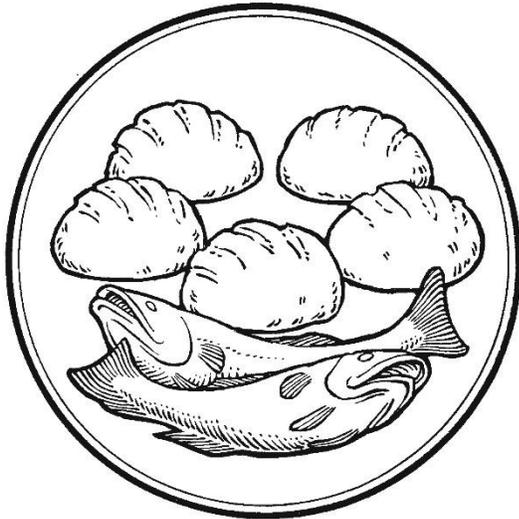


Fourth Sunday in Lent

Laetare

March 19,
Year of Our ✠ Lord 2023



The Lord Feeds His People

The Lord provided bread from heaven for His people in the wilderness (Ex. 16:2–21). Now He who is Himself the living bread from heaven miraculously provides bread for the five thousand (John 6:1–15). This takes place near the time of the Passover, after a great multitude had followed Jesus across the sea, and when He went up on a mountain. Seen in this way, Jesus is our new and greater Moses, who releases us from the bondage of Mount Sinai and makes us free children of the promise (Gal. 4:21–31). Five loaves become twelve baskets—that is, the five books of Moses find their goal and fulfillment in Christ, whose people continue steadfastly in the doctrine and fellowship of the twelve apostles, and in the breaking and receiving of the bread of life, which is the body of Christ together with His precious blood, and in the prayers (Acts 2:41–47). So it is that God's people *"shall not hunger or thirst"* (Is. 49:8–13). For He abundantly provides for us in both body and soul.



ZION LUTHERAN CHURCH

**A Church of
The Lutheran Church—
Missouri Synod**

**420 1st St. SE
PO Box 118
Gwinner, ND 58040**

**www.ziongwinner.org
Office 701-678-2401**

**Pastor Chris Durham,
vacancy**

Cell 260-804-0103

Email: pastor@ziongwinner.org

Parish Assistant: Tana McKenna

Email: secretary@ziongwinner.org

WELCOME TO ALL VISITORS:

As a way to celebrate and remember the vibrant history of the Christian Church—among many other reasons—we utilize the historic liturgy. This may be new and strange to you, or this may be comfortable and familiar. We invite you to sit next to one of our members who will be happy to assist you as you receive God's gifts of the forgiveness of sins, life, and salvation alongside us.

HOLY COMMUNION AT ZION:

At Zion Lutheran Church we follow the historic Christian practice of communion being for members only. This is not a recent innovation of the Lutheran Church-Missouri Synod, but rather, membership communion has been the universal practice of the Church for many centuries. In fact, to this day, it is still practiced by the majority of Christian Churches around the world.

Our practice of membership communion (also known as closed communion) is prompted by our love, care, and concern for people. We observe communion for members only to protect those of a different confession from possibly taking the Lord's Supper to their judgment and harm. (See 1 Cor. 11:27-32) Furthermore, since the Lord's Supper is a public declaration of unity, we desire no divisions at the altar but joyful unity in the same teaching and confession of faith. (See 1 Cor. 10:16-17).

If you are not a confirmed member in good standing of a Lutheran Church-Missouri Synod Congregation, we ask that you do not commune today. However, please know that we look forward to having you at the Lord's Table soon. Pastor Durham sincerely invites you to visit with him about becoming a member of Zion Lutheran Church, so that you may be ready to partake of this great gift of communion with us.

