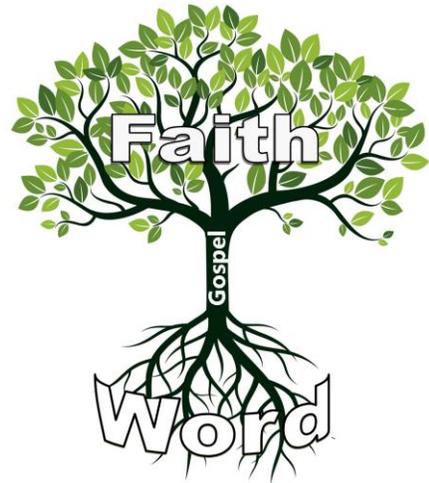


**Second Sunday after the
Epiphany
January 14,
Year of Our ✠ Lord 2018**



Jesus' First Miracle Reveals God's Glory

The coming of the Messianic kingdom means the restoration of creation. The sign of this restoration is that *"the mountains shall drip sweet wine"* (Amos 9:11–15). When the elements of a fallen creation fail and run short at a wedding feast, our Lord Jesus steps in to restore creation and miraculously changes water into an abundance of the very best wine (John 2:1–11). With this sign, Christ manifests His glory. The *"back"* of God (Ex. 33:12–23) is revealed to those who believe. The hour will come when Jesus will again manifest His glory by taking creation's curse into His own body to release us from its power. The Bridegroom will give His life for the Bride (Eph. 5:22–32), and from His side will flow water and blood, the holy sacraments by which she is cleansed and made one with Him. Through this sacrificial love of Christ we are enabled to *"love one another with brotherly affection . . ."* and to *"outdo one another in showing honor"* (Rom. 12:6–16).



**ZION LUTHERAN
CHURCH**

**A Church of
The Lutheran Church—
Missouri Synod**

**420 1st St. SE
PO Box 118
Gwinner, ND 58040**

**www.ziongwinner.org
Office 701-678-2401**

**Rev. Dr. Matthew Richard
Cell 701-680-2658**

Email: pastor@ziongwinner.org

**Parish Assistant: Tana McKenna
Email: secretary@ziongwinner.org**

✠ A WORD ABOUT THE DIVINE SERVICE ✠

If you were to ask most people what “worship” is, they might say, “Worship is praising the Lord” or “Worship is what human beings do to express their thanks to God” or “Worship is going to church,” or something like that. While there is some truth to each of these answers, they do not adequately describe the main purpose of Lutheran worship.



We Lutherans have a unique perspective on worship. We know that God’s Word and His holy Sacraments are His precious gifts to us. They are the tools the Holy Spirit uses to give us forgiveness, life and salvation. The main purpose of Lutheran worship is to receive these gifts from God.

Our Lutheran Confessions explain this truth as follows: “The service and worship of the Gospel is to receive good things from God” (Apology to the Augsburg Confession, Article IV.310).

I am not sure whether we have adequately emphasized this important truth. God gives His gifts. We receive them. That is the main purpose of Lutheran worship. He does this as His Gospel is proclaimed, as His Word is read, as His forgiveness is announced and sinners are absolved, and as we receive our Lord’s body and blood in Holy Communion. In these wonderful ways, God is present with us, His people, drawing us to Himself and giving us what we need so much—His mercy, forgiveness, love, joy, peace, power and comfort! The purpose of worship, therefore, is to be gathered by God around His gifts.

Having clearly established this important point, I need to say that it would be wrong to assume that we are merely passive participants in the worship service. Listen to the beautiful introduction to Lutheran Worship.

Our Lord speaks and we listen. His Word bestows what it says. Faith that is born from what is heard acknowledges the gifts, received with eager thankfulness and praise. Saying back to Him what he has said to us, we repeat what is most true and sure... The rhythm of our worship is from him to us, and then from us back to him. He gives his gifts, and together we receive and extol them. We build one another up as we speak to one another in psalms, hymns, and spiritual songs (Lutheran Worship, p. 6).

How true! God speaks. We listen. Then we speak the great “amen” of faith, saying, “Yes, yes, this is true!” Praise God for His mercy in permitting us to receive His gifts! Praise God for drawing us together around His gifts!

