until they departed this vale of tears in faith, let us give thanks to the Lord. Asking Him to bring us to share in the joys of the unending feast with them, let us pray to the Lord:

C Lord, have mercy.

P This morning and throughout this week we hold before You in prayer our "CHIP" family (Christians held in prayer), Jason, Hollie, Drew, Matthew, and Evan Ashe.

C Heavenly Father, we ask that in Your unconditional love that you would protect Jason, Hollie, Drew, Matthew, and Evan from all physical harm and danger and that You would keep them in the certainty of their salvation that they have by grace through faith in Jesus Christ. We also pray that You would enable us, this congregation of Zion, to hold Jason, Hollie, Drew,



Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever.

Amen.

The Words of Our Lord

LSB 162

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 163

- P** The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 163

C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sit

Distribution

Those participating in communion are asked to exit the pew on the outer aisle. When coming forward to receive communion we ask that 7 people from each side approach the altar. The Common Cup and Individual Cups are offered at the Supper; you can specify to the servers which cup you would like to receive from. After receiving communion please exit down the center aisle. If you have questions regarding Zion's Communion Practices, please refer to page 2 of this bulletin

Stand

Thank the Lord

LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Sit

Hymn: 748 I'm But a Stranger Here

LSB 748

MISSION OF THE MONTH – LCMS Disaster Response

Beginning in late August 2017, LCMS World Relief and Human Care and its Disaster Response arm have joined with church leaders and district disaster coordinators to bring help — both physical and spiritual — to the hurting in the wake of three devastating hurricanes, a major earthquake and menacing wildfires. For more information on how your gifts to this important ministry are put to use, go to: <https://www.lcms.org/how-we-serve/mercy/disaster-response>

CHIP Family

Jason and Hollie Asche
Drew, Matthew, Evan
12725 80th St SE Stirum, ND 58069

Cleaners in God's House of Zion

Please remember to sign your name on the chart on the bulletin board by the kitchen noting which area of the church you have cleaned

Feb 4-: Brian & Tana McKenna, Wayne & Genise Arnst, Greg & Jan Nelson

Ushers for the Month of February

4th Brian & Tana McKenna

11th Jason & Hollie Asche

18th Dennis & Cindy Linderkamp

25th Cory & Laurie Timmerman

Pastor's Office & Study Hours

Tuesday, Thursday, Friday 9:30 am to 5:00 pm

Wednesday 11:00 am to 3:00 pm

Monday Off

Copies of the sermon are available on the table in the narthex and on the website www.zionwinner.org

Parish Assistant Office Hours

Monday- Friday 9:30 am to 12:30 pm

Wednesday 9:30 am to 5:00 pm

Email: secretary@zionwinner.org

This Week in the Congregation of Zion

Today **9:00 am** Sunday School for Children & Adults
 10:00 am Divine Service with Holy Communion

Wed 7th **9:00 am** Pastor's Bible Study
 10:00 am Staff Meeting
 3:30 pm Kids Club
 4:00 pm Confirmation

Sat 10th **2:00 pm** Jeff & Kailyn Illies Baby Shower
 All are invited and welcome to attend!

Sun 11th **9:00 am** Sunday School for Children & Adults
 10:00 am Divine Service

Attendance & Giving at Zion

Sunday, January 28

Worship Attendance: 73

Sunday School Attendance: 15 Adult Bible Class: 14

Category	Received Last Week	Received for January	Monthly Goal	YTD Received	YTD Needed	Over/Under Goal
General Fund	\$ 1,086.00	\$ 7,402.50	\$ 11,130.83	\$ 7,402.50	\$ 10,274.62	\$ (2,872.12)
Misc. Income	\$ -	\$ 101.94		\$ 101.94		
Building Fund	\$ -	\$ 432.50		\$ 432.50		
Cemetery Fund	\$ -	\$ -		\$ -		
Memorial Fund	\$ -	\$ -		\$ -		
Vehicle Fund	\$ -	\$ -		\$ -		
ND Missions	\$ 255.00	\$ 1,537.50	\$ 2,166.67	\$ 1,537.50	\$ 2,000.00	\$ (462.50)
Mission of Month	\$ 110.00	\$ 667.50				
Helping Hands	\$ -	\$ 50.00				
Higher Things	\$ -	\$ -				

Zion's Income Goal: \$ 133,570.00

ND Mission Goal: \$ 26,000.00

Prayer and Petitions



February 4, 2018

Please let Pastor know if you want a request added or removed

Health Concerns

- Sandi Bergemann, recovering from surgery
- Pearl Rehborg, recovering from pneumonia
- Tina Vincent, recovering from a recent hospital stay

Remembering Our Homebound

Alice Decker at Vets Home
Lois Enderson at Park Side Lisbon
Bob Bergeson at Park Side Lisbon
Leona Adermann at Forman Manor
Lorrie Eiter at Forman Manor
Pearl Rehborg at Forman Manor
Marjorie Fuss at home in Gwinner

Grieving With The Family

Remembering Those Who Serve

Nate Utecht in the Navy in Washington, D.C.
Rick Gaden and Sy Hansana, National Guard
Chris Mathias, Jason Asche, AJ Enderson, Bob Orn, First Responders, EMTs
and Volunteer Fire & Rescue

Noteworthy News...

CLEARANCE SALE – WHILE SUPPLIES LAST!

The LWML is selling all of their boxed cards for only \$3 each. Check out the wonderful selection of cards for all occasions on the shelves in the Narthex.

Did you know that Sargent County does not have any Licensed Foster Care Families/Parents?

Pastor would like to set up an information meeting where we can learn more about the needs of Sargent County and also what goes into foster care.

If this is something that interests you and/or if you are able to be a potential foster parent - or if it is something that you simply want to learn more about - please let Pastor know! We hope to set up the information meeting soon so that we might be able to begin addressing this foster care need in our community.

Sermon Notes

Sermon Text: _____

- 1) In your own words, what is the main theme or big idea of the sermon? What is being said?

- 2) What sin is being identified, addressed, and confronted in the sermon? Which commandment is your sin breaking?

- 3) What is the good news that is being proclaimed in the sermon?
What did the Lord do about your sin?
What is He currently doing about your sin?

- 4) What title would you give to the sermon?
Why did you give the sermon this title?