✠ Confession and Absolution ✠

Hymn of Invocation: 711 Savior, like a Shepherd Lead Us



1 Sav - ior, like a shep - herd lead us; Much we
 2 We are Yours; in love be - friend us, Be the
 3 You have prom - ised to re - ceive us, Poor and
 4 Ear - ly let us seek Your fa - vor, Ear - ly



need Your ten - der care. In Your pleas - ant pas - tures
 guard - ian of our way; Keep Your flock, from sin de -
 sin - ful though we be; You have mer - cy to re -
 let us do Your will; Bless - ed Lord and on - ly



feed us, For our use Your fold pre - pare.
 fend us, Seek us when we go a - stray.
 lieve us, Grace to cleanse, and pow'r to free.
 Sav - ior, With Your love our spir - its fill.



Bless - ed Je - sus, bless - ed Je - sus, You have
 Bless - ed Je - sus, bless - ed Je - sus, Hear us
 Bless - ed Je - sus, bless - ed Je - sus, Ear - ly
 Bless - ed Je - sus, bless - ed Je - sus, You have



bought us; we are Yours. Bless - ed Je - sus,
 chil - dren when we pray. Bless - ed Je - sus,
 let us turn to You. Bless - ed Je - sus,
 loved us, love us still. Bless - ed Je - sus,



bless - ed Je - sus, You have bought us; we are Yours.
 bless - ed Je - sus, Hear us chil - dren when we pray.
 bless - ed Je - sus, Ear - ly let us turn to You.
 bless - ed Je - sus, You have loved us, love us still.

Text: Hymns for the Young, 1836, 4th ed., London, alt.

Tune: William B. Bradbury, 1816-68

Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ Service of the Word ✠

Introit

Psalm 122:1–2, 6, 8; antiphon: Isaiah 66:10a, 11a

P Rejoice with Jerusalem, and be glad for her,
all you who love her;

C that you may nurse and be satisfied
from her consoling breast.

P I was glad when they said to me,
“Let us go to the house of the LORD!”

C Our feet have been standing
within your gates, O Jerusalem!

P Pray for the peace of Jerusalem!
May they be secure who love you!

C For my brothers and companions' sake
I will say, “Peace be within you!”

C Glory be to the Father and to the Son
and to the Holy Spirit;

as it was in the beginning,
is now, and will be forever. Amen.

P Rejoice with Jerusalem, and be glad for her,
all you who love her;

C that you may nurse and be satisfied
from her consoling breast.

C Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spir - it.

P Let us pray.

Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Sit

Old Testament Reading

Exodus 16:2–21

²And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, ³and the people of Israel said to them, "Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger."

⁴Then the LORD said to Moses, "Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in my law or not. ⁵On the sixth day, when they prepare

what they bring in, it will be twice as much as they gather daily.”⁶ So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the LORD who brought you out of the land of Egypt,⁷ and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?”⁸ And Moses said, “When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD.”

⁹Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the LORD, for he has heard your grumbling.’”¹⁰ And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud.¹¹ And the LORD said to Moses,¹² “I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.’”

¹³In the evening quail came up and covered the camp, and in the morning dew lay around the camp.¹⁴ And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground.¹⁵ When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the LORD has given you to eat.”¹⁶ This is what the LORD has commanded: ‘Gather of it, each one of you, as much as he can eat. You shall each take an omer, according to the number of the persons that each of you has in his tent.’”¹⁷ And the people of Israel did so. They gathered, some more, some less.¹⁸ But when they measured it with an omer, whoever gathered much had nothing left over, and whoever gathered little had no lack. Each of them gathered as much as he could eat.¹⁹ And Moses said to them, “Let no one leave any of it over till the morning.”²⁰ But they did not listen to Moses. Some left part of it till the morning, and it bred worms and stank. And Moses was angry with them.²¹ Morning by morning they gathered it, each as much as he could eat; but when the sun grew hot, it melted.

P This is the Word of the Lord.