By: A.L. Barry A Presentation to the Real Life Worship Conference: Seven Theses on Worship
Denver, Colorado (February 1998) Lutheran Worship: 2000 and Beyond

✠ Confession and Absolution ✠

Hymn of Invocation: 399 The Star Proclaims the King Is Here

LSB 399

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word and call upon Him in prayer and praise, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*Silence for self-reflection upon God's Ten Commandments,
that we may know our sin and be prepared for the Absolution.*

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ Service of the Word ✠

Introit

Ps. 66:1–5, 20; antiphon: Ps. 66:4; 92:1

P All the earth worships you and sings praises to you;
they sing praises to your name.

**C It is good to give thanks to the LORD,
to sing praises to your name, O Most High.**

P Shout for joy to God, all the earth;
sing the glory of his name; give to him glorious praise!

**C Say to God, "How awesome are your deeds!
So great is your power that your enemies come cringing to you.**

P All the earth worships you and sings praises to you;
they sing praises to your name."

C Come and see what God has done:

he is awesome in his deeds toward the children of man.

P Blessed be God,

because he has not rejected my prayer or removed his steadfast love from me!

C Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning, is now, and will be forever. Amen.

P All the earth worships you and sings praises to you;

they sing praises to your name.

C It is good to give thanks to the LORD,

to sing praises to your name, O Most High.

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Hymn of Praise: Gloria in Excelsis

LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

G And also with you.

P Let us pray.

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

Sit

Old Testament Reading

Exodus 33:12–23

¹²Moses said to the LORD, "See, you say to me, 'Bring up this people,' but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.'" ¹³Now therefore, if I have found favor in your sight, please show me now your ways, that I may know you in order to find favor in your sight. Consider too that this nation is your people." ¹⁴And he said, "My presence will go with you, and I will give you rest." ¹⁵And he said to him, "If your presence will not go with me, do not bring us up from here. ¹⁶For how shall it be known that I have found favor in your sight, I and your people? Is it not in your going with us, so that we are distinct, I and your people, from every other people on the face of the earth?"

¹⁷And the LORD said to Moses, "This very thing that you have spoken I will do, for you have found favor in my sight, and I know you by name." ¹⁸Moses said, "Please show me your glory." ¹⁹And he said, "I will make all my goodness pass before you and will proclaim before you my name 'The LORD.' And I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. ²⁰But," he said, "you cannot see my face, for man shall not see me and live." ²¹And the LORD said, "Behold, there is a place by me where you shall stand on the rock, ²²and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by. ²³Then I will take away my hand, and you shall see my back, but my face shall not be

P This is the Word of the Lord.

G Thanks be to God.

Gradual

Ps. 107:20–21

P He sent out his word and healed them,

G and delivered them from their destruction.

P Let them thank the LORD for his steadfast love,

G for his wondrous works to the children of men!

Epistle

Ephesians 5:22–33

²²Wives, submit to your own husbands, as to the Lord. ²³For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. ²⁴Now as the church submits to Christ, so also wives should submit in everything to their husbands.

²⁵Husbands, love your wives, as Christ loved the church and gave himself up for her, ²⁶that he might sanctify her, having cleansed her by the washing of water with the word, ²⁷so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. ²⁸In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. ²⁹For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, ³⁰because we are members of his body. ³¹“Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” ³²This mystery is profound, and I am saying that it refers to Christ and the church. ³³However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

John 2:1–11

P The Holy Gospel according to St. John, the second chapter.

C Glory to You, O Lord.

¹On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. ²Jesus also was invited to the wedding with his disciples. ³When the wine ran out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you."

⁶Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. ⁸And he said to them, "Now draw some out and take it to the master of the feast." So they took it. ⁹When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now."

¹¹This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

P This is the Gospel of the Lord.

G Praise to You, O Christ.

Apostles' Creed

P With one heart and one voice we confess the one Holy Faith as expressed in the Apostles' Creed.

**G I believe in God, the Father Almighty,
maker of heaven and earth.**

And in Jesus Christ, His only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life ✠ everlasting. Amen.