C **Thanks be to God.**

Gradual

Psalm 122:1, 7

P I was glad when they said to me,
“Let us go to the house of the LORD!”

C **Peace be within your walls
and security within your towers!**

Epistle

Galatians 4:21–31

²¹Tell me, you who desire to be under the law, do you not listen to the law? ²²For it is written that Abraham had two sons, one by a slave woman and one by a free woman. ²³But the son of the slave was born according to the flesh, while the son of the free woman was born through promise. ²⁴Now this may be interpreted allegorically: these women are two covenants. One is from Mount Sinai, bearing children for slavery; she is Hagar. ²⁵Now Hagar is Mount Sinai in Arabia; she corresponds to the present Jerusalem, for she is in slavery with her children. ²⁶But the Jerusalem above is free, and she is our mother. ²⁷For it is written,

“Rejoice, O barren one who does not bear;
break forth and cry aloud, you who are not in labor!
For the children of the desolate one will be more
than those of the one who has a husband.”

²⁸Now you, brothers, like Isaac, are children of promise. ²⁹But just as at that time he who was born according to the flesh persecuted him who was born according to the Spirit, so also it is now. ³⁰But what does the Scripture say? “Cast out the slave woman and her son, for the son of the slave woman shall not inherit with the son of the free woman.” ³¹So, brothers, we are not children of the slave but of the free woman.

P This is the Word of the Lord.

C **Thanks be to God.**

Stand

Holy Gospel

John 6:1–15

P The Holy Gospel according to St. John, the sixth chapter.



C **Glo - ry be to Thee, O Lord.**

¹After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. ²And a large crowd was following him, because they saw the signs that he was doing on the sick. ³Jesus went up on the mountain, and there he sat down with his disciples. ⁴Now the Passover, the feast of the Jews, was at hand. ⁵Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, “Where are we to buy bread, so that these people may eat?” ⁶He said this to test him, for he himself knew what he would do. ⁷Philip answered him, “Two hundred denarii would not buy enough bread for each of them to get a little.” ⁸One of his disciples, Andrew, Simon Peter’s brother, said to him, ⁹“There is a boy here who has five barley loaves and two fish, but what are they for so many?” ¹⁰Jesus said, “Have the people sit down.” Now there was much grass in the place. So the men sat down, about five

thousand in number. ¹¹Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted. ¹²And when they had eaten their fill, he told his disciples, "Gather up the leftover fragments, that nothing may be lost." ¹³So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten. ¹⁴When the people saw the sign that he had done, they said, "This is indeed the Prophet who is to come into the world!"

¹⁵Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,

who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✠ of the world to come. Amen.

Sit

Hymn of the Day: 743 Jesus, Priceless Treasure



1 Je - sus, price - less trea - sure, Fount of pur - est plea - sure,
 2 In Thine arms I rest me; Foes who would molest me
 3 Sa - tan, I de - fy thee; Death, I now de - cry thee;
 4 Hence, all earth - ly trea - sure! Je - sus is my plea - sure,



Tru - est friend to me, Ah, how long in an - guish
 Can - not reach me here. Though the earth be shak - ing,
 Fear, I bid thee cease. World, thou shalt not harm me,
 Je - sus is my choice. Hence, all emp - ty glo - ry!



Shall my spir - it lan - guish, Yearn - ing, Lord, for Thee?
 Ev - 'ry heart be quak - ing, Je - sus calms my fear.
 Nor thy threats a - larm me While I sing of peace.
 Naught to me thy sto - ry Told with tempt - ing voice.



Thou art mine, O Lamb di - vine! I will suf - fer
 Light - nings flash And thun - ders crash; Yet, though sin and
 God's great pow'r Guards ev - 'ry hour; Earth and all its
 Pain or loss, Or shame or cross, Shall not from my



naught to hide Thee; Naught I ask be - side Thee.
 hell as - sail me, Je - sus will not fail me.
 depths a - dore Him, Si - lent bow be - fore Him.
 Sav - ior move me Since He deigns to love me.