Hymn of the Day: 408 Come, Join in Cana's Feast

LSB 408

Sermon

P In the name ✠ of Jesus.

C Amen.

Stand

Offertory

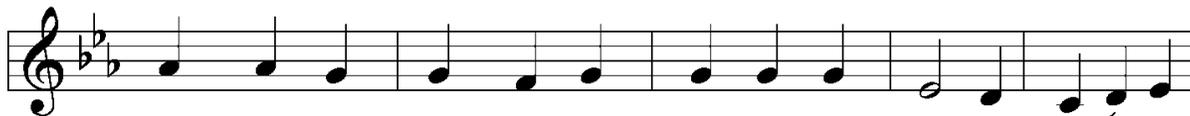
LSB 192



C Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir-it. A - men.

Sit

Offering

While the offering is being gathered, the children are invited to bring their Sunday School mission offering to the front of the church. Also, please fill out the "Welcome Cards" in the pews and place them in the church offering plate. The "Welcome Cards" in the pew are for prayer requests, general requests, and if you are new and visiting Zion.

The "Welcome Cards" are confidential and go directly to Pastor.

Installation and Reaffirmation of Congregational Officers

P Beloved in the Lord, Holy Scripture admonishes us that "all things should be done decently and in order."

To that end, the constitution and bylaws of this congregation establish various offices to which men and women are elected and appointed to serve. In so doing, the Church follows the example of the Early Christian Church as described in Acts, chapter six:

The twelve summoned the full number of the disciples and said, "It is not right that we should give up preaching the word of God to serve tables. Therefore, brothers, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty. But we will devote ourselves to prayer and to the ministry of the word."

The apostle Peter writes in his first epistle:

As each has received a gift, use it to serve one another, as good stewards of God's varied grace: whoever speaks, as one who speaks oracles of God; whoever serves, as one who serves by the strength that God supplies—in order that in everything God may be glorified through Jesus Christ. To him belong glory and dominion forever and ever. Amen.

P Beloved Saints, you have been elected to fill specific offices and positions of responsibility at Zion Lutheran Church. You are to work with the pastor, that our life together in Christ may be orderly and pleasing in His sight.

You are to see that the services of God's house are held at the proper times, that the Word of God is purely preached and taught according to the Lutheran Confessions, that the Sacraments of Christ are administered according to His institution, that provision is made for the Christian instruction of young and old, that the erring are admonished, and that discipline is maintained.

You are to see that the temporal affairs of the congregation are properly administered and that proper support is provided for the workers of this congregation. You are to assist in caring for the poor and the sick, in cultivating harmony among the members, in promoting the general welfare of the congregation, and in furthering the kingdom of Christ here and throughout the world.

While holiness of life and obedience to Christ are expected of all members of the congregation, it is especially important that you, as office-bearers in His Church, show yourselves, by word and example, to be faithful to Him in service and Christian devotion.

P In the presence of God and of this congregation, I therefore ask you: Do you accept and reaffirm the offices entrusted to you, and do you promise faithfully to carry out your duties, trusting in the Lord and conforming yourself to His Word in accordance with the faith of the Evangelical Lutheran Church? If so, then answer: I do.

R *I do.*

P Beloved in the Lord, you have heard the promises of faithfulness spoken by these men and women whom you have selected to serve as officers of Zion Lutheran Church. Do you promise to support them in their work, to remember them in your prayers, and to work with them to the best of the abilities that God has given you, so that He may be glorified and His work be done in our midst? If so, then answer: We do.

C **We do.**

P Brothers and sisters in Christ, I install and reaffirm you as officers of Zion Lutheran Church in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P The almighty and most merciful God enlighten and strengthen you in your offices that you may be good and faithful stewards to the glory of His name and the good of His people.

C **Amen.**

Stand

P Let us pray.