5 Evil world, I leave thee;
 Thou canst not deceive me,
 Thine appeal is vain.
 Sin that once did blind me,
 Get thee far behind me,
 Come not forth again.
 Past thy hour,
 O pride and pow'r;
 Sinful life, thy bonds I sever,
 Leave thee now forever.

6 Hence, all fear and sadness!
 For the Lord of gladness,
 Jesus, enters in.
 Those who love the Father,
 Though the storms may gather,
 Still have peace within.
 Yea, whate'er
 I here must bear,
 Thou art still my purest pleasure,

Sermon

Stand

Offertory

LSB 192



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

P In peace, let us pray to the Lord:

C **Lord, have mercy.**

P For confidence in the gift of Baptism, that it would unite us evermore in the death and resurrection of Christ; and that we would continue together in its comfort and power, let us pray to the Lord:

C **Lord, have mercy.**

P For all pastors, that they would serve their people devoutly and feed them with the bread of life; and for all congregations in their care, that they would receive this faithful service with thankful hearts, let us pray to the Lord:

C **Lord, have mercy.**

P For the families of the Church, those blessed with children and those yet without, that they may treasure together their heavenly inheritance, let us pray to the Lord:

C **Lord, have mercy.**

P For all authorities, especially parents and the civil servants of our nation, that God would strengthen homes and keep families firm in the Christian faith; and that He would preserve our nation from wickedness and uphold order and justice for a peaceful life, let us pray to the Lord:

C Lord, have mercy.

P That God's heavenly care would extend to each of His children, that they may rejoice in this sustaining and healing grace, let us pray to the Lord:

C Lord, have mercy.

P For the bread of heaven, which does not decay after one day but abides with us forever; and that Christ would sustain us through the wilderness of this world to life everlasting, let us pray to the Lord:

C Lord, have mercy.

P This morning and throughout this week we hold before You in prayer Alex, Samantha, Liam, Reid, and Jack Opdahl

C Heavenly Father, we ask that in Your unconditional love that you would protect Alex, Samantha, Liam, Reid, and Jack from all physical harm and danger and that You would keep them in the certainty of their salvation that they have by grace through faith in Jesus Christ. We also pray that You would enable us, this congregation of Zion, to hold the Opdahl family in our prayers this week and let them know that we love them in Jesus Christ.

P Heavenly Father, Your Son multiplied bread and fish for thousands, showing Himself to be the Creator and Giver of every good gift. Multiply the gifts of body and soul You provide from Your gracious hand, and cause us to receive Your benefits with thanksgiving; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

✠ Service of the Sacrament ✠

Preface

LSB 194



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever.
Amen.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 198



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that

tak-est a-way the sin of the world, have mer-cy up - on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, grant us Thy peace. A - men.

Sit

Distribution

Those participating in communion are asked to exit the pew on the outer aisle.

When coming forward to receive communion we ask that 7 people from each side approach the altar. The Chalice and Individual Cups are offered at the Supper; you can specify which cup you would like to receive from. Please exit down the center aisle, placing your cup in the basket near the font.

Stand

Nunc Dimittis

LSB 199

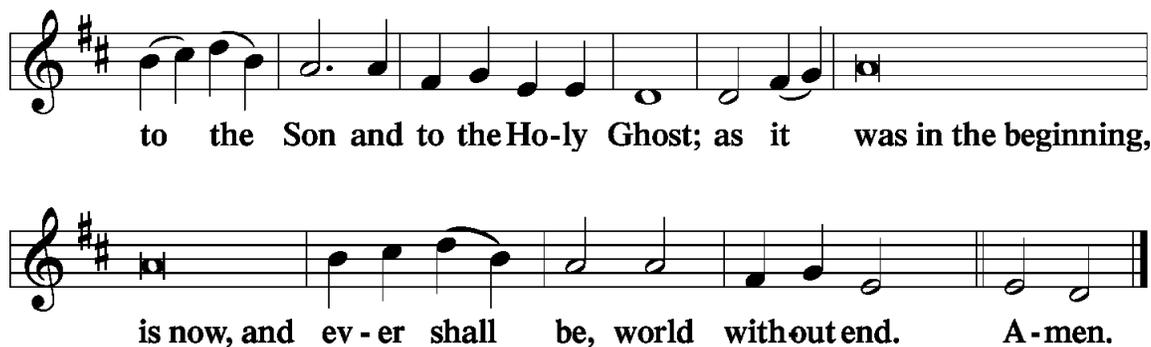
Lord, now lettest Thou Thy servant de - part in peace ac-

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

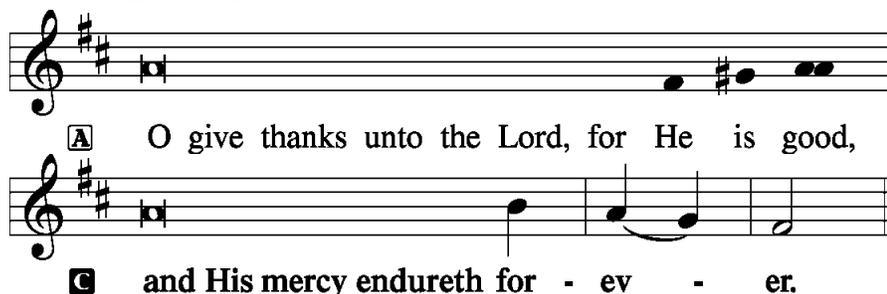
peo-ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

Thanksgiving

LSB 200



A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

P Let us pray

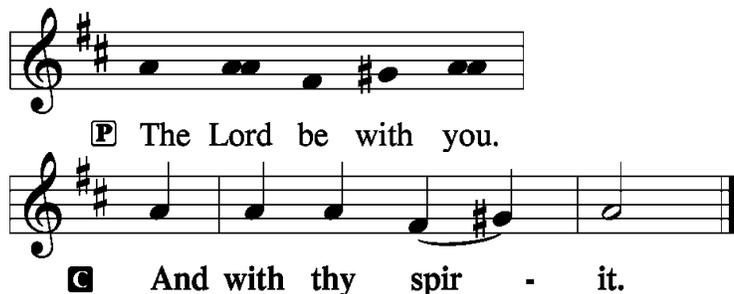
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation

LSB 201



P The Lord be with you.
C And with thy spir - it.

Benedicamus & Benediction

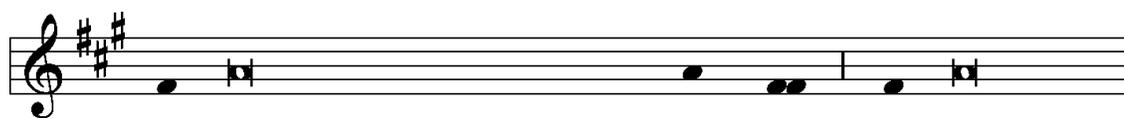
LSB 202



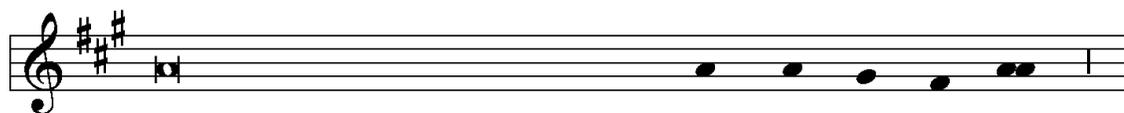
A Bless we the Lord.