Lord God, heavenly Father, we give thanks that You have raised up these servants for work among Your people. We humbly implore You to grant them, by Your Holy Spirit, those gifts needed for the faithful carrying out of their tasks, most especially wisdom, strength, and willing hearts. Let Your blessing rest on this congregation. Strengthen the faith, quicken the love, and enkindle the zeal of its members, that Your name may be glorified and that here and in all places under heaven the kingdom of Your Son may be advanced. We remember with thanksgiving those who have faithfully served Your people and have now completed their time of service. We pray that in the end of days we, with all Your faithful people, may hear the voice of Christ saying: "Come, you who are blessed by my Father; inherit the kingdom prepared for you from the foundation of the world"; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

P Go in the name of the Lord. Be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain. The almighty and most merciful God, the Father, the ✠ Son, and the Holy Spirit, bless and preserve you.

C **Amen.**

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Brief silence

Almighty God, how awesome are Your deeds, for it pleased You to send Your Son into our world to rescue us from sin, death and the devil. Fill us with Your Holy Spirit, that we might cling in faith to Jesus Christ, our Bridegroom, and receive from Him the divine gifts of forgiveness, life and salvation, which He lovingly delivers to us in the Cana of His Holy Church from the font, pulpit and altar. Lord, in Your mercy,

C hear our prayer.

P Heavenly Father, bestow Your blessing upon Matthew, our Synod president; Arie, our district president; Adam, our circuit visitor; and all pastors in Christ, that the Holy Gospel be preached among us in its purity and the Holy Sacraments be administered among us according to Christ's institution. Lord, in Your mercy,

C hear our prayer.

P Heavenly Father, behold with tender mercy those who are sick, hospitalized, undergoing treatment, preparing for surgery or suffering in any way, *especially Sandi and Pearl*, that they would know the consolation of Your love in Christ Jesus and be strengthened to endure. Lord, in Your mercy,

C hear our prayer.

P O Lord, our God, even as You bless Your servants with various and unique gifts of the Holy Spirit, continue to grant us the grace to use them always to Your honor and glory, through our support of the Mission of the Month –First Choice Clinic. Lord, in Your mercy,

C hear our prayer.

P This morning and throughout this week we hold before You in prayer our "CHIP" family (Christians held in prayer), Wayne & Genise Arnst.

C **Heavenly Father, we ask that in Your unconditional love that you would protect Wayne and Genise from all physical harm and danger and that You would keep them in the certainty of their salvation that they have by grace through faith in Jesus Christ. We also pray that You would enable us, this congregation of Zion, to hold Wayne and Genise in our prayers this week and let them know that we love them in Jesus Christ. Amen.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, Your Son, our Lord.

C Amen.

L Taught by our Lord and trusting His promises, we are bold to pray:

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever.
Amen.

Concluding Collect

P Lord Jesus Christ, giver and perfecter of our faith, we thank and praise You for continuing among us the preaching of Your Gospel for our instruction and edification. Send Your blessing upon the Word, which has been spoken to us, and by Your Holy Spirit increase our saving knowledge of You, that day by day we may be strengthened in the divine truth and remain steadfast in Your grace. Give us strength to fight the good fight and by faith to overcome all the temptations of Satan, the flesh, and the world so that we may finally receive the salvation of our souls; for You live and reign with the Father and the Holy Spirit, one God, now and forever

C **Amen.**

Benedicamus and Benediction

P Let us bless the Lord.

C **Thanks be to God.**

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C **Amen.**

Sit

Hymn: 394 Songs of Thankfulness and Praise

LSB 394

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishing House.

MISSION OF THE MONTH – First Choice Clinic

First Choice Clinic offers comprehensive pregnancy help services. Services are free and include pregnancy testing, counseling, ultrasound, sexual integrity classes, parenting education, adoption promotion, prenatal and fertility care education.

In addition to your monetary donations, new items needed: diapers (size NB, 3's, 4's & 5's), baby wipes, baby care items, NB to 24 month clothing, sleepers, infant socks, bottles, sippy cups, pacifiers, bibs, baby bath towels and baby washcloths, crib sheets, receiving blankets, nursing covers, nursing pads (washable), boppy (nursing pillow), burp cloths, teething toys, diaper bags, infant carriers (ex. Moby Wrap / Ergo). These can be placed in the playpen in the Narthex. Thank you.