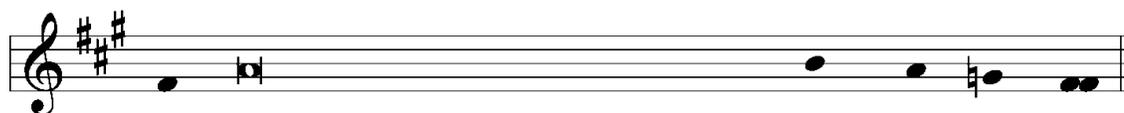
C Thanks be to God.



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

Hymn to Depart: 429 We Sing the Praise of Him Who Died



1 We sing the praise of Him who died, Of Him who
2 In - scribed up - on the cross we see In shin - ing
3 The cross! It takes our guilt a - way; It holds the
4 It makes the cow - ard spir - it brave And nerves the



died up - on the cross. The sin - ner's hope let
let - ters, "God is love." He bears our sins up -
faint - ing spir - it up; It cheers with hope the
fee - ble arm for fight; It takes the ter - ror



all de - ride; For this we count the world but loss.
on the tree; He brings us mer - cy from a - bove.
gloom - y day And sweet - ens ev - 'ry bit - ter cup.
from the grave And gilds the bed of death with light;

5 The balm of life, the cure of woe,
The measure and the pledge of love,
The sinner's refuge here below,
The angels' theme in heav'n above.

6 To Christ, who won for sinners grace
By bitter grief and anguish sore,
Be praise from all the ransomed race
Forever and forevermore.

MISSION OF THE MONTH – Orphan Grain Train

Orphan Grain Train is a Christian volunteer network that shares personal and material resources with needy people in America and around the world. Grain Train volunteers gather donations of clothing, medical supplies, food, and other aid to meet real needs. The Orphan Grain Train movement is a loving response to Jesus Christ's example as a servant and His love for us. It is a recognized service organization (RSO) of the Lutheran Church - Missouri Synod (LCMS) and has a regional division located in Jamestown, ND. Of every dollar spent, 97 cents go for the mission of helping disaster victims and other needy people in this country and around the world. To learn more about the efforts of Orphan Grain Train, go to www.OGT.org

Prayer Family

Alex & Samantha Opdahl
Liam, Reid, Jack
142 Maplewood Drive, Gwinner

Cleaners

Mar 19-25: Brian & Tana McKenna, Greg & Jan Nelson

FB Live for the Month of March

5th Evan **12th** Cindy **19th** Andrew **26th** Evan

Ushers for the Month of March

5th Grover **12th** Ron **19th** Andrew **26th** Grover

Pastor's Contact Information

Pastor Durham will not be holding regular office hours here in Gwinner.

If you would like to meet with him, please contact him directly.

Pastor Durham is available via phone at 260-804-0103

or email: pastor@ziongwinner.org

Parish Assistant Office Hours

Tuesday- Thursday 10 am to noon

Email: secretary@ziongwinner.org

This Week in the Congregation of Zion

Today	8:00 am	Divine Service with Holy Communion
	9:00 am	Sunday School & Coffee Hour
Mon 20th	2:00 pm	LWML
Tue 21st	9:00 am	Midweek Bible Study
Wed 22nd	4:10 pm	Confirmation
	6:00 pm	Lenten Service at Redeemer
Sun 26th	8:00 am	Divine Service with Holy Communion
	9:00 am	Sunday School & Coffee Hour

Attendance & Giving at Zion

Sunday, March 5

Worship Attendance: 54

Category	Received Last Week	Received for March	Monthly Goal	YTD Received	YTD Needed	Over/Under Goal
General Fund	\$ 75.00	\$ 5,801.00	\$ 13,582.92	\$ 27,831.00	\$ 34,479.71	\$ (6,648.71)
Misc. Income	\$ 0.75	\$ 1.50		\$ 62.82		
Building Fund	\$ -	\$ 252.75		\$ 2,487.75		
Cemetery Fund	\$ -	\$ -		\$ 62.53		
Memorial Fund	\$ -	\$ -		\$ 30.00		
Vehicle Fund						
ND Missions	\$ -	\$ 831.38	\$ 2,166.67	\$ 4,491.38	\$ 5,500.00	\$ (1,008.62)
Mission of Month	\$ -	\$ 411.38		\$ 2,731.38		
Seminarian Joseph	\$ -	\$ -		\$ 100.00		
Higher Things	\$ -	\$ -		\$ -		

Zion's Income Goal: \$ 162,995.00

ND Mission Goal: \$ 26,000.00

Did you know.... We offer the convenience of electronic giving?

Simply follow these easy steps:

- 1) Visit the church website at www.zionwinner.org
- 2) Click on the **Online Giving** tab at the top of the page,
- 3) Click on the Sign In/Sign Up button, then
- 4) Follow the onscreen instructions to create an online profile and to schedule your recurring contributions.

Prayer and Petitions



March 19, 2023

Please let Pastor know if you want a request added or removed

Health Concerns

Remembering Our Shut-Ins

Ruth Asche, Delores Johnson, Lois Enderson, and Corrine Haussler
at Park Side Lisbon

Iris Meyer, at Forman Manor

Vivian Halvorson, at home

Mothers with Child

Faith Greenmyer

Mary Durham

Remembering Those Who Serve

Mark McFarland: US Army in New York

Rick Gaden: National Guard

Nate Utecht: US Navy in California

Chris Mathias, Jason Asche, Bob Orn, Sam Helm: Volunteer Fire & Rescue

Seminarian Joseph Greenmyer is currently attending Fort Wayne Theological Seminary, preparing for the Office of the Holy Ministry. If you desire to send cards, letters of encouragement and support to Joseph and Faith, please be encouraged to do so. **Their address is: Joseph & Faith Greenmyer 709 E 13th Ave Mitchell, SD 57301** Additionally, we are blessed with the opportunity to support Joseph & Faith financially. The Christian Education Mission of the Month fund will receive donations throughout the entire year and will distribute them to the Greenmyers quarterly. If you would like to donate to this fund, please indicate it on your offering envelope.

SACRED CHRISTMAS MUSIC...



In observation of The Annunciation of Our Lord, You can listen to sacred Christmas music on Saturday, March 25. Listen at lutheranpublicradio.org, Amazon Alexa,

Google Home, TuneIn, Apple HomePod and the Lutheran Public Radio mobile app.

Noteworthy News...

CALL UPDATE:

Rev. Mike Grieve, has accepted the call to serve as Zion's next pastor! Tentative moving plans have them arriving here around June 8, with installation scheduled for Sunday, June 18 at 3:00pm. Please keep Pastor Grieve, Krista, and Lydia in your prayers as they prepare to end their time in Illinois and move here to Gwinner.

LENTEN SERVICES

Lenten Midweek services will be at Redeemer, Lisbon at 6pm. Please plan to join our brothers and sisters in Christ at Redeemer for Lenten services.

Lenten offerings may be placed in your Lenten envelope in the plate here at Zion on Sundays. All Lenten offerings are designated for our youth of Zion attending Higher Things.

ANNUNCIATION SERVICE:

The SE (ND) Circuit is hosting a Bible Study (with breakfast) and Divine Service to celebrate the Annunciation of Our Lord on March 25th at Peace Lutheran Church in Barney, ND. Bible Study with bacon, eggs, and scones starts at 9:30 AM. Divine Service at 10:45 AM.

BRIDAL SHOWER:

All are invited to the bridal shower honoring Madison Woodle, bride-to-be of Drew Asche, on Saturday, April 1st at 10:30am. The couple is registered at Amazon and Target.

VOTERS MEETING:

There will be a voter's meeting on Sunday, April 2nd following service. The council has been approached by the City of Gwinner regarding plans for the new senior living development to the west, and the possibility of acquiring our road for access to the development. Council would like discussion and feedback from the congregation. Please plan to attend!