CHIP Family

Wayne & Genise Arnst 4 4th Ave SE Gwinner

Cleaners in God's House of Zion

Please remember to sign your name on the chart on the bulletin board by the kitchen noting which area of the church you have cleaned

Jan 14-20: Grover & Jan Riebe, Ron & Chelie Greenmyer, Andrew & Katie Greenmyer, Corey & Patty Essig

Ushers for the Month of January

7th Rodney & Sandy Asche

14th Kelly & Liz Neustel

21st Grover & Jan Riebe

28th Andy & Stephanie Stroh

Pastor's Office & Study Hours

Tuesday, Thursday, Friday 9:30 am to 5:00 pm

Wednesday 11:00 am to 3:00 pm

Monday Off

Copies of the sermon are available on the table in the narthex and on the website www.ziongwinner.org

Parish Assistant Office Hours

Monday- Friday 9:30 am to 12:30 pm

Wednesday 9:30 am to 5:00 pm

Email: secretary@ziongwinner.org

This Week in the Congregation of Zion

Today **9:00 am** Sunday School for Children & Adults
 10:00 am Divine Service

Tue 16th **10:00 am** Staff Meeting

Wed 17th **9:00 am** Pastor's Bible Study
 10:30 am 4 Season's Chapel
 3:30 pm Kids Club
 4:00 pm Confirmation

Sun 21st **9:00 am** Sunday School for Children & Adults
 10:00 am Divine Service

Attendance & Giving at Zion

Sunday, January 7

Worship Attendance: 83

Sunday School Attendance: 14 Adult Bible Class: 15

Category	Received Last Week	Received for January	Monthly Goal	YTD Received	YTD Needed	Over/Under Goal
General Fund	\$ 3,548.00	\$ 3,548.00	\$ 11,250.00	\$ 3,548.00	\$ 2,596.15	\$ 951.85
Misc. Income	\$ -	\$ -		\$ -		
Building Fund	\$ 270.00	\$ 270.00		\$ 270.00		
Cemetery Fund	\$ -	\$ -		\$ -		
Memorial Fund	\$ -	\$ -		\$ -		
Vehicle Fund	\$ -	\$ -		\$ -		
ND Missions	\$ 775.00	\$ 775.00	\$ 2,166.67	\$ 775.00	\$ 500.00	\$ 275.00
Mission of Month	\$ 425.00	\$ 425.00				
Helping Hands	\$ 50.00	\$ 50.00				
Higher Things	\$ -	\$ -				

Zion's Income Goal: \$ 135,000.00

ND Mission Goal: \$ 26,000.00

Account Balances as of December 31, 2017

SCB Checking	\$ 30,442.71
Building Savings	\$ 13,325.91
Cemetery Savings	\$ 7,788.10
Memorial Savings	\$ 5,379.71
Vehicle Savings	\$ 4,210.96
Helping Hands Balance	\$ 778.07
Higher Things	

Prayer and Petitions



January 14, 2018

Please let Pastor know if you want a request added or removed

Health Concerns

- Sandi Bergemann, recovering from surgery
- Pearl Rehborg, recovering from pneumonia

Remembering Our Homebound

Alice Decker at Vets Home

Lois Enderson at Park Side Lisbon

Bob Bergeson at Park Side Lisbon

Leona Adermann at Forman Manor

Lorrie Eiter at Forman Manor

Pearl Rehborg at Forman Manor

Marjorie Fuss at home in Gwinner

Grieving With The Family

Remembering Those Who Serve

Nate Utecht in the Navy in Washington, D.C.

Rick Gaden and Sy Hansana, National Guard

Chris Mathias, Jason Asche, AJ Enderson, Bob Orn, First Responders, EMTs and Volunteer Fire & Rescue

Noteworthy News...

Mailboxes: PLEASE check your mailboxes in the entryway today for your Annual Giving Statement, as well as the January newsletter.

Annual Reports: PLEASE have your reports in to Tana no later than Wednesday, January 24. The Report will be published and available to the congregation on Sunday, January 28.

The Annual Voter's Meeting will be held on Wed January 31 at 7pm
Topics include reports from Pastor, boards, and officers, plus review of the annual report and Lenten worship times. Please plan to attend and participate in the congregation's business. ***All members, 18 years and older, are eligible to vote.*** Thank you.
